

RECEIVED
FEB 12 2010
Department of Water Resources
Eastern Region

Water District 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

DE ✓

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
wp 17-7071					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Darwin A Bowen
620 N 600 W
Malad City, ID 83252

4. New Owner/Claimant(s) Dean and Claudia Hughes
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 712 S 500 E
City, State and ZIP Code Providence, UT 84332
New Telephone Number (435) 760-4895 Email: sea.biscot@netscape.co

5. Date you acquired the property

8-22-95

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Claudia Hughes
L Dean Hughes

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 2-12-10
 Date 2-12-10
 Date 2-12-10

Receipt Amt. \$25.00
 Receipt No. E035597
 WR Date

Quitclaim Deed

139086
23 day May 2006
At 2:15 o'clock
Shirley Stansell
Oneida Co. Recorder
600
Recorded at Request of
Dean + Claudia Hughes

THIS QUITCLAIM DEED, executed this 24 day of May, 2006,
by first party, Grantor, John Alden Bowen
whose post office address is 52 South 800 West Salt Lake City, UT
to second party, Grantee, Dean and Claudia Hughes
whose post office address is 712 South 500 East Providence, UT 84332

WITNESSETH, That the said first party, for good consideration and for the sum of
Ten Thousand Dollars Dollars (\$10,000.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of Oneida
State of Idaho to wit:

Parcel Description:

The S 1/2 of Sec. 11 T15S R32 E.B.M. and the S.E. 1/4
of Sec. 10 T15S R32 E.B.M. and the S1/2 of the N.E. 1/4 of
Sec. 10 T15S R32 E.B.M.

139086

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:

Signature of Witness: _____

Print name of Witness: _____

Signature of Witness: _____

Print name of Witness: _____

Signature of First Party: John Alden Brewer

Print name of First Party: Liz Claudia Hughes power of attorney

Signature of Second Party: _____

Print name of Second Party: _____

Signature of Preparer _____

Print Name of Preparer _____

Address of Preparer _____

State of Idaho
County of Oneida }

On May 23, 2006 before me, Shirley Blasdell
appeared Claudia Hughes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Blasdell
Signature of Notary

Affiant ☒ Known ☐ Produced by
Type of ID _____



Holbrook Ranch

J-13
K-13

NOT TO SCALE

-- 1995

ONEIDA COUNTY
ASSCS

Rocky Mtn
Transmission Line



234.0

80.0

912

912

1274

11212

17

1446144

(1) 79.3
C.R.P.

(2) 38.8
C.R.P.

(3) 39.7
C.R.P.

(III) 110
C.R.P.

(10) 37.3
C.R.P.

(4) 38.8
C.R.P.

(8) 39.0
C.R.P.

(4) 79.1
C.R.P.

1446144

Stock
Water Well

(5) 38.5
C.R.P.

(6) 12.5
C.R.P.

(7) 37.2
C.R.P.

9168

168

Buried Main Line

Irrigation
Water Well

Buried Main Line

310

1413

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

07/22/2008

WATER RIGHT NO. 17-7071

Owner Type	Name and Address
Current Owner	DARWIN A BOWEN 620 N 600 W MALAD CITY, ID 83252

Priority Date: 10/16/1975

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.48 CFS	628.2 AFA
Total Diversion			1.48 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 11	Township 15S	Range 32E	ONEIDA County
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Licensed Diversion Capacity: 1.48

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
15S	32E	11		NESW	40		SESW	40						

				NESE	40			NWSF	40			SWSF	40			SESE	40	
--	--	--	--	------	----	--	--	------	----	--	--	------	----	--	--	------	----	--

Total Acres: 240

Dates:

Licensed Date: 04/01/1987

Decreed Date:

Permit Proof Due Date: 2/1/1986

Permit Proof Made Date: 3/3/1986

Permit Approved Date: 2/3/1976

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 10/16/1975

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

INSTRUMENTS RECORDED -- BY NUMBER

Number	Date	Time	Transaction Type / Description	# Pages	Fee Amount	Charge	Delivered To	On
109132	02/25/1985	09:05	400 JUDGMENT JUDGMENT \$1749.85	0	\$2.00		POWER, KENT B.	2/25/85
			GRANTOR: WILSON, KAYE GRANTEE: BOWEN, JOHN A.				00000	
121867	07/21/1995	15:50	772 POWER OF ATTORNEY DARWIN ALDEN BOWEN GIVING POWER OF ATTORNEY TO JOHN ALDEN BOWEN AND CLAUDIA BOWEN HUGHES	3	\$9.00		D.L. EVANS 137 E. 50 S.	7/21/95
			GRANTOR: BOWEN, DARWIN ALDEN GRANTEE: BOWEN, JOHN ALDEN HUGHES, CLAUDIA BOWEN				MALAD ID 83252	
122132	10/10/1995	16:15	050 DEED, WARRANTY SEC:11T15SR32EBM LOTS 5&6 BLOCK 3 MALAD LOTS 1&4 HOLBROOK	1	\$3.00		DARWIN ALDIN BOWEN MALAD ID 83252	10/10/95
			GRANTOR: BOWEN, DARWIN ALDIN A WIDOWER GRANTEE: BOWEN, JOHN A. HUGHES, CLAUDIA B.					
122254	11/13/1995	09:45	058 DEED, WARRANTY, CORRECTED SEC. 10 & 11, T-15S, R-32E BM, LOT 5 & 6, BLOCK 33, MALAD, LOTS 1 & 4, BLOCK 5, HOLBROOK TO CORRECT INSTRUMENT #122132 10 15S 32E, 11 15S 32E	1	\$3.00		DARWIN BOWEN MALAD ID 83252	11/13/95
			GRANTOR: BOWEN, DARWIN ALDEN GRANTEE: BOWEN, JOHN A. HUGHES, CLAUDIA B.					
123157	08/02/1996	12:50	050 DEED, WARRANTY LOTS 3, 4, 5 & 6, BLOCK 33, MALAD IN SEC. 21, T-14S, R-36E BM 21 14S 36E	1	\$3.00		SCOTT'S LAND AND TITLE 44 MAIN MALAD ID 83252	8/2/96
			GRANTOR: BOWEN, JOHN A. BOWEN, PEGGY E. HUGHES, CLAUDIA B. HUGHES, DEAN GRANTEE: BAKER, VERONICA E.					

Microfilm No

122254

13th Day November 19 95.

At 9:45 o'clock A.M.

Claudia B. Hughes

Oneida Co. Recorder

Fee \$

Recorded at Request of

Deputy

Correction
WARRANTY DEED
 (GIFT)

to Correct 122132

For love and affection, DARWIN ALDEN BOWEN, a widower dealing with his sole and separate property, ("Grantor"), does hereby grant, give and convey unto JOHN A. BOWEN and CLAUDIA B. HUGHES, as tenants in common, ("Grantees"), whose address is 290 Taurus Circle, Salt Lake City, Utah 84116, the following-described real property located in Oneida County, Idaho, to-wit:

1. The S $\frac{1}{2}$ of Sec. 11 T15S R32 E.B.M. and the S.E. $\frac{1}{4}$ of Sec. 10 T15S R32 E.B.M. and the S $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of Sec. 10 T15S R32 E.B.M. and the W. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of Sec. 36 T14S R32 E.B.M.
D.A.B.
2. Lots 5&6, Block 33, Malad City.
D.A.B.
3. The West $\frac{1}{2}$ of Lots 1&4; Block 5 of the Holbrook Townsite.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises, that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 13th day of November, 1995.

Darwin Alden Bowen
 DARWIN ALDEN BOWEN
 D.A.B.

STATE OF IDAHO)

: ss

County of Oneida)

On this 13th day of November, 1995, before me, the undersigned, a notary public in and for said State, personally appeared DARWIN ALDEN BOWEN, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Patricia C. Wright
 NOTARY PUBLIC FOR IDAHO

Residing at: Malad, IdahoMy Commission Expires: June 19, 1998

122254