

**STARTING
LEFT
SIDE OF
FILE**

Transfer No. 71797

2009-11-16
WITHDRAWN
11-16-2009

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change nature of use from irrigation to municipal service provider

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
98-7819	6/2/86	0.14/57.3	Municipal	1/1 to 12/31
98-7821	6/25/79	0.51/198.0	"	1/1 to 12/31
				to
				to

2. Total amount of water being transferred 0.65 cubic feet per second and/or 255.3 acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use.

[illegible]

Total acres _____

SCANNED
FEB 17 2005

Witness my hand this _____ day of _____, 19____

And said application is hereby _____, subject to the following limitations and conditions:

This is to certify that I have examined Application for Transfer of Water Rights No. _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

trust, mortgage or contract agreeing to the proposed changes.

contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or

a. Description of diversion system _____

6. General information:

PART 1

Transfer No. _____

Page _____ of _____

Transfer No.
Receipt No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

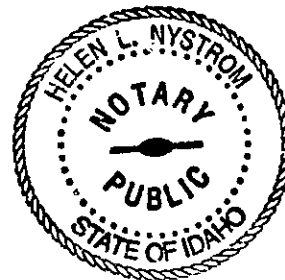
[Signature]
(Signature of Applicant)

PRESIDENT
(Title or Office)

Subscribed and sworn to before me this 17th day of December, 2002.

[Signature]
(Notary Public)

My commission expires ~~2/2003~~ 08-15-2006



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FEB 17 2005

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 98-7819

Priority Date: 06/02/1986

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	04/01 10/31	0.14 CFS	57.3 AFA	
Total Diversion		0.14 CFS	57.3 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSE 62N 01E 1 BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N 01E 1												17.5					17.5
62N 01E 2	14.0	18.5	6.5	7.5													46.5
62N 01E 12	2.0	12.5															14.5
63N 01E 35													2.5	7.5			10.0

Total Acres: 88.5

Conditions/Remarks:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? No

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FEB 17 2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 98-7821

Priority Date: 06/25/1979

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/15	0.51 CFS	198.0 AFA	
Total Diversion		0.51 CFS	198.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESW 62N 01E 1 BOUNDARY County

GROUND WATER SESW 62N 01E 1 BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N 01E 1												16.0					16.0
62N 01E 2	15.0	20.0	4.5	7.5													47.0
62N 01E 12	10.0	6.0															16.0
63N 01E 35													5.0	6.0			11.0

Total Acres: 90

Conditions/Remarks:

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Page 2

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 98-7821

Documentation of Ownership of the Current Place of Use

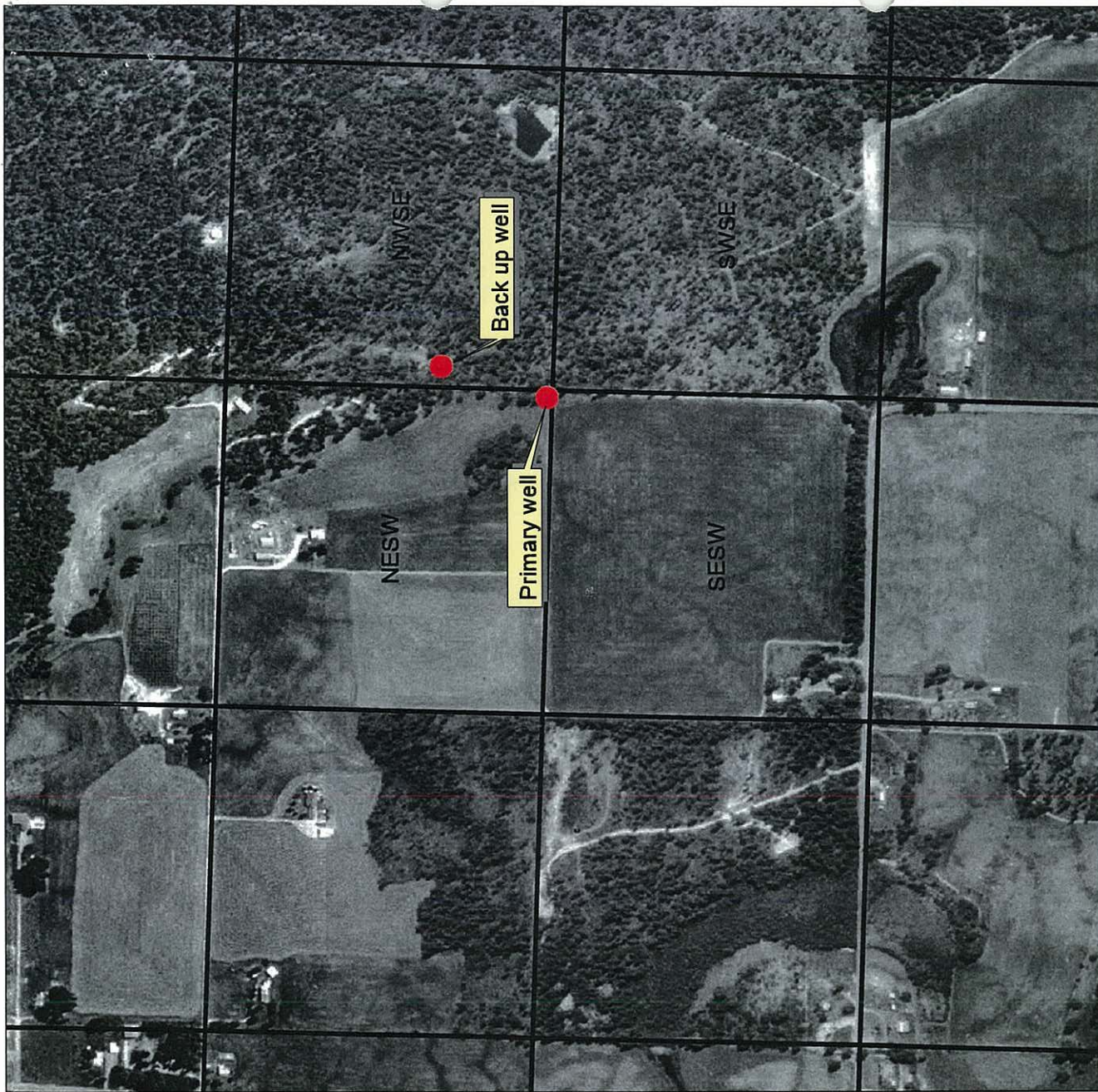
Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

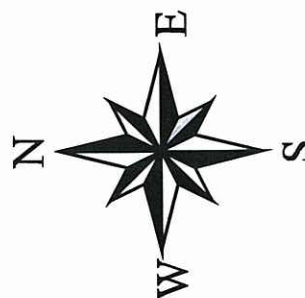
To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *No*

**SCANNED
FEB 17 2005**



Location of well sites

 T62n01e.shp

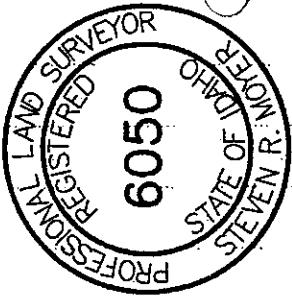


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FEB 17 2005

Bee Line Transfer Map

SURVEYOR'S CERTIFICATION

I, Steven R. Moyer, Idaho Land Surveyor No. 6050, do hereby certify that the plat hereon is a true and correct representation of a survey made by me or under my direct supervision in conformance with the laws of the State of Idaho [Idaho Code 31-2709, (1973), and 55-1905 through 55-1906], and accepted methods and procedures of surveying.



NE1/4

SW1/4

INST.
#189174

BEE LINE
WATER ASSOC.

