

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED #68497 APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant The Brett and Patricia Bashaw Family Trust c/o: Gerald B. Bashaw
 Name of applicant Bashaw Family Trust, c/o: Gerald B. Bashaw Phone (208) 788-6571
 Post Office address P.O. Box 767 Picabo, ID 83348

RECEIVED**DEC 22 2009****A. PURPOSE OF TRANSFER****Department of Water Resources**

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU

2. Describe the reason for the proposed changes To make place of use agree with current and future irrigated area - GROUNDWATER

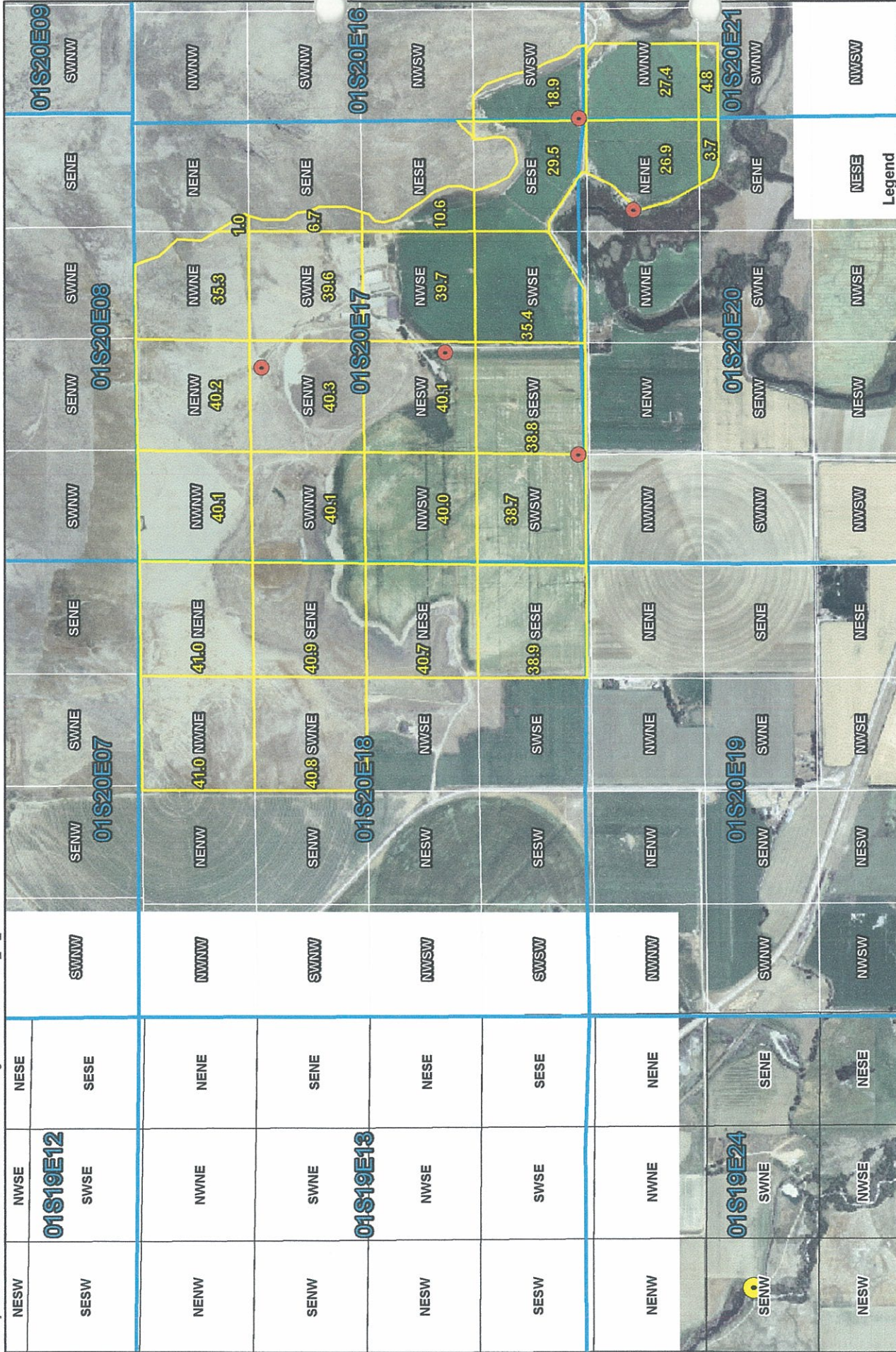
B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature Of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|----------------|
| 37-2566A | 2/26/1955 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
| 37-2566B | 2/26/1955 | 2.97/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-2594A | 2/25/1957 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
| 37-2594B | 2/25/1957 | 2.41/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-2612A | 4/1/1959 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
| 37-2612B | 4/1/1959 | 3.18/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-2615 | 5/28/1959 | 1.80/219.8 | Irrigation | 4/15 to 10/31 |
| 37-7239A | 6/5/1973 | 0.04/52.5 | Irrigation | 4/15 to 10/31 |
| 37-7239B | 6/5/1973 | 1.61/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-7239B | 6/5/1973 | 0.07/4.1 | Stockwater | 01/01 to 12/31 |
2. Total amount of water being transferred 12.22 cubic feet per second and/or 2235.8 acre-feet per annum.
 3. Source of water Ground Water tributary to N/A
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	SW	16	1S	20E	Blaine	WELL
	NE	SE	NW	17	1S	20E	Blaine	WELL
	SE	NE	SW	17	1S	20E	Blaine	WELL
	SE	SW	SW	17	1S	20E	Blaine	WELL
	NW	NE	NE	20	1S	20E	Blaine	WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	20E	16											18.9						18.9
01S	20E	17	1.0	35.3	39.6	6.7	40.2	40.1	40.1	40.3	40.1	40.0	38.7	38.8	10.6	39.7	35.4	29.5	516.1
01S	20E	18	41.0	41.0	40.8	40.9									40.7			38.9	243.3
01S	20E	20	26.9			3.7													30.6
01S	20E	21						27.4	4.8										32.2



