

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37M

P.O. Box T
Shoshone, Idaho 83352
(208) 886-2451



LEE R. PETERSON
Watermaster

FACSIMILE TRANSMISSION

TO:	IDWR Twin Falls
FAX NUMBER:	736-3037
FOR THE ATTENTION OF	Alan Merritt
FROM	Water District 37 & 37M
FAX NO.	Same as phone 886-2451
NUMBER OF PAGES (INCLUDING THIS ONE)	8
DATE	10-30/2000
MESSAGE	

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If you do not receive the above number of pages, or if there is any other problem, please call (208) 886-2451 at Shoshone, Idaho.

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SVTC Order No. 97-13879

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED
HERETO AND MADE A PART HEREOF

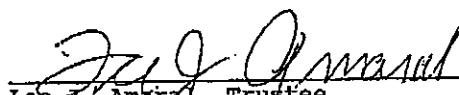
This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1997


Lee J. Amaral, Trustee

DECREE BOOK ☒
DATABASE ☒
LOTUS COST REPORT

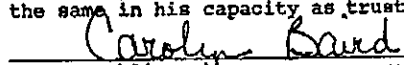
PRIORITY BOOK ☒
ANNUAL REPORT ☒
ROLEDEX ☒

CMS ADDRESS ☒

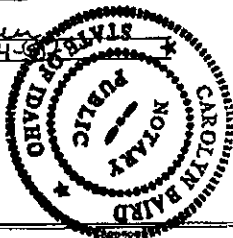
DBASE ADDRESS ☒

STATE OF IDAHO
COUNTY OF BLAINE

On this 19th day of March, 1997, before me a Notary Public in and for said State, personally appeared Lee J. Amaral, Trustee of the Lee J. Amaral 1987 Revocable Trust known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.


Notary Public
Residing at: Hidley
Comm. expires: 3-14-98

Seal/Stamp:



97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

<u>NUMBER</u>	<u>CFS</u>	<u>PRIORITY</u>	<u>COMMENTS</u>	<u>USE</u>
<u>Decreed Water Rights:</u>				
37-00706	0.231 ✓	3/15/1883 ✓		Irrigation - 60 acres
37-01082	0.38 ✓	7/8/1884 ✓		Irrigation - 617 acres
37-00426	0.206 ✓	4/1/1887 ✓		Irrigation - 60 acres
37-00448	0.223	6/15/1887)*	(*these two rights were combined into 1 SRBA claim	Irrigation - 617 acres
37-00237	0.22 ✓	6/15/1887)*	Watermaster shows 37-00448 as 1.30 cfs)	
37-00137	0.38 ✓	6/1/1889		Irrigation - 617 acres
37-01067	0.77 ✓	4/1/1890)**	(**these two rights were combined into 1 SRBA claim)	Irrigation - 617 acres
37-00207	0.96 ✓	4/1/1890)**		
37-00138	0.57 ✓	5/15/1890		Irrigation - 617 acres
37-00095	0.214 ✓	5/29/1893		Irrigation - 60 acres
37-00632	0.247 ✓	6/3/1897		Irrigation - 60 acres
37-00943	0.264 ✓	7/1/1913		Irrigation - 60 acres
37-00944	0.13 ✓	7/1/1913)***	(*** these two rights were combined into 1 SRBA claim)	Irrigation - 617 acres
37-00950	0.132 ✓	11/1/1917)***		
37-00945	--- ✓	6/1/1916	Watermaster doesn't show cfs; SRBA claim is for 1.60 cfs	Irrigation - 617 acres
37-00951	--- ✓	6/1/1918	Watermaster doesn't show cfs; SRBA claim is for 1.50 cfs	Irrigation - 617 acres

The rights irrigating the 617 acres all include 21 acres in the SW 1/4 SW 1/4 of Section 16 owned by Willis Castle Estate which acreage is not part of the property to be conveyed by Seller to Buyer.

Licensed Groundwater Rights:

37-02615	1.80	5/28/1959	Irrigation - 60 acres
37-02566B	2.97	2/26/1955	Irrigation - 561 acres
37-02594B	2.41	2/26/1955	Irrigation - 561 acres
37-02612B	3.18	4/1/1959	Irrigation - 561 acres
37-07239B	1.61	6/5/1973	Irrigation - 561 acres

Beneficial Use SRBA Claims for Stockwater and Stockwater/Domestic:

A37-11965	0.07	6/1/1968	Stockwater
A37-11966	0.07	4/1/1967	Stockwater
A37-11967	0.13	6/1/1886	Stockwater 0.09/ Domestic 0.04
A37-11968	0.07	6/1/1890	Stockwater 0.03/ Domestic 0.04

EXHIBIT B

7/3
June 22, 1989

Bill Castle, aka
Willis Castle and Willis H. Castle, Sr.
Box 440
43 North Picabo Desert Road
(Gannet Picabo Road)
Bellevue, ID 83313
Telephone No: (208) 788-2747

RE: Case No. 15686
Lawyers Title
Commitment for Title Insurance
Sawtooth Title, Ketchum, ID

