

COPY

Form 42-248/42-1406 (6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7396	A63-7396				

2. The following **REQUIRED** information must be submitted with this form:

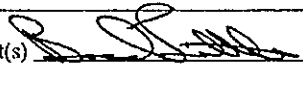
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Trent Howie
2101 Harrison Blvd, Boise ID 83702 / 208-388-0810
4. New Owner/Claimant(s) Chaparral Sixteen LLC
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address c/o Brad Little, PO Box 488
City, State and ZIP Code Emmett ID 83617
New Telephone Number (208) 365-4611
5. Date you acquired the property April 25, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic fee per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic fee per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  for Chapter 16
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

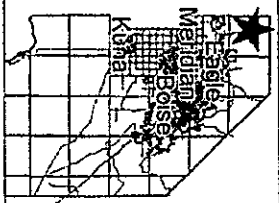
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____



Firebird SuperOval



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



Legend

- Neighborhood
- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTOR
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Minor Streets
- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other
- Street Names (minor)
- Water
- Parcels
- Ada-002004
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Sior
- Meridian
- Other

Scale: 1:13,509





PioneerTitleCo.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/18/06 04:10 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



106008406

261023
KC/MA

WARRANTY DEED

For Value Received

TRENT HOWIE AND ANNE HOWIE, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

PARK HAMPTON, LLC

hereinafter referred to as Grantee, whose current address is 1601 Floating Feather, Eagle, ID 83616

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated January 16, 2006

Trent Howie

Anne Howie

STATE OF ID. County of ADA, ss.

On this 17TH day of JANUARY, in the year of 2006, before me THE UNDERSIGNED, notary public personally appeared TRENT HOWIE AND ANNE HOWIE known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Kathy Coontz
Notary Public of Id
Residing at Boise
Commission expires: August 15, 2009

EXHIBIT A

A tract of land in the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL I:

Beginning at the 1 half inch pipe marking the section corner common to Sections 16, 17, 20 and 21, Township 5 North Range 1 West, Boise Meridian, Ada County, Idaho;
Thence North 0 degrees 10'10" East along section line 2643.18 feet to a steel pin marking the quarter corner common to said Sections 16 and 17;
Thence North 89 degrees 59' East 250 feet to a steel pin;
Thence South 17 degrees 19'26" East 2768.51 feet to a steel pin on the section line;
Thence South 89 degrees 59' West along said section line, 1082.20 feet to the point of beginning.

PARCEL II:

Beginning at a steel pin marking the quarter corner common to Sections 16 and 17, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;
Thence North 0 degrees 10'10" East along the section line 25.00 feet to a steel pin;
Thence North 89 degrees 59' East 510.88 feet to a steel pin;
Thence South 0 degrees 01" East 25.00 feet to a steel pin;
Thence South 89 degrees 59' West 510.96 feet to the place of beginning.

146A

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/11/06 04:24 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Title One

AMOUNT \$6.00 2

106110839



Order No.: A0654782

CORRECTION DEED

SPECIAL WARRANTY DEED

**FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY
ACKNOWLEDGED,**

PARK HAMPTON, LLC

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED

whose current address is **P.O. BOX 488 EMMETT, ID. 83617**

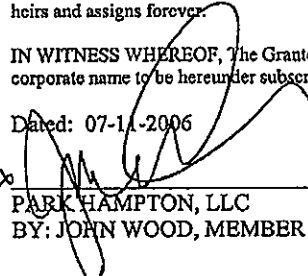
the Grantee(s), the following described premises, in Ada County Idaho, TO WIT:

**SEE ATTACHED EXHIBIT "A" which is REVISED FROM THE ORIGINAL
Special Warranty Deed recorded as Instrument No. 106065236**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of the Board of Directors has caused its
corporate name to be hereunder subscribed by its duly authorized officers this 11TH day of July, 2006.

Dated: 07-11-2006



PARK HAMPTON, LLC
BY: JOHN WOOD, MEMBER

STATE OF IDAHO
COUNTY OF ADA

ON THIS 11th DAY OF July, IN THE YEAR 2006, BEFORE ME, THE
UNDERSIGNED, PERSONALLY APPEARED JOHN WOOD, KNOWN OR
IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED
LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE
PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID
LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH
LIMITED LIABILITY COMPANY EXECUTED THE SAME.



TAMERA L. HOVDE
COMMISSION EXPIRES: 12/02/09
RESIDING AT: MERIDIAN, ID.