1 inch equals 1,600 feet

BASHAW FAMILY TRUST
AMENDED TRANSFER APPLICATION # 68497, 68498
T.01S R.20E SEC. 16, 17, 18, 20, 21
2006 NAIP AERIAL PHOTOGRAPH

Bashaw_Family_Trust_recpod_3-16-09

- GROUND WATER
- LOVING CREEK
- Proposed PPU = 841.1 acres
- sections
- 01s19e
- 01s20e

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 68497

AMENDED #68497 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant The Brett and Patricia Bashaw Family Trust c/o: Gerald B. Bashaw
 Name of applicant Bashaw Family Trust, c/o: Gerald B. Bashaw Phone (208) 788-6571
 Post Office address P.O. Box 767 Picabo, ID 83348

RECEIVED
OCT 23 2009

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes To make place of use agree with current and future

irrigated area - GROUNDWATER

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature Of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|----------------|
| 37-2566A | 2/26/1955 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
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| 37-2594A | 2/25/1957 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
| 37-2594B | 2/25/1957 | 2.41/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-2612A | 4/1/1959 | 0.07/52.5 | Irrigation | 4/15 to 10/31 |
| 37-2612B | 4/1/1959 | 3.18/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-2615 | 5/28/1959 | 1.80/219.8 | Irrigation | 4/15 to 10/31 |
| 37-7239A | 6/5/1973 | 0.04/52.5 | Irrigation | 4/15 to 10/31 |
| 37-7239B | 6/5/1973 | 1.61/1963.5 | Irrigation | 4/15 to 10/31 |
| 37-7239B | 6/5/1973 | 0.07/4.1 | Stockwater | 01/01 to 12/31 |
2. Total amount of water being transferred 12.22 cubic feet per second and/or 2235.8 acre-feet per annum.
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	SW	16	1S	20E	Blaine	WELL
	NE	SE	NW	17	1S	20E	Blaine	WELL
	SE	NE	SW	17	1S	20E	Blaine	WELL
	SE	SW	SW	17	1S	20E	Blaine	WELL
	NW	NE	NE	20	1S	20E	Blaine	WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	20E	16										0.8	18.9						19.7
01S	20E	17	1.0	35.3	39.6	6.7	40.2	40.1	40.1	40.3	40.1	40.0	38.7	38.8	10.6	39.7	35.4	29.5	516.1
01S	20E	18	41.0	41.0	40.8	40.9	40.7			38.9									243.3
01S	20E	20	26.9			4.5													31.4
01S	20E	21						28.0	11.6										39.6