INST.
#201957

N 00°34'06" E 1318.81 (1/16-C1/4)

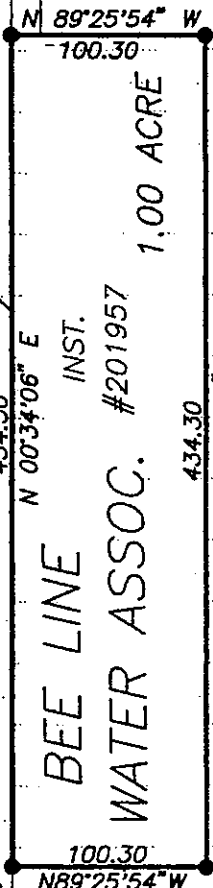
20' Irrigation easement
per Inst. #xxxxxx

0.04 ACRE

INST.
#168674

Fnd - 5/8" rebar
bent - no cap

795.52



30' Access easement
per Inst. #150220

INST.

#180082

COUNTY RECORDER

This Record of Survey was filed for record in the office of the Recorder of Boundary County, Idaho, at the request of North Star Surveying, this ___ day of ___, 2001, at ___

___ m. and duly recorded in Book ___ of Surveys, Page ___ as

Instrument No. ___

NW1/4. SE1/4

3 MILE WATER DIST., BEE LINE WATER ASSOC., HOPS WELLS

NE 1/4 OF SW 1/4



1" = ~ 50'

CIRCLES = 50' RADIUS FROM WELLS

N 89°39'57" W
104.395

208.75

WELL

3 MILE WATER DIST.

1 ACRE

SE 1/4 OF SW 1/4

227.04

166.54

BEE LINE WATER ASSOC.

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

ROAD

WELL

WELL

WELL

WELL

NW 1/4 OF SE 1/4 BEE LINE WATER ASSOC.

1 ACRE
201 957

205 ACRE

ROAD

108 ACRE

100.30

100.30

100.30

100.30

100.30

100.30

100.30

100.30

75' X 166.54' = 12490 SQ. FT.

SECTION 1
TOWNSHIP 62
NORTH RANGE 1 EAST

W. BURKOW
12-12-01

TO STORAGE TANKS

N 00°34'06" E
434.30

N 89°25'54" W
100.30

N 00°34'06" E
88.99

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
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100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

104.353

299.25

N 00°34'06" E
57.5

N 00°34'06" E
135.05

N 00°34'06" E
77.55

N 00°34'06" E
48.99

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

N 00°34'06" E
100.30

<http://www.accessidahoh.org/public/sos/corp/search.html?ScriptForm.startstep=docview&ScriptForm.startScriptForm.start.Script...>

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

attached
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 250⁰⁰Receipted by dh Date 12/24/03 N015403

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED
FEB 17 2005

MEMO

TO: File 98-2133, 98-7819, & 98-7821

FROM: Cherie Padilla

DATE: November 13, 2009

RE: Phone Conversation w/ Charlotte Bransum re Transfers 71797 and 71798

I spoke with Charlotte Branscum from the Bee Line Water Assoc. We discussed the letter that I sent 10/15/09 pertaining to transfer 71798 and Bee Line's options. I clarified that changing the beneficial use for the rights to municipal would result in the reduction of volume under both transfer 71797 and 71798. She informed me that they do not wish to lose volume under their rights and would send in withdrawal forms for the transfers.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 2, 2009

BEE LINE WATER ASSN INC
PO BOX 676
BONNERS FERRY ID 83805

RE: Withdrawal of Application for Transfer

Dear Mrs. Branscum:

This letter is to acknowledge that the Department received your request to withdraw the Application for Transfer that proposed to change the nature of use from irrigation to municipal for right 98-7819. The application is now withdrawn and will not be processed.

The Department will move forward with processing transfer #71797 that proposes to change the nature of use from irrigation to municipal for rights 98-7819 and 98-7821. The transfer also proposes to add points of diversion in the NWSE and NESW of Section 1, Township 62N, Range 1E, Boundary County.

In addition, I have requested that a refund be issued to Bee Line Water Assn Inc in the amount of \$100. You should receive this refund within the next 30 days.

Thank you for your attention to this matter. You may contact me at 208-287-4944 if you have any questions.

