

Ident. No. 63-33295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

NOV 09 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant E.G. Johnson Farms, Inc. Phone 208-722-5829
Mailing address 24007 Hwy 20-26, Parma, ID 83660 Email _____
Representative Lori Graves, SPF Water Engineering LLC, 300 E. Mallard, Ste 350, Boise, ID 83706 208-383-4140
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 5N Range 5W Sec. 25, in the _____ ¼,
_____ NE ¼, _____ NE ¼, Govt. Lot _____, B.M., _____ Canyon _____ County;
additional points of diversion if any: NENE, NWNE, Section 25
4. Water will be used for the following purposes:
Amount 0.42 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.42 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Three existing wells, pumps, common distribution system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6, 8, 8 inches; proposed depth of well is 6": 45', 8": 300', 8": 220' feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 6": 1985, 8": 1988, 8": 2002; Drilling firm 6" & 8": Doty, 8": Riverside;
Well was drilled for (well owner) Applicant; Drilling Permit No. 6": 820159, 8": 63-88-Z-39 (deepened to 300' in 1989, drillers report unavailable), 8": 772933
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 1,470 Range Cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	5W	25	S	S	S	S													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 63-11131

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Propose increasing stockwater capacity to 3,000 beef cattle when combined with license 63-11131. Currently, 1,530 cattle are authorized under license 63-11131 at a two well system capacity of 0.24 cfs and full volume. Based on Department standards for stockwater diversion rates and the incorporation of an additional well, applicants propose diversion of 0.32 cfs for 1,470 additional cattle and 0.10 cfs for 1,530 cattle that was not previously licensed due to system capacity limitations.

Lori Graves, with SPF Water Engineering, is authorized to make modifications to this application during processing on behalf of applicant,

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

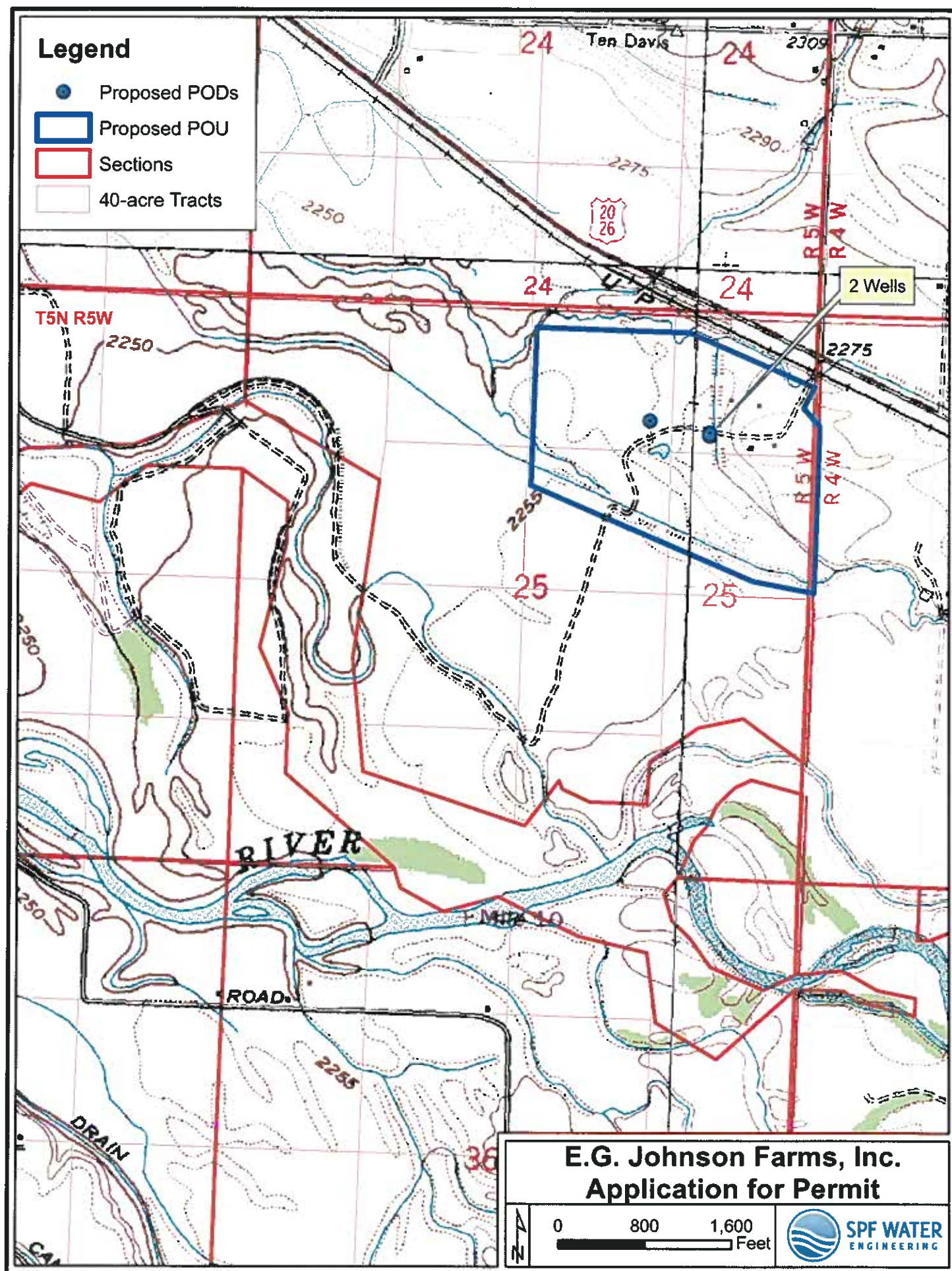
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

Jeff Johnson Vice President
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 11-9-09 Time _____ Preliminary check by SC
 Fee \$ 250 Received by DB Receipt No. W037990 Date 11-9-09
 Publication prepared by DB Date 3/25/2010 Published in PRESS TRIBUNE
 Publication approved _____ Date _____ Dates Published APRIL 1 & 8, 2010



USE ADDITIONAL SHEETS IF NECESSARY

NeNe S25 SN SW

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: : : Long: : :

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
600		130'	24 HRS

Water Quality test or comments: _____

Depth first Water Encounter.....