PART 1

6. General Information:

- a. Description of diversion system Five wells: 2 pump into pond, 3 pump directly into sprinkler system. 100 HP booster pump from pond to pivots and wheel lines. Surface water also delivered to pond. All systems interconnected.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.
- d. Remarks:
Purpose of water right transfer application is to create permissible place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2566A

Current Owner: BASHAW FAMILY TRUST

Priority Date: 2/26/1955

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/15 to 10/31	0.07 CFS	52.5 AF
	Total Diversion	0.07 CFS	52.5 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S,	Rge 20E B.M.
BLAINE County				

Place of Use

IRRIGATION Within BLAINE County

T01S R20E S7	Lot 5	SENE	0.10	T01S R20E S16	SWSW	16.00
T01S R20E S17		NWNE	11.00	T01S R20E S17	SWNE	30.00
T01S R20E S17		NENW	22.00	T01S R20E S17	NWNW	28.00
T01S R20E S17		SWNW	28.00	T01S R20E S17	SENE	17.00
T01S R20E S17		NESW	19.00	T01S R20E S17	NWSW	40.00
T01S R20E S17		SWSW	38.00	T01S R20E S17	SESW	37.00
T01S R20E S17		NESE	2.20	T01S R20E S17	NWSE	31.00
T01S R20E S17		SWSE	35.00	T01S R20E S17	SESE	24.00
T01S R20E S18		NENE	34.00	T01S R20E S18	NWNE	41.00
T01S R20E S18		SWNE	34.00	T01S R20E S18	SENE	25.00
T01S R20E S18		NESE	24.00	T01S R20E S18	SESE	39.00
T01S R20E S20		NENE	27.00	T01S R20E S20	SENE	3.80
T01S R20E S21		NWNW	27.00	T01S R20E S21	SWNW	5.00

Total Acres: 638.1

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2566B

Current Owner: BASHAW FAMILY TRUST
THE BRETT & PATRICIA BASHAW FAMILY TRUST

Priority Date: 2/26/1955

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source	Tributary
GROUND WATER	
Beneficial Use	From To
IRRIGATION	04/15 to 10/31
	Total Diversion
	Diversion Rate
	2.97 CFS
	2.97 CFS
	Annual Volume
	1963.5 AF
	1963.5 AF
Location of Point(s) of Diversion	
GROUND WATER	SE1/4NE1/4SW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	SW1/4SW1/4SW1/4
BLAINE County	Sec. 16, Twp 01S, Rge 20E B.M.
GROUND WATER	NE1/4SE1/4NW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	SE1/4SW1/4SW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	NW1/4NE1/4NE1/4
BLAINE County	Sec. 20, Twp 01S, Rge 20E B.M.
Place of Use	

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2594A

Current Owner: BASHAW FAMILY TRUST
Priority Date: 2/25/1957
Origin: Adjudication Recommendation
Status: Active
Basis: License

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/15 to 10/31	0.07 CFS	52.5 AF
	Total Diversion	0.07 CFS	52.5 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S,	Rge 20E B.M.
BLAINE County				