Sincerely,

Cherie Padilla
SR Water Right Agent
Water Allocation Bureau

BEE LINE WATER ASSOCIATION, INC.
P O BOX 676
BONNERS FERRY, ID 83805
208 267-8262

RECEIVED
SEP 30 2009
DEPARTMENT OF
WATER RESOURCES

September 28, 2009

State of Idaho
Dept. of Water Resources
P O Box 38720
Boise, ID 83720-0098

Attn: Cherie Padilla, SR Agent Water Allocation Bureau:

I have verified this with our Water Tech. Bob Hanson. Please process Right #98-7819, Application #71797. This application is the original application and includes both wells.

Thank you very much.

Sincerely,



Charlotte Branscum
Sectreary/Treasury

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71797**RECEIVED****SEP 30 2009****APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1**DEPARTMENT OF
WATER RESOURCESName of applicant Bee Line Water Assn.Phone (208) 267-5166Post Office address PO Box 676 Bonners Ferry Id 83805**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Change nature of use from irrigation to municipal service provider

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>98-7819</u>	<u>6/2/86</u>	<u>0.14/57.3</u>	<u>Municipal</u>	<u>1/1</u> to <u>12/31</u>
<u>98-7821</u>	<u>6/25/79</u>	<u>0.51/198.0</u>	<u>"</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.65 cubic feet per second and/or 255.3 acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	1	62N	1E	Boundary	
		NE	SW	1	62N	1E	Boundary	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			Within service area of BeeLine Water Assn																

Within service area of Bee Line Water Assn

SCANNED
FEB 17 2005

Total acres _____

Transfer No.
Receipt No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

PRESIDENT
(Title or Office)

Subscribed and sworn to before me this 17th day of December, 2002.

Helen L. Nyström
(Notary Public)

My commission expires ~~2/2003~~ 08-15-2006



SCANNED
FEB 17 2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 98-7819

Priority Date: 06/02/1986

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.14 CFS	57.3 AFA	
Total Diversion		0.14 CFS	57.3 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSE 62N 01E 1 BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N 01E 1												17.5					17.5
62N 01E 2	14.0	18.5	6.5	7.5													46.5
62N 01E 12	2.0	12.5															14.5
63N 01E 35													2.5	7.5			10.0

Total Acres: 88.5

Conditions/Remarks:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? No

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FEB 17 2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 98-7821

Priority Date: 06/25/1979

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/15	0.51 CFS	198.0 AFA	
Total Diversion		0.51 CFS	198.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESW 62N 01E 1 BOUNDARY County

GROUND WATER SESW 62N 01E 1 BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N 01E 1												16.0					16.0
62N 01E 2	15.0	20.0	4.5	7.5													47.0
62N 01E 12	10.0	6.0															16.0
63N 01E 35													5.0	6.0			11.0

Total Acres: 90

Conditions/Remarks:

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FEB 17 2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 98-7821

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *No*

**SCANNED
FEB 17 2005**

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 19 _____.

My commission expires _____.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 250⁰⁰Receipted by db Date 12/24/03 N015403

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED
FEB 17 2005

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
DEC 19 2007

IDWR/North

Name of applicant BEE LINE WATER ASSOC. Phone 267-6272
Post Office address PO BOX 676, BONNERS FERRY, IDAHO 83805

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____

TO USE AS A SOURCE WELL IN THE BEE LINE
WATER ASSOCIATION POTABLE WATER SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 98-7819 Priority JUNE 2, 1986 Amount (cfs/ac-ft) 0.14 cfs Nature of Use PUBLIC POTABLE Period of Use JAN 1 to DEC. 31
2. Total amount of water being transferred 0.14 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>n/9</u>		<u>NW</u>	<u>SE</u>	<u>1</u>	<u>62N</u>	<u>1E</u>	<u>BOUNDARY</u>	<u>WELL FIELD</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system
WELL PUMP IN 59 FT DEEP, 10 INCH
DIAMETER CASING WITH PRESS ADAPTOR PUMPING
AT DISTRIBUTION SYSTEM PRESSURE
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO AFFECT TO LAND. LAND USE
HAS NOT REQUIRED IRRIGATION IN RECENT YEARS

d. Remarks:

SUBJECT WELL PROPERTY IS IN CLEAR OWNERSHIP OF
BEE LINE WATER ASSOCIATION.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 98-7819 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUND tributary to _____

4. Date or priority JUNE 2, 1986

5. Water is used for the following purpose: NOT IN CURRENT USE

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>n/a</u>		<u>NW</u>	<u>SE</u>	<u>1</u>	<u>62N</u>	<u>1E</u>	<u>BOUNDARY</u>	<u>WELL FIELD</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

98-7821

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

YES If yes, describe Wells donated to Redline 1998. It has not been used since that time.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>DOMESTIC WATER SYSTEM</u>	<u>0.14</u>	<u>24/365/YR</u>	<u>JAN. 1</u> to <u>DEC. 31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

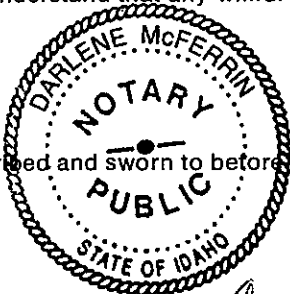
NO RETURN FLOW

3. Describe effects on other water uses resulting from the proposed change:

DIVERSION OF THIS GROUND WATER IS NOT EXPECTED TO AFFECT OTHER WATER USERS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

7TH

day of

October 19, 2012, 19

(Signature of Applicant)

Darlene McFerrin

(Notary Public)

My commission expires

October 19, 2012**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by db

Date

12/19/07

Protest filed by _____

Prelim. check by db

Fee

\$108.00Received by db

Date

12/19/07 #N018953

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☐

approval

☐

denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NW %	SW %	SE %			
62N	1E	1					✓	✓		✓	✓								
		2	✓		✓									✓	~~✓~~		✓		
		11	✓	✓	✓	✓				✓				✓	✓				
		12						✓											
63N	1E	8			✓	✓													
		9			✓						✓	✓	✓	✓		✓	✓		
		10						✓			✓	✓							
		14										✓	✓						
		15								✓	✓	✓							
		16				✓						✓	✓	✓		✓	✓		
		20	✓	✓	✓	✓								✓					
		21	✓	✓			✓	✓											
		22		✓	✓	✓	✓		✓			✓	✓	✓		✓	✓		
		23	✓	✓	✓				✓		✓	✓	✓			✓			
		26		✓			✓	✓	✓	✓		✓	✓		✓	✓			
		27	✓	✓	✓		✓	✓											
		34			✓	✓			✓	✓	✓	✓		✓	✓				
		35			✓	✓			✓	✓	✓	✓			✓		✓		
		36										✓							

IDWR Water Right and Adjudication Search

Note: This search tool identifies active water rights and active transfers. If you want to search both active and inactive water rights, please check the box below.

Search for both active and inactive water right records.

Search Results

Type of Query

USAGE INSTRUCTION

☒ All SRBA & Water Rights

☐ SRBA

☐ Claims

☐ Recommendations

☐ Both

☐ Water Rights

☐ Applications

☐ Permits

☐ Decrees, Licenses and Statutory Claims

☐ Transfers

☒ All of the above

Basin

Who

What

When

Where

Clear

Search

Help

Query parameters:
sinFrom = 98
sequenceNumberFrom = 7819
Search for: active Records

Information for type: Statutory Claim, Decree and License

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details	1	98	7819			License	Active	1986-06-02	0.14	GROUND WATER	IRRIGATION	BEE LINE WATER ASSN INC
Pedigree												
Related Documents												

http://www.idwr.idaho.gov/apps/ExtSearch/SearchWRAJ.asp

8/14/2007

ORIGINAL

201957

STATE OF IDAHO } ss
County of Boundary }

Filed for record at the request of
Sharon Brickey
on May 17, 2001 at 1:20 PM

and recorded in Book 141
of Instruments on page 517

Diane M. Cartwright
County Recorder

By Glenda Vaz
Deputy

Fee \$ 9.00 ad.
Mail to Ruth Ann Wilson

PO Box 1011
Bonniers Ferry ID 83805

WARRANTY DEED

GRANTOR: THREE MILE WATER DISTRICT, a governmental subdivision of the State of Idaho and a body corporate with all the powers of a public or quasi-municipal corporation, of P.O. Box 906, Bonners Ferry, Idaho 83805.

