

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 76236**

This is to certify that: OXFORD MOUNTAIN RANCH LLC  
 111 TERRACE DR  
 BARRINGTON IL 60010  
 (847)828-0892

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 13-7144      | WR/License          | 07/09/1973      | 5.24 cfs    | 1445.5 af     | 413.0             | 564.0              | GROUND WATER  |
| 13-7134      | WR/License          | 08/20/1976      | 3.18 cfs    | 840 af        | 240.0             | 564.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 13-7144               | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 13-7134               | NO           | YES        | YES        | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 13-7144                | <b>13-7144</b>                   | 5.24 cfs             | 1445.5 af              | 413.0             | 564.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 13-7134                | <b>13-7134</b>                   | 3.18 cfs             | 840 af                 | 240.0             | 564.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>8.42 cfs</b>      | <b>1953 af</b>         | <b>558.0</b>      | <b>564.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 10<sup>th</sup> day of March, 20 10

  
 Water Resources Program Manager

SUPPORT DATA

IN FILE # 13-7134

SCANNED

MAR 12 2010

**WATER RIGHT NO. 13-7134**  
**As Modified by Transfer No. 76236**

In accordance with the approval of Transfer No. 76236, Water Right No. 13-7134 is now described as follows.

**Right Holder:** OXFORD MOUNTAIN RANCH LLC  
 111 TERRACE DR  
 BARRINGTON IL 60010

**Priority Date:** August 20, 1976

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 3.18 CFS              | 840.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |        |         |         |                |
|--------------|------|--------|---------|---------|----------------|
| GROUND WATER | SWSE | Sec. 5 | Twp 13S | Rge 38E | BANNOCK County |
| GROUND WATER | SWSE | Sec. 5 | Twp 13S | Rge 38E | BANNOCK County |
| GROUND WATER | NWNW | Sec. 8 | Twp 13S | Rge 38E | BANNOCK County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |     | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|-----|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE  | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 13S | 38E | 4   |      |      |      |     |      |      | 21.0 | 7.4  | 28.0 | 40.0 | 26.0 | 10.0 |      |      |      |      | 132.4  |
| 13S | 38E | 5   |      |      |      | 3.0 |      |      |      |      | 7.7  |      |      | 2.0  | 22.0 | 32.0 | 37.0 | 39.0 | 142.7  |
| 13S | 38E | 8   | 41.0 | 36.0 | 33.0 |     | 32.0 | 2.5  | 6.1  | 41.0 | .3   |      |      |      |      |      |      |      | 191.9  |
| 13S | 38E | 9   |      | 27.0 |      |     | 36.0 | 34.0 |      |      |      |      |      |      |      |      |      |      | 97.0   |

Total Acres: 564

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 240 acres within the authorized place of use in a single irrigation season.
2. Rights 13-132, 13-7134 and 13-7144 when combined shall not exceed a total annual maximum diversion volume of 1953 af at the field headgate, and the irrigation of 558 acres.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

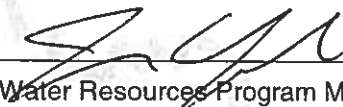
**WATER RIGHT NO. 13-7134**  
**As Modified by Transfer No. 76236**

**CONDITIONS OF APPROVAL**

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The following rights are diverted through point(s) of diversion described above: 13-7134, 13-7144.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of March, 20 10

  
Water Resources Program Manager

**WATER RIGHT NO. 13-7144**  
**As Modified by Transfer No. 76236**

In accordance with the approval of Transfer No. 76236, Water Right No. 13-7144 is now described as follows.

**Right Holder:** OXFORD MOUNTAIN RANCH LLC  
 111 TERRACE DR  
 BARRINGTON IL 60010

**Priority Date:** July 09, 1973

**Source:** GROUND WATER

|                              |                    |                  |                              |                      |
|------------------------------|--------------------|------------------|------------------------------|----------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/15              | to 10/15         | 5.24 CFS                     | 1,445.5 AF           |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |        |         |         |                |
|--------------|------|--------|---------|---------|----------------|
| GROUND WATER | SWSE | Sec. 5 | Twp 13S | Rge 38E | BANNOCK County |
| GROUND WATER | SWSE | Sec. 5 | Twp 13S | Rge 38E | BANNOCK County |
| GROUND WATER | NWNW | Sec. 8 | Twp 13S | Rge 38E | BANNOCK County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |     | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|-----|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE  | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 13S | 38E | 4   |      |      |      |     |      |      | 21.0 | 7.4  | 28.0 | 40.0 | 26.0 | 10.0 |      |      |      |      | 132.4  |
| 13S | 38E | 5   |      |      |      | 3.0 |      |      |      |      | 7.7  |      |      | 2.0  | 22.0 | 32.0 | 37.0 | 39.0 | 142.7  |
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| 13S | 38E | 9   |      | 27.0 |      |     | 36.0 | 34.0 |      |      |      |      |      |      |      |      |      |      | 97.0   |

Total Acres: 564

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 413 acres within the authorized place of use in a single irrigation season.
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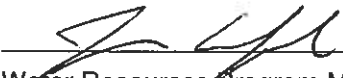
**WATER RIGHT NO. 13-7144**  
**As Modified by Transfer No. 76236**

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Dated this 10<sup>th</sup> day of March, 20 10

  
Water Resources Program Manager