Place of Use

IRRIGATION Within BLAINE County

T01S R20E S7	Lot 5	SENE	0.10	T01S R20E S16	SWSW	16.00
T01S R20E S17		NWNE	11.00	T01S R20E S17	SWNE	30.00
T01S R20E S17		NENW	22.00	T01S R20E S17	NWNW	28.00
T01S R20E S17		SWNW	28.00	T01S R20E S17	SENE	17.00
T01S R20E S17		NESW	19.00	T01S R20E S17	NWSW	40.00
T01S R20E S17		SWSW	38.00	T01S R20E S17	SESW	37.00
T01S R20E S17		NESE	2.20	T01S R20E S17	NWSE	31.00
T01S R20E S17		SWSE	35.00	T01S R20E S17	SESE	24.00
T01S R20E S18		NENE	34.00	T01S R20E S18	NWNE	41.00
T01S R20E S18		SWNE	34.00	T01S R20E S18	SENE	25.00
T01S R20E S18		NESE	24.00	T01S R20E S18	SESE	39.00
T01S R20E S20		NENE	27.00	T01S R20E S20	SENE	3.80
T01S R20E S21		NWNW	27.00	T01S R20E S21	SWNW	5.00

Total Acres: 638.1

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2594B

Current Owner: THE BRETT & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST

Priority Date: 2/25/1957

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source		Tributary			
GROUND WATER					
Beneficial Use	From	To	Diversion Rate		Annual Volume
IRRIGATION	04/15 to 10/31		2.41 CFS		1963.5 AF
	Total Diversion		2.41 CFS		1963.5 AF
Location of Point(s) of Diversion					
GROUND WATER			SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S, Rge 20E B.M.
BLAINE County					
GROUND WATER			SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S, Rge 20E B.M.
BLAINE County					
GROUND WATER			NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S, Rge 20E B.M.
BLAINE County					
GROUND WATER			SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S, Rge 20E B.M.
BLAINE County					
GROUND WATER			NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S, Rge 20E B.M.
BLAINE County					

Place of Use

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2612A

Current Owner: BASHAW FAMILY TRUST
Priority Date: 4/1/1959
Origin: Adjudication Recommendation
Status: Active
Basis: License

Source
GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/15 to 10/31	0.07 CFS	52.5 AF
	Total Diversion	0.07 CFS	52.5 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S,	Rge 20E B.M.
BLAINE County				

Place of Use

IRRIGATION Within BLAINE County

T01S R20E S7	Lot 5	SENE	0.10	T01S R20E S16	SWSW	16.00
T01S R20E S17		NWNE	11.00	T01S R20E S17	SWNE	30.00
T01S R20E S17		NENW	22.00	T01S R20E S17	NWNW	28.00
T01S R20E S17		SWNW	28.00	T01S R20E S17	SENW	17.00
T01S R20E S17		NESW	19.00	T01S R20E S17	NWSW	40.00
T01S R20E S17		SWSW	38.00	T01S R20E S17	SESW	37.00
T01S R20E S17		NESE	2.20	T01S R20E S17	NWSE	31.00
T01S R20E S17		SWSE	35.00	T01S R20E S17	SESE	24.00
T01S R20E S18		NENE	34.00	T01S R20E S18	NWNE	41.00
T01S R20E S18		SWNE	34.00	T01S R20E S18	SENE	25.00
T01S R20E S18		NESE	24.00	T01S R20E S18	SESE	39.00
T01S R20E S20		NENE	27.00	T01S R20E S20	SENE	3.80
T01S R20E S21		NWNW	27.00	T01S R20E S21	SWNW	5.00

Total Acres: 638.1

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2612B

Current Owner: THE BRETT & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST

Priority Date: 4/1/1959

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To
04/15 to 10/31
Total Diversion

Diversion Rate
3.18 CFS
3.18 CFS

Annual Volume
1963.5 AF
1963.5 AF

Location of Point(s) of Diversion

GROUND WATER

BLAINE County

SE1/4SW1/4SW1/4

Sec. 17, Twp 01S, Rge 20E B.M.

GROUND WATER

BLAINE County

SE1/4NE1/4SW1/4

Sec. 17, Twp 01S, Rge 20E B.M.

