

STATE OF IDAHO RECEIVED
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources

RECEIVED

FEB 11 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD ✓ 67-11307		yes			
PD ✓ 67-11308		yes			
PD 67-11309 -OK to change ownership		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dan A. Todd/ Marcia E. Todd
647 Munday Gulch Rd, Indian Valley, ID 83632
4. New Owner/Claimant(s) Judi C. Mault/James D. Mault
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2035 Quincy Jet. Rd
- City, State and ZIP Code Quincy, CA 95971
- New Telephone Number ()
5. Date you acquired the property January 31, 2003

SUPPORT DATA

IN FILE # 67-11307

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>67-11307 & 67-11308</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	<u>*as per legal description attached</u>	
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X John C. Mant
X James S. Mant

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 2-11-03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

b.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	<u>*as per legal description attached</u>	
Total	_____	

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(If the right(s) will not be split, skip this area and proceed to item 7)		
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	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) X John C Maut
 (include title if applicable) X James E. Maut

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>SH</u>	Date	<u>2-11-03</u>
Received by	<u>SD</u>	Date	<u>3/3/2005</u>
Processed by	<u>AJ</u>	Date	<u>12-13-07</u>
		Fee	<u>\$225⁰⁰</u>
		Receipt No.	<u>C076993</u>
		WR	<u>gph</u>

INSTRUMENT NO. **103104**

PAGE 1 OF 2

WARRANTY DEED

For Value Received, DAN A. TODD AND MARCIA E. TODD, TRUSTEES OF THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994

the grantor, does hereby grant, bargain, sell and convey unto JUDI C. MAULT and JAMES D. MAULT, wife and husband

the grantees, whose current address is 2035 Guiney Jet Rd, Guiney, CA 95971

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: January 29, 2003

THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST,
under trust agreement December 14, 1994

BY: *Dan A. Todd*
DAN A. TODD, Trustee

BY: *Marcia E. Todd*
MARCIA E. TODD, Trustee

Instrument # 103104

COUNCIL, ADAMS, IDAHO

2003-01-31 02:00:10 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy *Reagan Pinal*

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 31 day of January, in the year of 2003, before me, a Notary Public in and for said State, personally appeared

DAN A. TODD & MARCIA E. TODD

known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994, and acknowledged to me that they executed the same as Trustees of THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994.

Christy A. Ward
Notary Public

Residing at: Indian Valley

Commission expires: 9-17-04

INSTRUMENT NO. 103104PARCEL 1 PAGE 2 OF 2

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 19: A parcel located in the N1/2SE1/4 and S1/2NE1/4 more particularly described as follows:

Beginning at the Northeast corner of the S1/2NE1/4 of Section 19;

Thence Westerly, 800 feet, along the North line of said S1/2NE1/4;

Thence Southerly, 1077 feet along a line parallel with the East line of said S1/2NE1/4 of Section 19;

Thence Easterly, 400 feet along a line parallel to the North line of said S1/2NE1/4 of Section 19;

Thence Southerly, 240 feet along a line parallel with the East line of said S1/2NE1/4 of Section 19;

Thence Easterly, 400 feet, more or less, along a line parallel with the North line of said S1/2NE1/4 of Section 19, to a point on the East line of said Section 19;

Thence Northerly, 1317 feet, more or less along the East line of Section 19 to the REAL POINT OF BEGINNING.