Winter

[illegible]

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~~MAR 18 2002~~

Non-Traditional Water Resources

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
56 Bentonite	Q	20	10 Sacks	Over a hole

Was drive shoe used? ☒ N Shoe Depth(s) 297
Was drive shoe seal tested? ☒ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Linear	Welded	Threaded
8"	1-2	297	20	Steel	X		X	☐
						☐	☐	☐
						☐	☐	☐

Length of Headpipe 15' Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method WASH DOWN
Screens Screen Type PRE PACK

From	To	Slot Size	Number	Diameter	Material	Casing	Lines
195	210			5"	Steel	☒	☐
210	220			5"		☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure 1 lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Sanitary well cap.

Completed Depth 220' (Measurable)
Date: Started Jan 14, 02 Completed Jan 22, 02

13. DRILLER'S CERTIFICATION

1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Diversified & Inc Firm No: 333

Firm Official _____ Date _____
and _____
Driller or Operator _____ Date 3-15-02
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 25, 2010 9:09 AM
To: 'legals@idahopress.com'
Subject: LEGAL NOTICE - CANYON COUNTY
Attachments: Canyon County - Cover Letter.Doc; Canyon County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

March 25, 2010

LEGAL NOTICE DEPARTMENT

PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Transfer No. 76111
Water Right No(s). 63-11131

RE: Application For Permit No(s): 63-33295 & 63-33319

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/19/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33295

E G JOHNSON FARMS INC
24007 HWY 20-26
PARMA, ID 83660

Point of Diversion NENE S25 T05N R05W CANYON County Source GROUNDWATER Tributary
Point of Diversion NENE S25 T05N R05W CANYON County Source GROUNDWATER Tributary
Point of Diversion NWNE S25 T05N R05W CANYON County Source GROUNDWATER Tributary
Use: STOCKWATER 01/01 to 12/31 0.42 CFS
Total Diversion: 0.42 CFS
Date Filed: 11/9/2009
Place Of Use: STOCKWATER
T05N R05W S25 NE (ALL)
Water bearing zone to be appropriated is from 0 to 300 feet.

63-33319

ROY L REED
ROSIE REED
12349 GALLOWAY RD
MIDDLETON, ID 83644

Point of Diversion NWNE S25 T05N R03W CANYON County Source GROUND WATER Tributary
Use: IRRIGATION 03/01 to 11/15 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 12/16/2009
Place Of Use: IRRIGATION
T05N R03W S25 NWNE
Total Acres: 3.5

PROPOSED CHANGE OF WATER RIGHT(S)

EG Johnson Farms, Inc. of 24007 Hwy 20-26, Parma, ID 83660 filed Application No. 76111 to transfer a water right with a 1990 priority date from ground water totaling 0.24 cfs. The purpose of the transfer is to correct the legal description of one existing well, add a third well to the stockwatering system and accurately identify the entire place of use for the stock facility. The site is located less than 2 miles east of US Hwy 95, situated between US Hwy 20 and the Boise River.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211 / § 42-222. For specific details regarding the application, please contact the Idaho Department of Water Resources (IDWR) Western Region at 208-334-2190 or visit www.idwr.idaho.gov with details provided under "new water right applications." Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 19, 2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 4/1 & 4/8/2010



RECEIVED

December 29, 2009

DEC 30 2009

WATER RESOURCES
WESTERN REGION

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit

Dear Steve,

On behalf of E. G. Johnson Farms, Inc., SPF submitted an Application for Permit to the Department November 6, 2009, proposing additional stockwater use at an existing feedlot operation.

Because this application involves a large cattle operation, the Department is expected to require the submittal of additional information during the application review process per *Idaho Code* § 42-203A(5). As indicated in your e-mail included in Attachment E, part of the required information will include evaluation of the availability of water and local public interest concerns relating to feedlots or dairy operations. In an effort to expedite processing of the application these concerns have been addressed below.

1. Injury to Other Water Users

To evaluate the potential effects of the proposed increased diversion on nearby wells, SPF Water Engineering (1) searched for well diversions using Idaho Department of Water Resources (IDWR) online databases for water rights and well construction within a one mile radius of the proposed wells, and (2) examined IDWR hydrograph data for ground water levels over a larger area.

Recorded Water Rights and Well Driller's Reports. Within an approximate 1 mile radius of the proposed points of diversion, nineteen water rights listing ground water as a source were found; one for irrigation use and eighteen for domestic and/or stock water uses. A summary of the water rights and their diversion locations are included in Attachment A.

Well Driller's Reports for eighteen domestic wells and one irrigation well were found. Well depths range between 41 and 620 feet. Static water levels range from above ground level to 90 feet. A summary of the Well Driller's Reports and their locations are included in Attachment B.

The wells in Section 25 proposed on this application have been drilled and drilling records for these wells are included in Attachment C. The proposed wells include a 6-inch drilled in the NENE in 1985 under drilling record No. 820159; an 8-inch well drilled

204 feet in the NWNE in 1988 under drilling record No. 63-88-Z-39 and deepened to 300 feet in 1989 (no record found for deepening); and a 6-inch well drilled in the NENE in 2002 under drilling record No. 77933. Please note that all three associated drilling records incorrectly describe the locations of the wells.

Available Water Level Data. IDWR hydrograph data was reviewed for 21 area wells described below. Hydrographs and a location map for these 21 wells are included as Attachment D.

Existing regional long-term water level declines are not apparent from these data.

2. Local Public Interest

Applicants are currently registered with Canyon County and approved by Idaho Department of Agriculture for 3,000 head of beef cattle. Related documents are included in Attachment E. Also included is a letter to IDEQ notifying them of the proposed feedlot expansion.