980 Acres +/-
Township 1 South

Range 20 East, B.M.
Blaine County, Idaho;
Section 8: Lots 1 and 2;
Section 16: ~~SW1/4 of the SW1/4;~~
Section 17: All;
Section 18: NE1/4, E1/2, SE1/4

TOGETHER WITH:

- a. All water rights;
- b. 50 HP G.E. electric motor, Serial No. JKJ904386, and Verti-line turbine pump, Serial No. 28710; 100 HP U.S. electric motor, Serial No. 1185280, and Layne & Bowler turbine pump, Serial No. 26389; and 14,500 feet of wrapped steel mainline of sizes 10-inch through 6-inch; and any replacements thereof;
- c. All shares of stock and any other interest in the Dry Creek Grazing Association;
- d. All BLM and Forest Service grazing permits;
- e. All irrigation equipment, including but not limited to wheel lines on subject property;
- f. All of the foregoing of which are hereby declared to be appurtenant.

EXCLUDING the 40 acres described as follows: The SW1/4 of the SW1/4 of Section 16.

EXHIBIT "A"

SOUTH SIDE OF NORTH PICABO ROAD

80 Acres +/-

Township 1 South, Range 20 E., B.M., Blaine County, Idaho:

Sections 20 and 21:

All those portions of E1/2 NE1/4 of Section 20, and W1/2 NW1/4 of Section 21 described as follows: Beginning at the corner of Sections 16, 17, 20, and 21, Township 1 South, Range 20 E., B.M., thence Westerly along the Section line of said Sections 17 and 20, Township 1 South, Range 20 E., B.M., 1304.67 feet; thence S.00°02'15"E. 1484.67 feet; thence S.43°37'32"E. 555.67 feet; thence N.37°20'08"E. 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence N.51°39'W. 148.88 feet; thence N.89°38'W. 793.24 feet to the point of beginning.

~~Exhibit~~ Additional Terms:

Buyer to drill a new well on the 980 acre
and transfer from the well in Current Owner.
as "Prod" 125" of H₂O to the 980 acres. Seller
to cooperate in processing documents

B agrees not to sell off any H₂O rights
from either parcel

B agrees not to place any 2d mortgage
on either parcel

Subject to approval of B103 Schaft
CPA. Wendell, Idaho

W. H. Castle -

Sf. 11s owns

SW4 SW4 Sec 16. T15 R20E.

Water Appurtenant to these lands are:

Head Gate #	Source	Amt lps.	Priority Date	lps.
11	37-00951 = D Drain =	1.50 = 75	6-1-1918 = 255	
✓	37-0207A ~~Letting Creek~~	1.00 = 50	4-1-1890 = 17	
11	37-01007B ~~Letting Creek~~	.80 = 40	4-1-1890 = 13	
11	37- ~~0082D~~	.40 = 20	4-8-1888 = 18	
11	37-00950 K & L Drain	1.60 = 80	11-1-1917 = 275	
11	37-0137B ~~Letting Creek~~	.40 = 20	6-1-1888 = 65	
11	37-0138B -	.60 = 30	5-15-1890 = 103	
11	37-0448B -	1.35 = 67.5	6-15-1887 = 229	
11	37-00945B Q Drain	1.60 = 80		2.75

total Acres of land 617.0

Per

1.2

21.0 Acres ÷ 617.0 Acres = 3.403566 %

W H Gandle

total		total		total		total
50951D	Drawn ✓	75.00	=	12.45	in	2.55
0207 H	✓	50.00	=	48.30	-	1.70
1067 B	✓	40.00	=	38.64	-	1.36
1082 D	-✓	20.0	=	19.32	-	.68
0950	KdL	80.0	=	77.28	-	2.72
0137 B	✓	20.0	=	19.32	-	.68
0138 B	✓	30.0	=	28.98	-	1.02
0448-B	✓	64.8	=	62.24	-	2.29
0945-B	C Drilled	80.0	=	77.28	-	2.72

SVIC Order No. 98-14487

WARRANTY DEED

FOR VALUE RECEIVED

WILLIS H. CASTLE, JR., an unmarried man as to an undivided 1/2 interest, and RONALD BRUCE CASTLE, a married man as to an undivided 1/2 interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

GERALD B. BASHAW and AUDREY C. BASHAW, as Trustees of the BASHAW FAMILY TRUST established February 1, 1991

the grantee(s), whose current address is PO Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO: SECTION 16: SW1/4SW1/4.
TOGETHER WITH ANY AND ALL WATER AND MINERAL RIGHTS APPURTENANT THERETO.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that they/he/she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 4, 1998

Ronald Bruce Castle
Ronald Bruce Castle

Willis H. Castle, Jr.
Willis H. Castle, Jr.

DECREE BOOK ✓
DATABASE ✓
LOTUS COST REPORT ✓
CMS ADDRESS 567 ✓

PRIORITY BOOK ✓
ANNUAL REPORT ✓
ROLEDEX ✓
DBASE ADDRESS ✓

State of
County of

Idaho
Blaine

On this 19th day of March 1998, Before me a Notary Public in and for said State, personally appeared Willis H. Castle, Jr. and Ronald Bruce Castle known or identified to me to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at
Comm. Expires

Carol L. Baird
Blaine
3-14-2003