GROUND WATER

BLAINE County

SW1/4SW1/4SW1/4

Sec. 16, Twp 01S, Rge 20E B.M.

GROUND WATER

BLAINE County

NE1/4SE1/4SW1/4

Sec. 17, Twp 01S, Rge 20E B.M.

GROUND WATER

BLAINE County

NW1/4NE1/4NE1/4

Sec. 20, Twp 01S, Rge 20E B.M.

Place of Use

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-2615

Priority Date: 5/28/1959
Origin: Adjudication Recommendation
Basis: License
Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/15 to 10/31	1.8 CFS	219.8 AF
	Total Diversion	1.8 CFS	219.8 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S,	Rge 20E B.M.
BLAINE County				

Place of Use

IRRIGATION Within BLAINE County

			NE				NW				SW				SE								Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	7				0.1																	0.1
						L5																	
01S	20E	16											16										16
01S	20E	17		11	30		22	28	28	17	19	40	38	37	2.2	31	35	24					362.2
01S	20E	18 34	41	34	25										24			39					197
01S	20E	20 27				3.8																	30.8
01S	20E	21						27	5														32

Total Acres: 638.1

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7239A

Current Owner: BASHAW FAMILY TRUST
Priority Date: 6/5/1973
Origin: Adjudication Recommendation
Status: Active
Basis: License

Source	Tributary
GROUND WATER	
Beneficial Use	From To
IRRIGATION	04/15 to 10/31
	Total Diversion
	0.04 CFS
	52.5 AF
Location of Point(s) of Diversion	
GROUND WATER	SW1/4SW1/4SW1/4
BLAINE County	Sec. 16, Twp 01S, Rge 20E B.M.
GROUND WATER	NE1/4SE1/4NW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	SE1/4NE1/4SW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	SE1/4SW1/4SW1/4
BLAINE County	Sec. 17, Twp 01S, Rge 20E B.M.
GROUND WATER	NW1/4NE1/4NE1/4
BLAINE County	Sec. 20, Twp 01S, Rge 20E B.M.

Place of Use

IRRIGATION Within BLAINE County

T01S R20E S7	Lot 5	SENE	0.10	T01S R20E S16	SWSW	16.00
T01S R20E S17		NWNE	11.00	T01S R20E S17	SWNE	30.00
T01S R20E S17		NENW	22.00	T01S R20E S17	NWNW	28.00
T01S R20E S17		SWNW	28.00	T01S R20E S17	SENE	17.00
T01S R20E S17		NESW	19.00	T01S R20E S17	NWSW	40.00
T01S R20E S17		SWSW	38.00	T01S R20E S17	SESW	37.00
T01S R20E S17		NESE	2.20	T01S R20E S17	NWSE	31.00
T01S R20E S17		SWSE	35.00	T01S R20E S17	SESE	24.00
T01S R20E S18		NENE	34.00	T01S R20E S18	NWNE	41.00
T01S R20E S18		SWNE	34.00	T01S R20E S18	SENE	25.00
T01S R20E S18		NESE	24.00	T01S R20E S18	SESE	39.00
T01S R20E S20		NENE	27.00	T01S R20E S20	SENE	3.80
T01S R20E S21		NWNW	27.00	T01S R20E S21	SWNW	5.00

Total Acres: 638.1

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7239B

Current Owner: THE BRETT & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST

Priority Date: 6/5/1973

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/15	10/31	1.61 CFS	1963.5 AF
STOCKWATER	01/01	12/31	0.07 CFS	4.1 AF
	Total Diversion		1.61 CFS	1963.5 AF

Location of Point(s) of Diversion

Source	Location	Section	Twp	Rge	B.M.
GROUND WATER	BLAINE County	SE1/4NE1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
GROUND WATER	BLAINE County	SW1/4SW1/4SW1/4	Sec. 16,	Twp 01S,	Rge 20E B.M.
GROUND WATER	BLAINE County	NE1/4SE1/4NW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
GROUND WATER	BLAINE County	SE1/4SW1/4SW1/4	Sec. 17,	Twp 01S,	Rge 20E B.M.
GROUND WATER	BLAINE County	NW1/4NE1/4NE1/4	Sec. 20,	Twp 01S,	Rge 20E B.M.