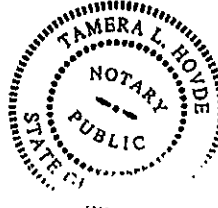


EXHIBIT "A"

A tract of land located within the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

PARCEL I

Commencing at a pipe marking the Southwest corner of said Section 16 and the TRUE POINT OF BEGINNING; thence
North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16; thence
South 89°28'30" East, 250.00 feet to a steel pin; thence
South 16°46'56" East, 2766.24 feet to a steel pin on the South boundary of said Section 16; thence
North 89°28'17" West, 1081.52 feet along the South boundary of said Section 16 to the TRUE POINT OF BEGINNING.

PARCEL II

Commencing at a pipe marking the Southwest corner of said Section 16; thence
North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16 and the TRUE POINT OF BEGINNING; thence
North 00°43'07" East, 25.00 feet along the West boundary of said Section 16 to a steel pin; thence
South 89°28'30" East, 510.88 feet to a steel pin; thence
South 00°31'40" West, 25.00 feet to a steel pin; thence
North 89°28'30" West, 510.96 feet to the TRUE POINT OF BEGINNING.

FORMERLY DESCRIBED OF RECORD AS:

A tract of land in the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL I

Beginning at the 1 half inch pipe marking the section corner common to Sections 16, 17, 20 and 21, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along section line 2643.18 feet to a steel pin marking the quarter corner common to said Sections 16 and 17; thence
North 89 degrees 59' East, 250 feet to a steel pin; thence
South 17 degrees 19'26" East, 2768.51 feet to a steel pin on the section line; thence
South 89 degrees 59' West along said section line, 1082.20 feet to the POINT OF BEGINNING.

PARCEL II

Beginning at a steel pin marking the quarter corner common to Sections 16 and 17, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along the section line 25.00 feet to a steel pin; thence
North 89 degrees 59' East, 510.88 feet to a steel pin; thence
South 0 degrees 01' East, 25.00 feet to a steel pin; thence
South 89 degrees 59' West, 510.96 feet to the PLACE OF BEGINNING.

Exhibit "A"

Legal Description

147A
When recorded return to:
L. Edward Miller
Givens Pursley LP
601 W. Bannock Street
Boise, Idaho 83702

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/11/06 04:24 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



CORRECTION QUIT CLAIM DEED

This Quit Claim Deed made between **Highland Livestock and Land Company, Limited** an Idaho corporation, ("Grantor") and **Chaparral Sixteen LLC**, an Idaho limited liability company, whose address is c/o Brad Little, P.O. Box 488, Emmett, Idaho 83617 ("Grantee"), witnesseth:

That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents convey, release, remise, and forever quit claim unto Grantee all the following described real property located in the County of Ada, State of Idaho, to wit:

See Exhibit A attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as provided otherwise herein. This Quit Claim Deed given to correct that certain Quit Claim Deed between the parties hereto recorded in the Ada County Recorders office under Instrument No. 106065237.

IN WITNESS WHEREOF, the Grantor has caused its name to be hereunto subscribed this 22 day of June 2006.

Highland Livestock and Land Company,
Limited, an Idaho corporation

By:

Bradley J. Little

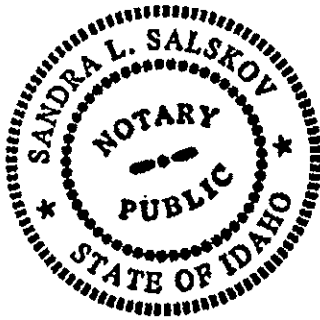
Its:

President

ACKNOWLEDGMENT

State of Idaho)
County of Gem) ss.
~~Ada~~

On this 22 day of June 2006, before me, a Notary Public in and for said State, personally appeared Bradley J. Little, known or identified to me to be the President of Highland Livestock and Land Company, Limited, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Sandra L. Salskov
Notary Public for Idaho
Residing at Emmett, Idaho
My Commission expires 2-20-09

EXHIBIT "A"

A tract of land located within the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

PARCEL I

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South 89°28'30" East, 250.00 feet to a steel pin; thence

South 16°46'56" East, 2766.24 feet to a steel pin on the South boundary of said Section 16; thence

North 89°28'17" West, 1081.52 feet along the South boundary of said Section 16 to the TRUE POINT OF BEGINNING.

PARCEL II

Commencing at a pipe marking the Southwest corner of said Section 16; thence

North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16 and the TRUE POINT OF BEGINNING; thence

North 00°43'07" East, 25.00 feet along the West boundary of said Section 16 to a steel pin; thence

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Exhibit "A"

Legal Description