Please let me know if further information is needed for processing this application. Thanks Steve.

Sincerely,



Lori Graves
Water Rights Specialist



Terry Scanlan
Principal Engineer/Hydrogeologist

Cc: Jeff Johnson

Attachments

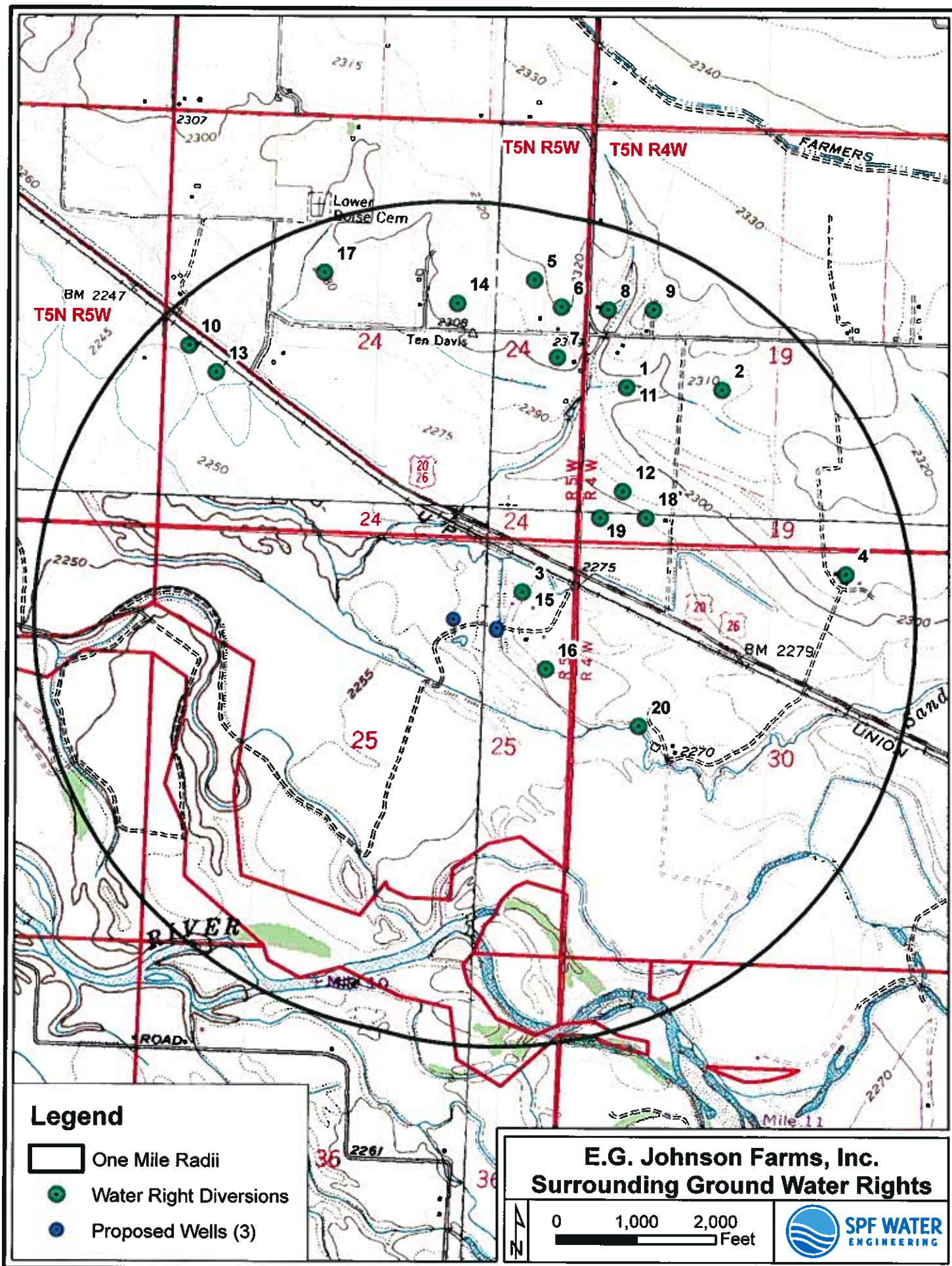
Attachment A Radii Water Rights
Attachment B Radii Well Records
Attachment C Proposed Well Records
Attachment D Water Level Hydrographs
Attachment E County and Agency Correspondence