Place of Use

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

A. Draw a map or attach a

USGS map indicating the new

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP.

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u>N/A</u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
2. Quantity and quality of return flows and location of discharge:
N/A
3. Describe the effects on other water uses resulting from the proposed change:
None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

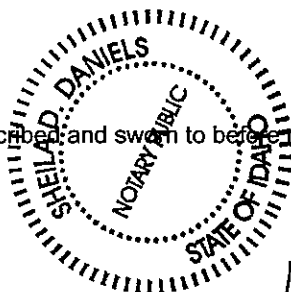
Subscribed and sworn to before me this

22nd

day of

October

, 20 09



For Laval L. Bashaw
Power of Attorney

(Signature of Applicant)

Sheila D. Daniels
(Notary Public)

My commission expires

Aug. 6, 2013

FOR DEPARTMENT USE ONLY

Transfer contains 31 pages and 3 attachments

Received by Date Protest filed by

Prelim. check by Fee \$50 Amendment fee 6089498

Received by SC Date 10/23/09

Published in Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ Approval ☐ Denial

 rec'd. by

Copy of transfer sent to lien holder

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Gerald Bashaw- Managing Member, Brett & Patricia Bashaw Family Trust, Bashaw Family Trust, hereby nominate and appoint Brockway Engineering PLLC (Charles G. Brockway) as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

All water right transactions pertaining to property owned by the Bashaw Family Trust, and the Brett and Patricia Bashaw Family Trust, and to all portions of water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-428E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B.

in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by myself in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 31 day of March 2008.

Gerald B Bashaw
Signature

Gerald Bashaw- Managing Member

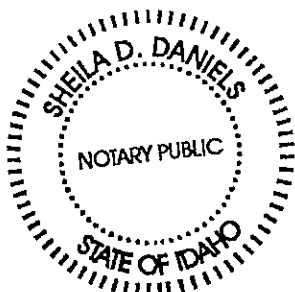
State of Idaho)

County of Twin Falls) ss.

On this 31st Day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Gerald B. Bashaw known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Sheila D. Daniels

Notary Public

In and for said State and County

Aug. 6, 2013

My Commission Expires

SVTC Order No. 98-14487

WARRANTY DEED

FOR VALUE RECEIVED

WILLIS H. CASTLE, JR., an unmarried man as to an undivided 1/2 interest, and RONALD BRUCE CASTLE, a married man as to an undivided 1/2 interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

GERALD B. BASHAW and AUDREY C. BASHAW, as Trustees of the BASHAW FAMILY TRUST established February 1, 1991

the grantee(s), whose current address is PO Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO: SECTION 16: SW1/4SW1/4.
TOGETHER WITH ANY AND ALL WATER AND MINERAL RIGHTS APPURTENANT THERETO.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that they/he/she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 4, 1998

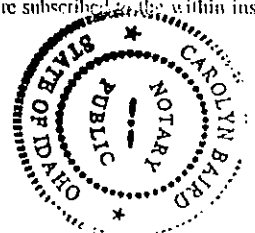
Ronald Bruce Castle
Ronald Bruce Castle

Willis H. Castle, Jr.
Willis H. Castle, Jr.

State of Idaho
County of Blaine

On this 19th day of March, 1998, Before me a Notary Public in and for said State, personally appeared Willis H. Castle, Jr. and Ronald Bruce Castle known or identified to me to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

Carolyn Baird
Notary Public
Residing at Elk City
Comm. Expires 3-14-2003



APY

14. The knowledge of escrow holder of matters affecting the property, provided such facts do not prevent compliance with these instructions, does not create any liability or duty in addition to the responsibility of escrow holder under these instructions. Escrow holder shall not be obligated to make any physical examination of any real or personal property described in any document deposited into escrow. The parties agree escrow holder is not making any representations, whatsoever regarding this property.
15. The undersigned jointly and severally agree to indemnify and hold escrow holder harmless by reason of any misrepresentation or omission by either party or their respective agents or the failure of the parties to this escrow to comply with the rules and/or regulations of any government agency, state, federal, county, municipal or otherwise.