GRANTEE: BEE LINE WATER ASSOCIATION, INC., an Idaho non-profit corporation, of P.O. Box 676, Bonners Ferry, Idaho 83805.

For value received, Grantor grants, bargains, sells and conveys unto Grantee, and to Grantee's heirs and assigns forever, all of the following described real property in Boundary County, Idaho:

An undivided fifty (50%) percent interest as tenant in common of a tract of land in the Northwest Quarter of the Southeast Quarter of Section 1, Township 62 North, Range 1 East, Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the West line of the Northwest

WARRANTY DEED - 1

Quarter of the Southeast Quarter of said Section 1 which is North 00° 34' 06" East, 88.99 feet from the Southwest corner of said Quarter; thence North 00° 34' 06" East along the West line of said Quarter 434.30 feet; thence South 89° 25' 54" East, 100.30 feet; thence South 00° 34' 06" West, 434.30 feet; thence North 89° 25' 54" West, 100.30 feet, to the True Point of Beginning.

ALSO a tract of land in the Northeast Quarter of the Southwest Quarter of Section 1, Township 62 North, Range 1 East, of the Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 1; thence North 00° 34' 06" East, along the East line of said Quarter, 40.00 feet; thence North 89° 39' 59" West, 40.00 feet; thence South 00° 34' 06" West, 40.00 feet to the South line of the Northeast Quarter of the Southwest Quarter; thence South 89° 39' 59" East, 40.00 feet to the True Point of Beginning.

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments and appurtenances thereto.

SUBJECT TO existing taxes, assessments, liens, encumbrances, conditions, restrictions, rights of way and easements of record.

Grantor, for Grantor, and Grantor's heirs and assigns, does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

The purpose of this Warranty Deed is to divide the real property interest, including water rights, granted to these parties in the Gift Deed recorded December 29, 1998 as Instrument No. 192109, records of Boundary County, Idaho. These parties

shall cooperate with one another in a division of the water rights attendant to their respective tracts of real property.

TO EVIDENCE THIS GRANT, Grantor has subscribed this instrument to be effective the 10 day of May, A.D. 2001.

THREE MILE WATER DISTRICT

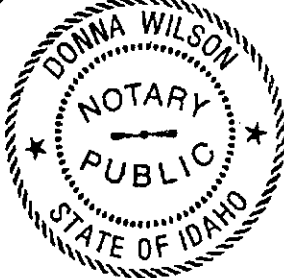
BY: Doug Higgins
 Doug Higgins, ~~Jack Tice~~ Chairman, Board of
 Directors ^{Vice}