ATTACHMENT A
RADII WATER RIGHTS

Table 1: Surrounding Water Right Diversions

Water Right PODs within 1-Mile Radii

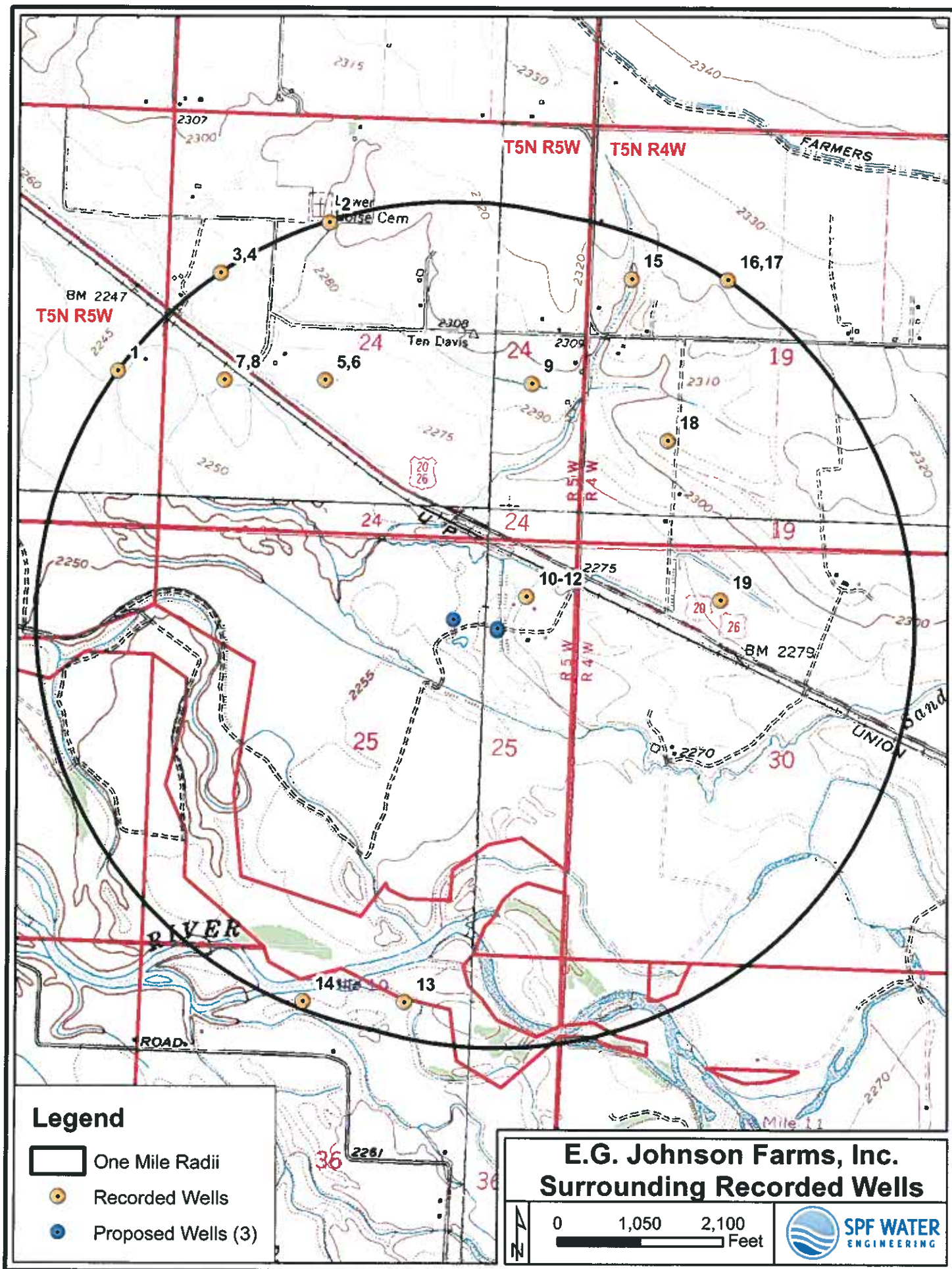
Basin	SeqNo	Basis	PriorityDa	Source	CFS	Ac-Ft	Use	Owner	Map ID
63	8948	Decreed	Jun 10 1977	GROUND WATER	2.27	551.7	Irrig	EARL R ROSS	1,2
63	11131	License	Jan 29 1990	GROUND WATER	0.24	21.0	Stock	E G JOHNSON FARMS INC	3
63	20465	Decreed	Dec 31 1910	GROUND WATER	0.06	0.0	Dom, Stock	SUSIE F CRAWFORD	4
63	20788	Decreed	Aug 10 1942	GROUND WATER	0.04	0.0	Dom	GOTSCH RANCH INC	5
63	20789	Decreed	Jul 15 1935	GROUND WATER	0.04	0.0	Dom	GOTSCH RANCH INC	6
63	20790	Decreed	Aug 10 1949	GROUND WATER	0.06	0.0	Dom	GOTSCH RANCH INC	7
63	21042	Decreed	Jun 1 1957	GROUND WATER	0.04	0.0	Dom	ORVILLE E HARTMAN JR	8
63	21044	Decreed	Jan 1 1900	GROUND WATER	0.04	0.0	Dom	WILLIAM J HARTMAN	9
63	23024	Decreed	Jun 1 1974	GROUND WATER	0.07	0.0	Dom, Stock	MICHAEL P WANNBERG	10
63	23238	Decreed	Jul 1 1920	GROUND WATER	0.06	0.0	Dom, Stock	HAROLD L BRESHEARS	11
63	23903	Decreed	Jan 1 1946	GROUND WATER	0.06	0.0	Dom	TEN DAVIS COMMUNITY HALL ASSN	12
63	26357	Decreed	Dec 3 1975	GROUND WATER	0.04	0.0	Dom	ROBERT R SLOAN	13
63	28372	Decreed	Jun 14 1924	GROUND WATER	0.04	0.0	Dom	JOHN A HARRIS	14
63	28386	Decreed	Jun 30 1920	GROUND WATER	0.04	0.0	Dom	E G JOHNSON FARMS INC	15
63	28387	Decreed	Jun 1 1973	GROUND WATER	0.04	0.0	Dom	E G JOHNSON FARMS INC	16
63	28708	Decreed	Jul 1 1961	GROUND WATER	0.10	0.0	Dom	GEM HOP CO	17
63	29049	Decreed	Jun 30 1910	GROUND WATER	0.04	0.0	Dom	EARL R ROSS	18
63	29050	Decreed	Jun 30 1910	GROUND WATER	0.04	0.0	Dom	EARL R ROSS	19
63	30174	Decreed	Jan 1 1885	GROUND WATER	0.06	0.0	Stock	LAMAR ROCHE	20