For Value Received, DAN A. TODD AND MARCIA E. TODD, TRUSTEES OF THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994

the grantor, does hereby grant, bargain, sell and convey unto
JUDI C. MAULT and JAMES D. MAULT, wife and husband

the grantees, whose current address is 2035 Quiney Jet Rd, Quiney, CA 95971

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: January 29, 2003

THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST,
under trust agreement December 14, 1994

BY: *Dan A Todd*
DAN A. TODD, Trustee

Instrument # 103106

COUNCIL, ADAMS, IDAHO

2003-01-31 02:02:19 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy *Deputy*

Index to: DEED

BY: *Marcia E. Todd*
MARCIA E. TODD, Trustee

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 31 day of January, in the year of 2003, before me, a Notary Public in and for said State, personally appeared

DAN A. TODD & MARCIA E. TODD

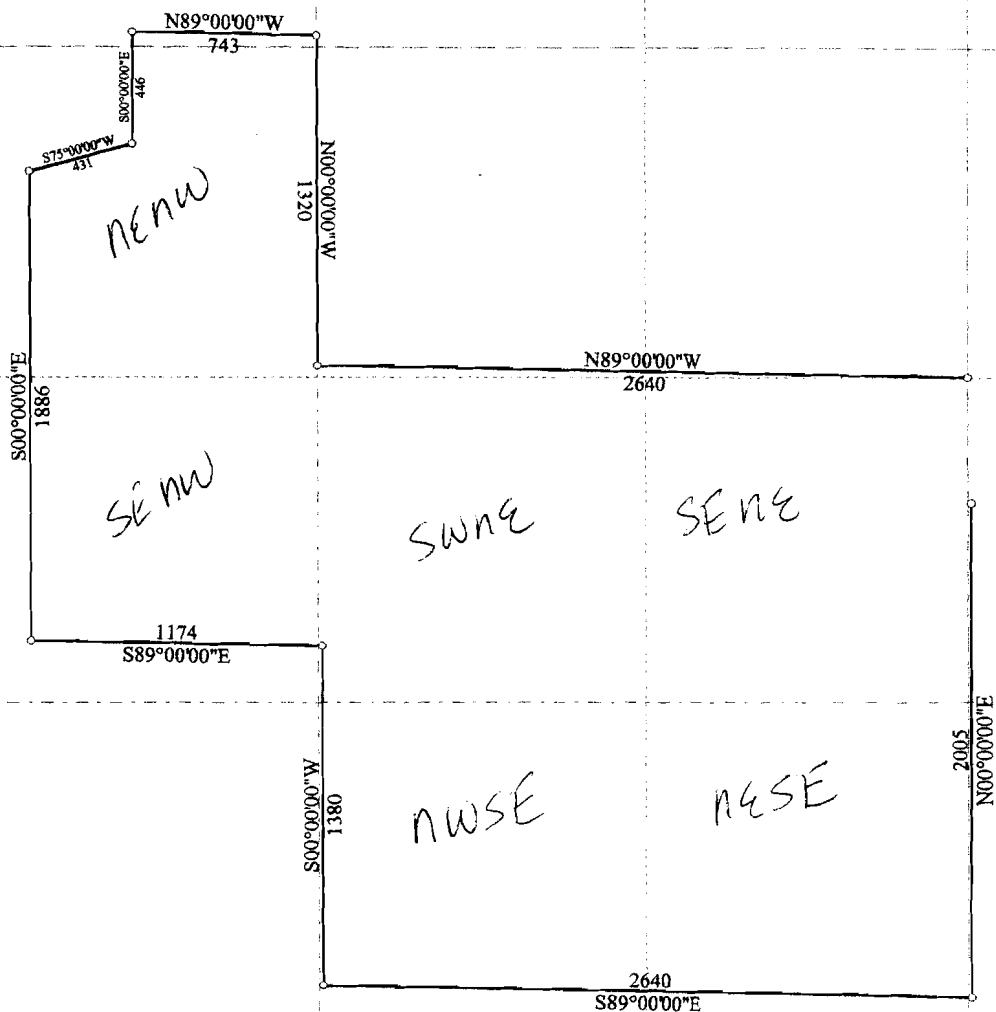
known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994, and acknowledged to me that they executed the same as Trustees of THE DAN AND MARCIA TODD JOINT REVOCABLE LIVING TRUST, under trust agreement December 14, 1994.

