



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

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July 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

A.W. & S.J. ANDERSON
HC 36 BOX 14
ALBION ID 83311

RE: APPLICATION FOR TRANSFER NO. 5090 (45-000294 Part)

Dear Applicants:

Enclosed are copies of protests filed against the above referenced application.

The Department suggests you contact the protestant(s) directly to determine the exact nature of the protest(s) and, if possible, to resolve the matter without action by the Department.

The attachment to this letter describes the issues which the Department must consider in taking action on an application. It also gives a brief description of the conference and hearing procedure followed by the Department in resolving protested applications.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

AM:MB

Enclosure(s)

cc: R C STONE ESQ
PARSONS SMITH STONE & FLETCHER
PO BOX 910
BURLEY ID 83318