ATTACHMENT B
RADII WELL RECORDS

Table 2: Recorded Well Diversions

Recorded Well PODs within 1-Mile Radii														
Contact	Use	TWP	RNG	SEC	Tract	GPM	Static	Total Depth	Csg. Depth	Csg. Dia.	Const. Date	Pmt No.	Map No.	Well Address & Notes
DAUM, HARRY	Domestic	05N	05W	23	NESE	30	3	238			5/26/1972	798557	1	
TEN DAVIS COMMUNITY HALL ASSN	Irrigation	05N	05W	24	NENW	25	12	41						Tract clarified to NENW per well log. Assume well is used for cemetery.
TRENT, LARRY	Domestic	05N	05W	24	SWNW	25	28	81	60	6	3/24/1976	817846	2	
SOLIZ, ART	Domestic	05N	05W	24	SWNW	40	20	110			1/27/1984	722073	3	
HANBY, JERRY	Domestic	05N	05W	24	NESW	50	18	120	120	6	9/24/1976	809909	4	
SOLIS, ARTHUR	Domestic	05N	05W	24	NESW	25	35	125			3/11/2004	811382	5	24201 TEN DAVIS
OBENDORF, GREG	Domestic	05N	05W	24	NWSW	30	0	150	97	6	12/5/1975	808753	6	
											5/22/2007	846820	7	24997 HWY 20-20
BLACKBURN, BYRON	Domestic	05N	05W	24	NWSW	50	32	242	233	6				CORNER OF HWY 20-26/POWERS RD 1 BLOCK NORTH 1 BLOCK WEST
GOTSCH RANCH INC	Domestic	05N	05W	24	NESE	0	0	0			10/21/1995	729791	8	
												724675	9	GOTSCH RD
							Above Ground Level							
JOHNSON, E G	Domestic	05N	05W	25	NENE	300		230	225	8	9/24/1992	726137	10	
JOHNSON, E G	Domestic	05N	05W	25	NENE	100	9999	110			10/30/1963	817360	11	
E G JOHNSON FARMS INC	Domestic	05N	05W	25	NENE	0	0	0				726247	12	
EICKS, JOHN, EICKS, SHEILA	Domestic	05N	05W	36	NWNE	60	3	71	58	6	8/27/2001	770735	13	24550 BOISE RIVER RD
ERSKINE, DAN J	Domestic	05N	05W	36	NENW	25	0	158	158	6	11/27/2006	844014	14	24788 BOISE RIVER RD
HINKEL, TONY	Domestic	05N	05W	36	NWNW	20	90	185			3/7/1984	814574		Appears outside radii
BETTENCOURT, FRED	Domestic	05N	05W	36	NWNW	0	0	0						
TIDWELL, TERRY	Domestic	05N	05W	36	NWNW	35	0	137	17	6		725371		Appears outside radii
HARTMAN, WILLIAM J	Domestic	05N	05W	36	NWNW						6/2/2008	851614		Appears outside radii
W J B CONSTRUCTION	Domestic	05N	04W	19	SESWNW	18	32	620	632.5	6	6/9/2003	801502	15	23854 TEN DAVIS RD
AMES CONSTRUCTION	Domestic	05N	04W	19	SESW	40	35	100	94	6	3/10/1998	731854	16	17210 ELMCREST DR
INC	Domestic	05N	04W	19	SESW	45	75	150	145	6				
BRESHEARS, HAROLD L	Domestic	05N	04W	19	SW	18	28	191	191	4	1/4/1998	731071	17	17240 ELMCREST
CRAWFORD, SUSIE F	Domestic	05N	04W	30	NENW	40	38	94	90	6	9/2/2003	805330	18	23915 TEN DAVIS RD
											6/16/1998	732295	19	



ATTACHMENT C
PROPOSED WELL RECORDS

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

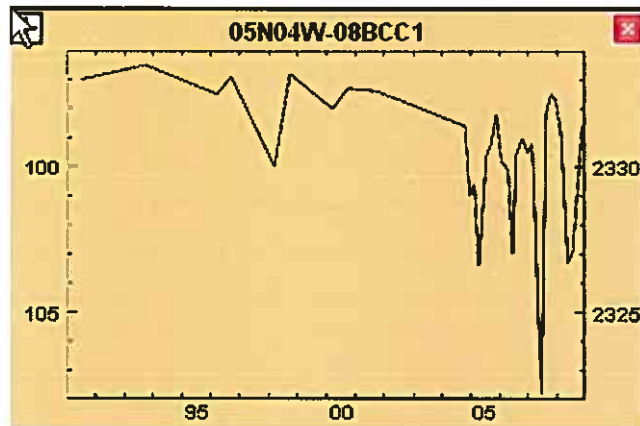
NeNe S25 SN SW

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

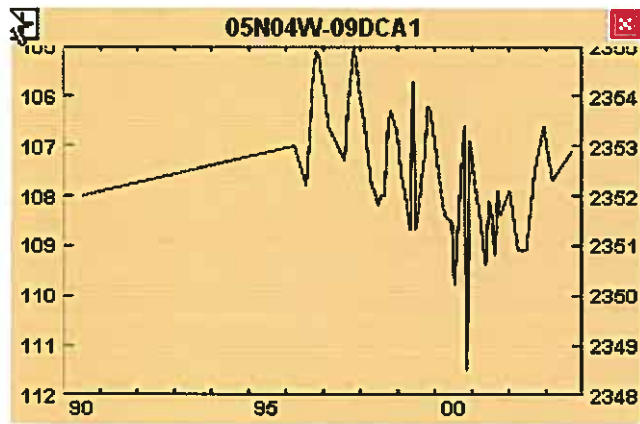
[illegible]