ATTEST: Ruth Ann Wilson
 Ruth Ann Wilson, Secretary-Treasurer

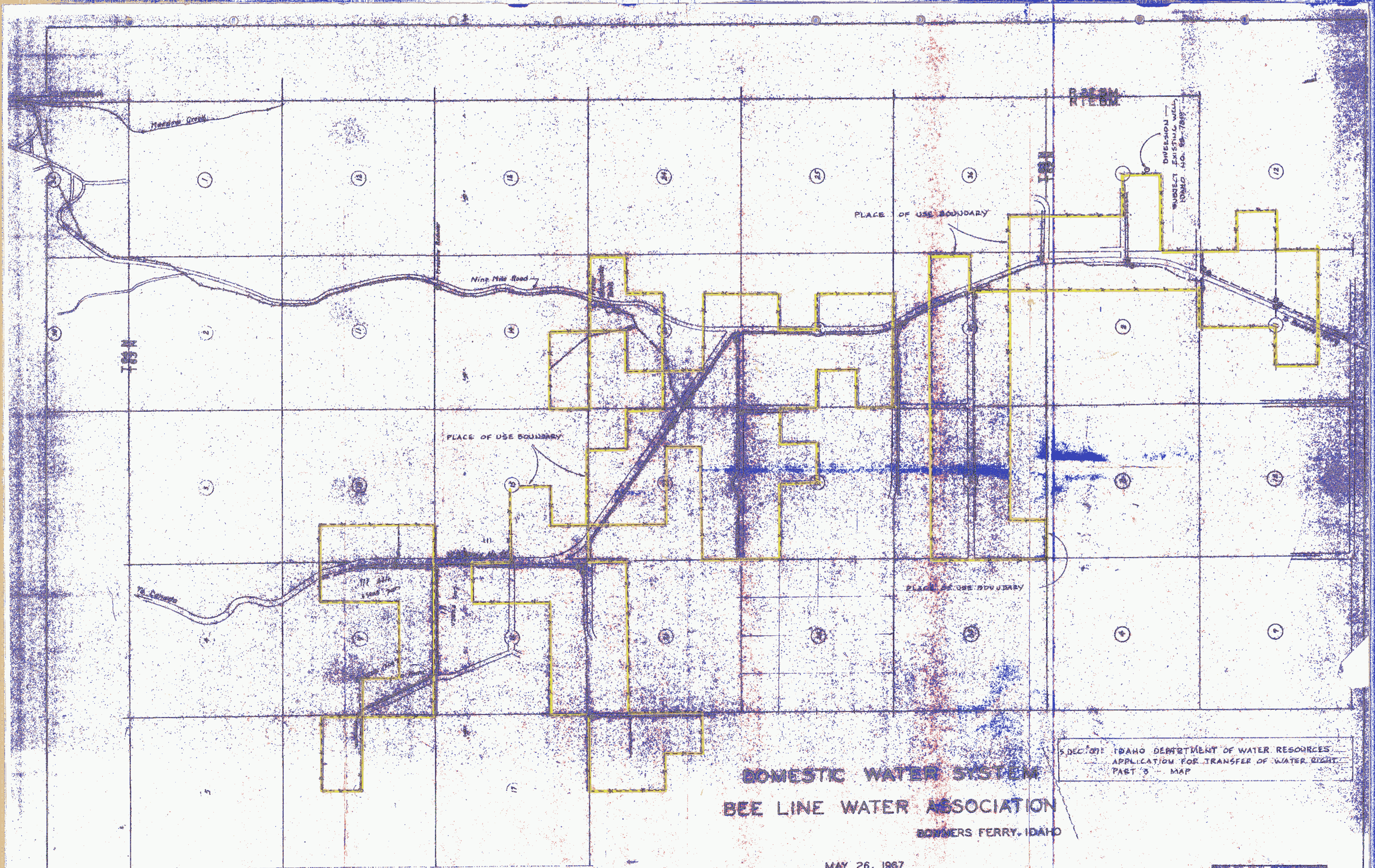
STATE OF IDAHO)
 ss
 County of Boundary)

On this 10 day of May, in the year of 2001, before me a notary public, personally appeared DOUG HIGGINS and RUTH ANN WILSON, known or identified to me (or proved to me on the oath of _____), to be the Chairman of the Board of Directors and Secretary-Treasurer of Three Mile Water District that executed the said instrument, and acknowledged to me that such Water District executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Donna Wilson
 Notary Public - State of Idaho
 Residing at Bonanza Ferry therein.
 My commission expires: 9/1/06.