The parties acknowledge that Sun Valley Title Company has not given any advice in connection with the operation of Chapter 25, title 55, Idaho Code, The Property Condition Disclosure Act. The Buyer acknowledges receipt of the disclosures required from the Seller and/or agent outside of closing. And by this statement Sun Valley Title Company has recommended that the parties obtain legal advice as to the operation of this law. We further understand and acknowledge that any compliance with the Act was done outside of escrow.

AT THE CLOSE OF THIS TRANSACTION, SELLER AUTHORIZES SUN VALLEY TITLE COMPANY TO DISBURSE THE COMMISSIONS AS STATED ON THE CLOSING STATEMENT.

DECLARATION OF ESCROW SERVICES:

Both Buyer and Seller acknowledge the following by their signatures below:

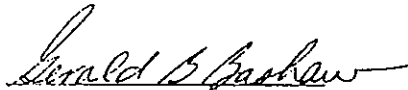
We have been specifically informed that SUN VALLEY TITLE CO, INC. (hereinafter referred to as SVT) is not licensed to practice law and no legal advice has been offered by SVT or any of its employees. We have been further informed that SVT is acting only as escrow holder and that it is forbidden by law from offering any advice to any party respecting the merits of this escrow transaction or the nature and content of the documents executed herein, and that it has not done so.

We have been requested by escrow holder to seek legal counsel of our own choosing at our own expense, if we have any doubt concerning any aspect of this transaction.

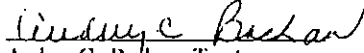
We have been afforded adequate time and opportunity to read and understand these escrow instructions and all other documents referred to therein.

These escrow closing instructions constitute the entire agreement between the escrow holder and the undersigned parties. Any amendment and/or supplement to these instructions must be in writing.

THE UNDERSIGNED HAVE READ AND FULLY UNDERSTAND THE FOREGOING ESCROW CLOSING INSTRUCTIONS AND ALSO THE DECLARATION SET FORTH ABOVE AND AGREE TO THE SAME.



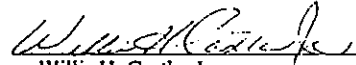
Gerald B. Bashaw, Trustee



Audrey C. Bashaw, Trustee



Ronald Bruce Castle



Willis H. Castle, Jr.

SVTC Order No 97-13870

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED
HERETO AND MADE A PART HEREOF

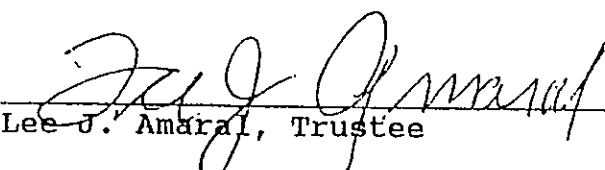
This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1997



Lee J. Amaral, Trustee

STATE OF IDAHO
COUNTY OF BLAINE
On this 19th day of March,
1997, before me a Notary Public in
and for said State, personally
appeared Lee J. Amaral, Trustee of