ATTACHMENT D
WATER LEVEL HYDROGRAPHS

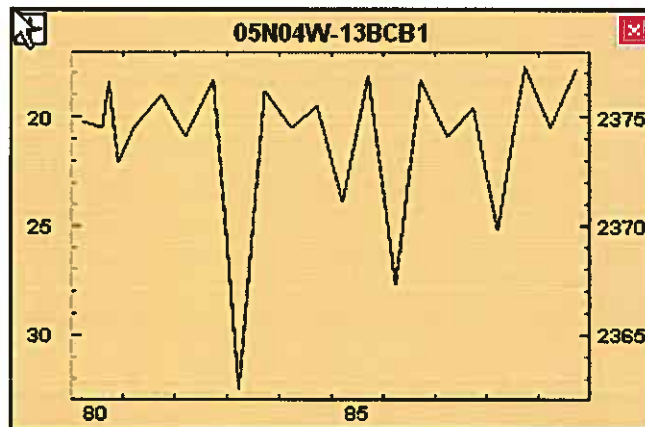
IDWR RECORDED WATER LEVELS



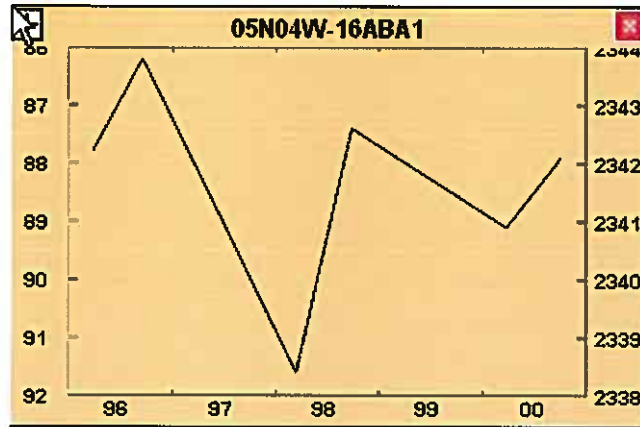
1. 202 Feet Deep



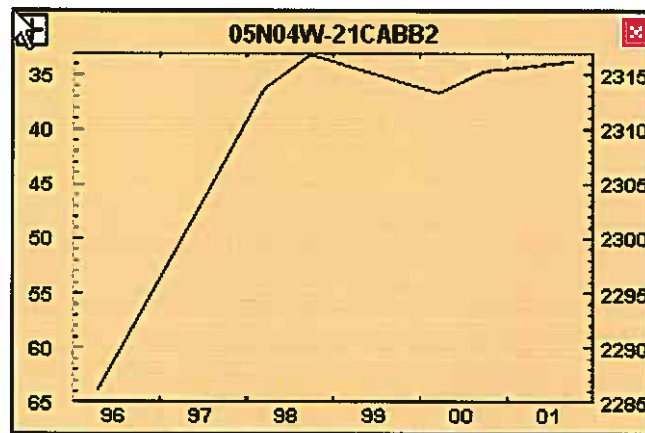
2. 281 Feet Deep



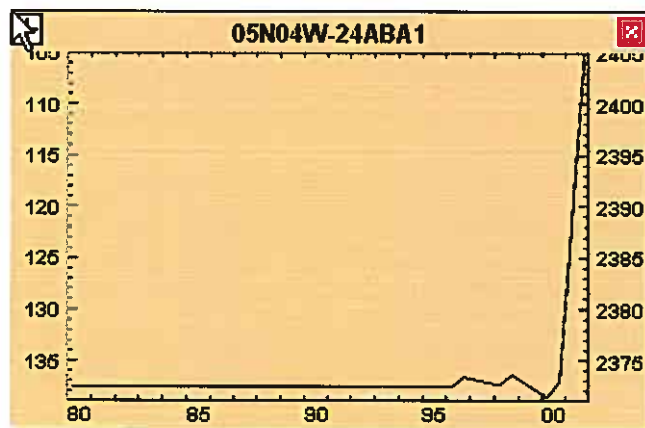
3. 105 Feet Deep



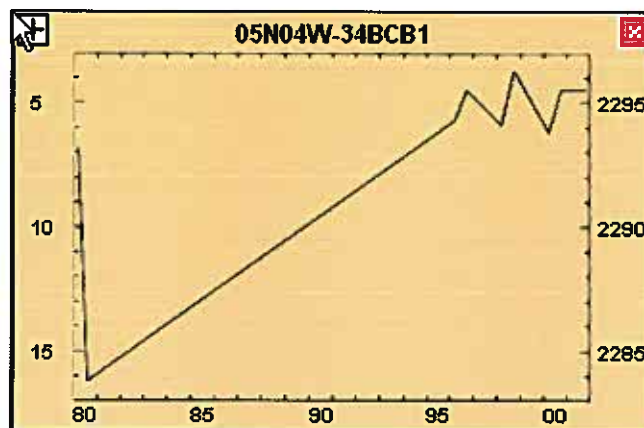
4. 333 Feet Deep



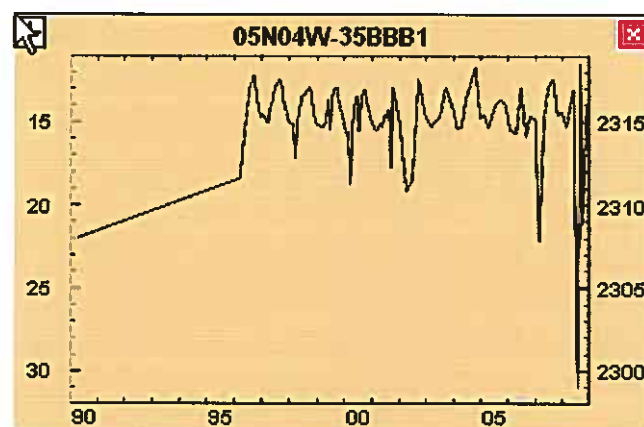
