

Idaho Statesman

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P.O. Box 40, Boise, Idaho 83707-0040

FEB 01 2010

LEGAL ADVERTISING PROOF OF PUBLICATION

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Account #	DTI#	Identification	Amount
100632	484323	LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIFHT	\$80.60
Attention:	P.O. #	Run Dates	
MARY BALDWIN		JANUARY 21,28 2010	
IDAHO DEPARTMENT OF WATER RESOURCES 1341 FILLMORE STREET, STE 200 TWIN FALLS ID 83301		Number of Lines	
		42	
		Affidavit	Legal #
		1	

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT

WESTERN MORTGAGE & REALTY CO. PO BOX 3110, PASCO, WA 99302-3110 has filed four companion Applications for Transfer involving Water Rights within Minidoka County and/or Lincoln County. Application for Transfer No. 76028 involving Water Right Nos. 36-2479A, 36-2480, 36-7476B, 36-15234, 36-16570, 36-16573, 36-16585, 36-16687, 36-16689, 36-16790, and 36-16814 proposes to create a permissible place of use of 2969.3 acres to be served by 10 existing wells centrally located approximately 10 miles north and 9 miles west of Rupert. The permissible place of use will include 11 water rights totaling 38.23 cfs / 11,429.9 afa and the irrigation of 2969.3 acres in any one season. Ten of these rights exist at the site with one for 4 acres being moved from the site of companion transfer 76066.****Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.****Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 2/8/2010. The protestant must also send a copy of the protest to the applicant.

Gary Spackman, Interim Director
Pub. Jan. 21,28, 2010

0000484323-01

OK
MB
2/4/10

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ X	consecutive weekly	☐	single
☐	consecutive daily	☐	odd skip

insertion(s)

beginning issue of: JANUARY 21, 2010
ending issue of: JANUARY 28, 2010

Janice Hildreth

STATE OF IDAHO)

.ss

COUNTY OF ADA)

On this 28 day of JANUARY in the year of 2010

before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Gary Spackman

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires: 7/31/11