Christy D. Ward
Notary Public
Residing at: *Sagehen Valley*
Commission expires: *9-17-04*

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 19: A parcel of land situated in N1/2SE1/4, E1/2NW1/4, S1/2NE1/4, more particularly described as follows: BEGINNING at the NE corner of the S1/2NE1/4 of Section 19 said Township and Range; Thence Westerly, 2640 feet, more or less along the North line of the S1/2NE1/4 to the NW corner of the S1/2NE1/4 of Section 19; Thence Northerly, 1320 feet more or less, along the West line of the N1/2NE1/4 of Section 19 to the NW corner of the N1/2NE1/4 of Section 19; Thence Westerly, 743 feet, more or less along the North line of the NE1/4NW1/4 of Section 19 to a point, or at the projection of, an existing North-South fence; Thence Southerly, 446 feet, more or less, along said North-South fence to an angle point in said fence; Thence in a Southwesterly direction, 431 feet more or less (S 85° 00' W), along said fence to an angle point in said fence; Thence Southerly, 1886 feet, more or less along said fence (parallel to the West boundary of the E1/2NW1/4) to a point on an East-West fence; Thence Easterly, 1174 feet, more or less along said East-West fence to a point on the West boundary of the SW1/4NE1/4 that is 2015 feet North of the Southwest corner of the NW1/4SE1/4; Thence Southerly, 1380 feet, more or less along the West boundary of the NW1/4SE1/4 and along last said North-South fence line to a point 635 feet Northerly of the Southwest corner of the N1/2SE1/4 of Section 19; Thence Easterly, 2640 feet, more or less, along a line 635 feet Northerly of and parallel with the South line of the N1/2SE1/4 of Section 19 to a point on the East line of Section 19; Thence Northerly, along the East line of Section 19 to the REAL POINT OF BEGINNING.

EXCEPTING the following parcel:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 19: A parcel located in the N1/2SE1/4 and S1/2NE1/4 more particularly described as follows:
Beginning at the Northeast corner of the S1/2NE1/4 of Section 19;
Thence Westerly 800 feet, along the North line of said S1/2NE1/4;
Thence Southerly, 1077 feet along a line parallel with the East line of said S1/2NE1/4 of Section 19;
Thence Easterly 400 feet along a line parallel to the North line of said S1/2NE1/4 of Section 19;
Thence Southerly 240 feet along a line parallel with the East line of said S1/2NE1/4 of Section 19;
Thence Easterly 400 feet, more or less, along a line parallel with the North line of said S1/2NE1/4 of Section 19, to a point on the East line of said Section 19;
Thence Northerly 1317 feet, more or less along the East line of Section 19 to the REAL POINT OF BEGINNING.



Title:		Date: 01-09-2003
Scale: 1 inch = 777 feet	File:	
Tract 1: 188.635 Acres: 8216960 Sq Feet: Closure = n01.3917w 506.28 Feet: Precision =1/29: Perimeter = 14665 Feet		
001=NE,SE,NE,19,14N,1W	005=S00.0000E 446	009=S00.0000W 1380
002=N89.0000W 2640	006=S75.0000W 431	010=S89.0000E 2640
003=N00.0000W 1320	007=S00.0000E 1886	011=N00.0000E 2005
004=N89.0000W 743	008=S89.0000E 1174	

Creed -

Call me

John



**TIMBERLINE TITLE
& ESCROW, INC.**

Water Resources:

The enclosed Change Notice has a color coded map attached to clarify this split. Elkins is to receive that water associated with the blue marks.

We have also enclosed a photocopy of a previously submitted Change Notice for Maults. The areas on the map marked in pink is designated for Maults.

The previous landowner, Todds, have prepared this map. Hope you enjoy this split as much as we have!

Thank you,

Christy Ward

P. O. Box 6, 204 Illinois Avenue, Council, ID 83612
Phone: 208-253-6886 FAX: 208-253-6887

We are committed to excellence!



TIMBERLINE TITLE & ESCROW, INC.

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The enclosed Change Notice has a color coded map attached to clarify this split. Elkins is to receive that water associated with the blue marks.

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