5. 203 Feet Deep



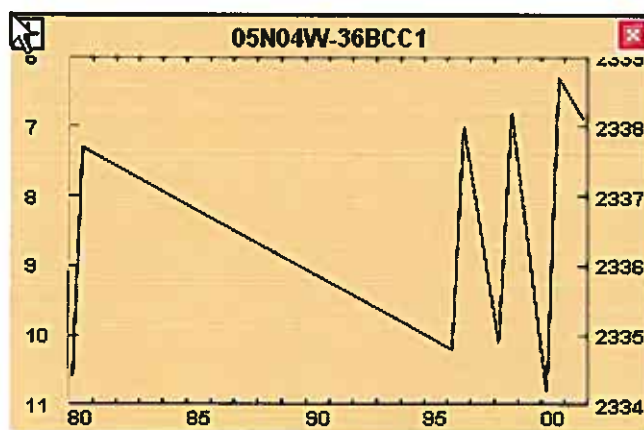
6. 448 Feet Deep



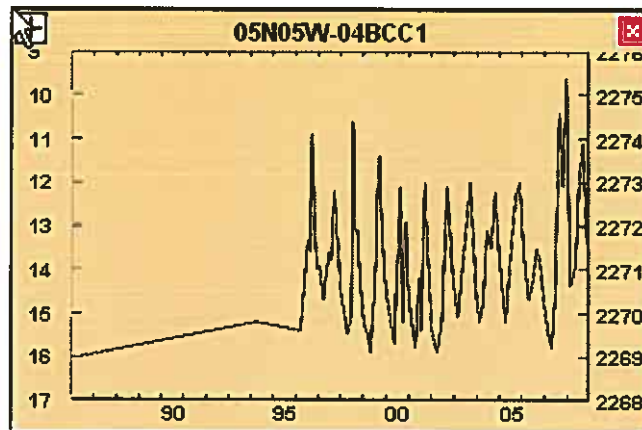
7. 190 Feet Deep



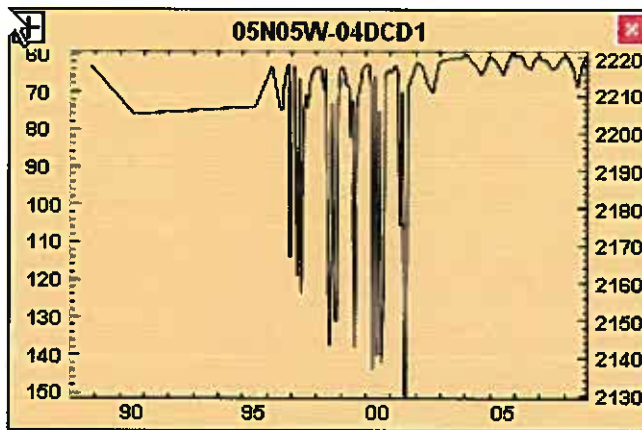
8. 75 Feet Deep



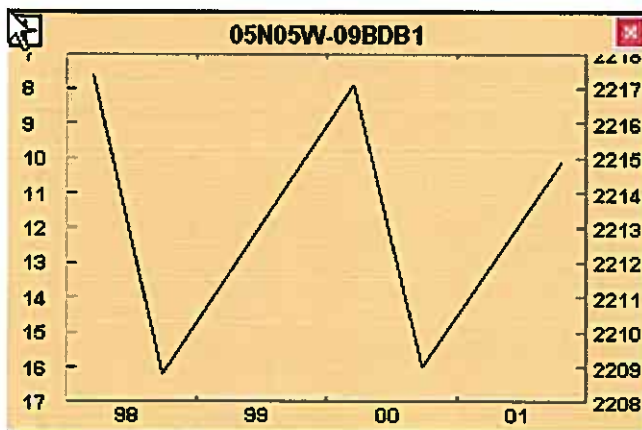
9. 146 Feet Deep



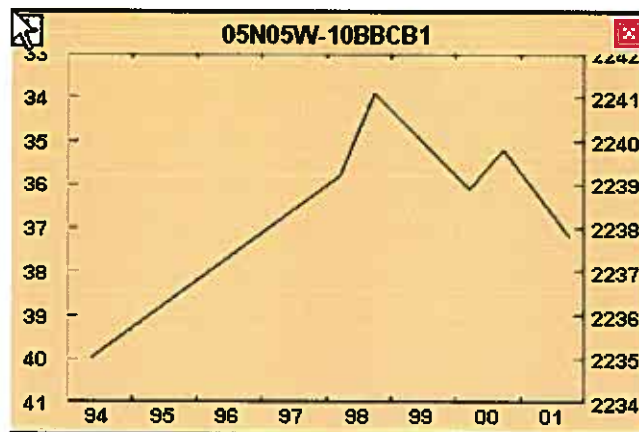
10. 46 Feet Deep



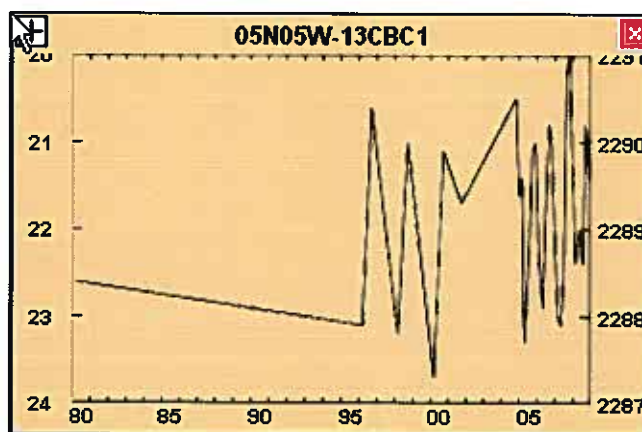
11. 505 Feet Deep



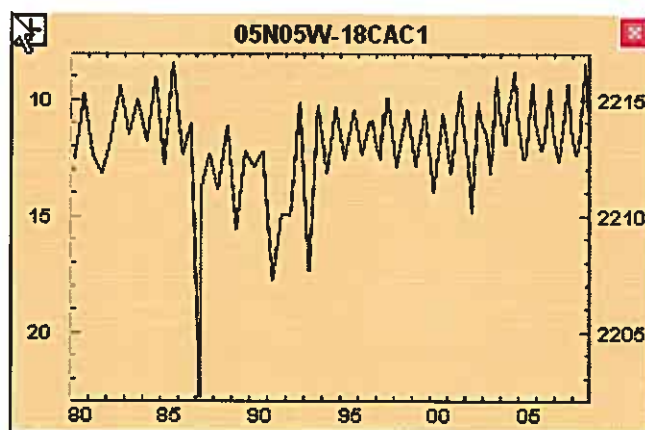