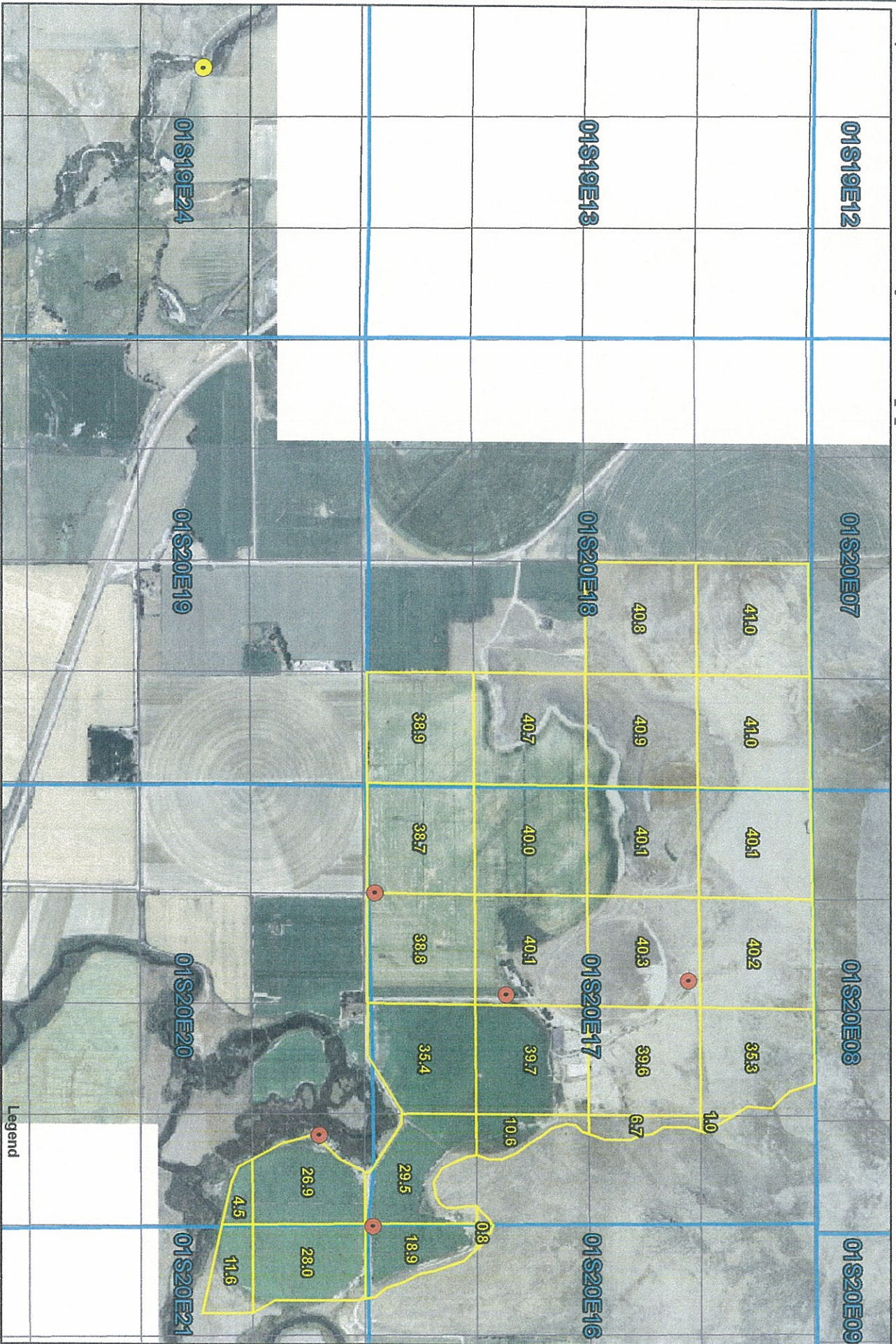
97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

F:\Projects\Bashaw\Arcview 9\Picabo Ranch PPU Enlargement Transfer_ZL 5_21_09.mxd



1 inch equals 1,600 feet

Legend

Bashaw_Family_Trust_recpod_3-16-09

BASHAW FAMILY TRUST
AMENDED APPLICATION #s 68497,68498
T.01S R.20E SEC. 16, 17, 18, 20, 21
2006 NAIP AERIAL PHOTOGRAPH

BROCKWAY ENGINEERING, PLLC.
 ZLAAR - 10/22/09

- GROUND WATER
- LOVING CREEK
- Proposed PPU = 850.1 acres
- sections
- 01S19E
- 01S20E