DOMESTIC WATER SYSTEM
BEE LINE WATER ASSOCIATION
BONNERS FERRY, IDAHO

MAY 26, 1967

SECTION 1 IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 - MAP

K. A. DORTSCH
& ASSOCIATES
ENGINEERING - SURVEYING
1025 E. 10TH ST. - BONNERS FERRY, IDAHO

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bee Line Water Association
PO BOX 676
Bonners Ferry ID 83805

2. Article Number (Copy from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print C) CHARLOTTE BRANSON B. Date of Delivery 8/12/99
C. Signature X Charlotte Branson ☐ Agent ☐ Addressee
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

7005 1160 0000 1505 9958

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

UNITED STATES POSTAL SERVICE

WPA



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

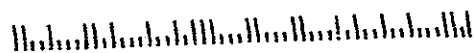
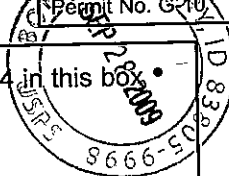
• Sender: Please print your name, address, and ZIP+4 in this box.

RECEIVED

SEP 30 2009

DEPARTMENT OF
WATER RESOURCES

C Padilla
DEPT. OF WATER RESOURCES
322 E. FRONT ST.
P. O. BOX 83720
BOISE, ID 83720-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 24, 2009

BEE LINE WATER ASSOCIATION
PO BOX 676
BONNERS FERRY ID 83805

RE: Application for Transfer #71797

To Whom It May Concern:

NOTICE OF INTENT TO REJECT APPLICATION FOR TRANSFER

On August 27, 2009 the Idaho Department of Water Resources (IDWR) sent you a letter requesting that you clarify the changes that you would like to accomplish in Application for Transfer #71797. As you may remember, IDWR received two transfer applications, one in 2002 and one in 2007, that proposed conflicting changes to water rights 98-7819 and 98-7821.

The purpose of this letter is to request that you withdraw one of the two transfer applications. You will need to specify what application you wish to withdraw, transfer application #71797-2002 or transfer application #71797-2007. Please complete the enclosed withdrawal form and return it to IDWR within 30 days.

If you fail to respond to this inquiry within thirty (30) days of the date of this letter, IDWR will act to reject both Applications for Transfer. The applications will be rejected on the grounds that IDWR does not have sufficient information to determine your intentions.

Sincerely,

Cherie Padilla
SR Water Resource Agent
Water Allocation Bureau

Enclosure Withdrawal of Application for Transfer Form
IDWR Letter Dated 8/27/09

U.S. Postal Service TM	
CERTIFIED MAIL TM RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$
Postmark Here	
Sent To	
Sent as addressed above - Bee Line	
Street, Apt. No., or PO Box No.	
9/25/09	
City, State, ZIP+4	



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

August 27, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

BEE LINE WATER ASSOCIATION
PO BOX 676
BONNERS FERRY ID 83805

RE: Application for Transfer #71797 and #71798 Resumption of Processing

To Whom It May Concern:

Idaho Department of Water Resources (IDWR) is in the process of reviewing your Applications for Transfer of Water Right. The first application, #71797, was received by IDWR in 2002 and requested that the following changes be made to water rights **98-7819** and **98-7821**:

- Change nature of use from irrigation to municipal
- Add a point of diversion in the NESW of Section 1 T62N R1E

Then in December of 2007 another Application was filed that proposed the following changes to water right **98-7819**:

- Change the nature of use from irrigation to municipal

Please find enclosed with this letter the above mentioned applications for your review.

The application filed in 2002 seemingly describes what you would like to accomplish. However, we need you to inform us of what application you would like to have processed and then we will return the unprocessed one to you along with the corresponding processing fee.

I also wanted to give you a status update on transfer #71798 that was filed in 2001. IDWR did a cursory review of the application and there doesn't seem to be any deficiencies with that application. I will move forward on processing that application as soon as I hear back from you on transfer application #71797.

Thank you for your time and I appreciate your patience during the enduring process. You may contact me at (208)287-4944 if you have any questions regarding this matter.

Sincerely,

Cherie Padilla, SR Agent
Water Allocation Bureau

Enclosures

MEMORANDUM

TO: FILE 98-47819
FROM: VAULT
RE: TRANSFER # 70169
DATE: 12.5.08

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 98-7309

MICROFILMED

MAR 24 2003