12. 450 Feet Deep



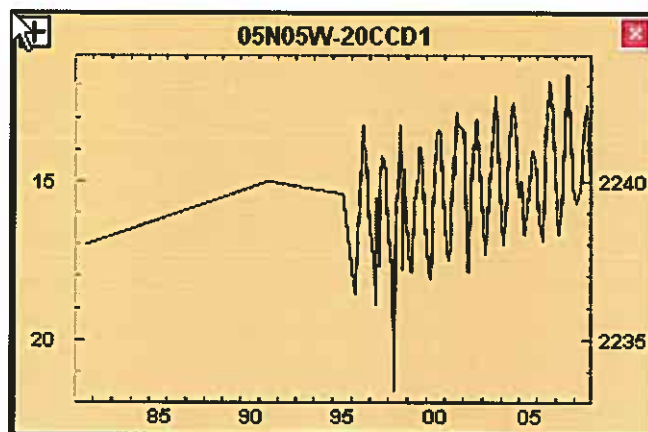
13. 123 Feet Deep



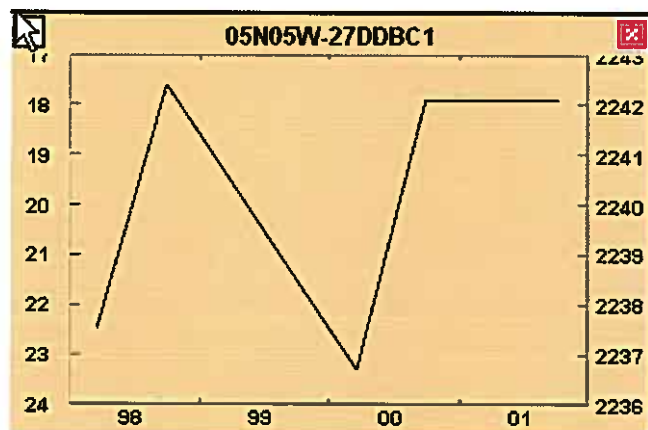
14. 142 Feet Deep



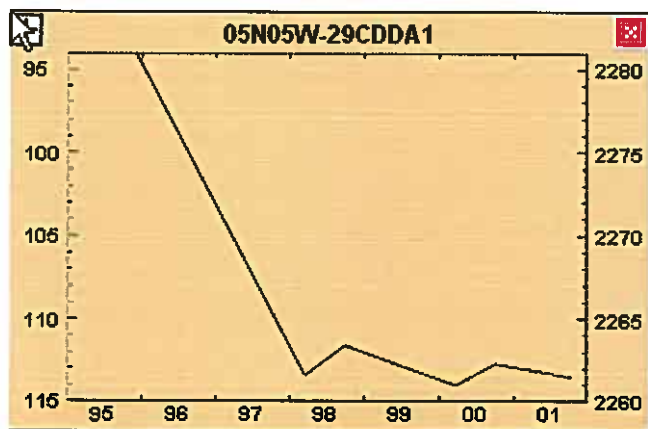
15. 250 Feet Deep



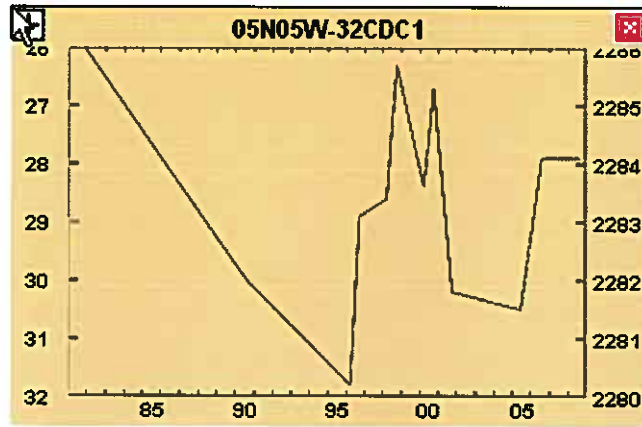
16. 37 Feet Deep



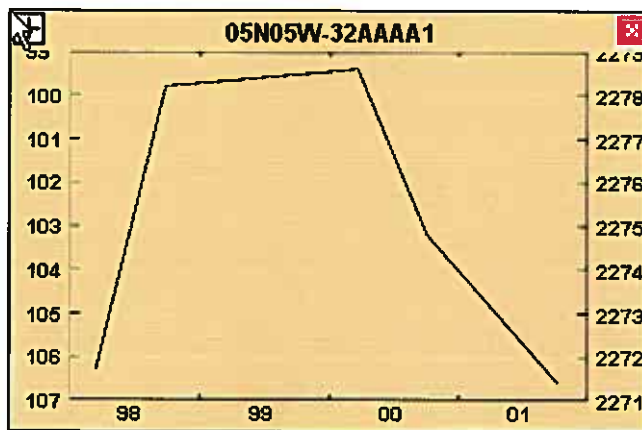
17. 61 Feet Deep



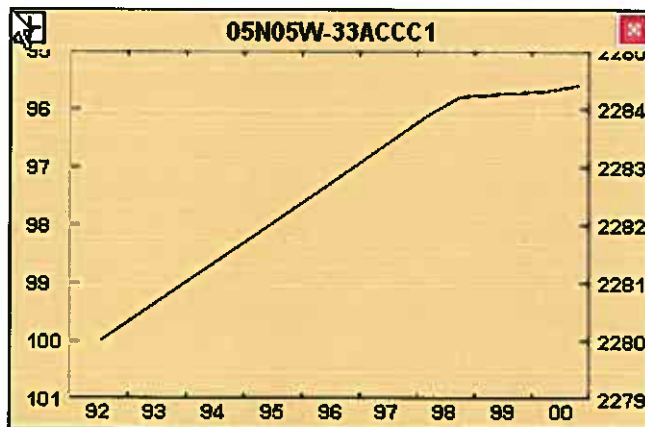
18. 222 Feet Deep



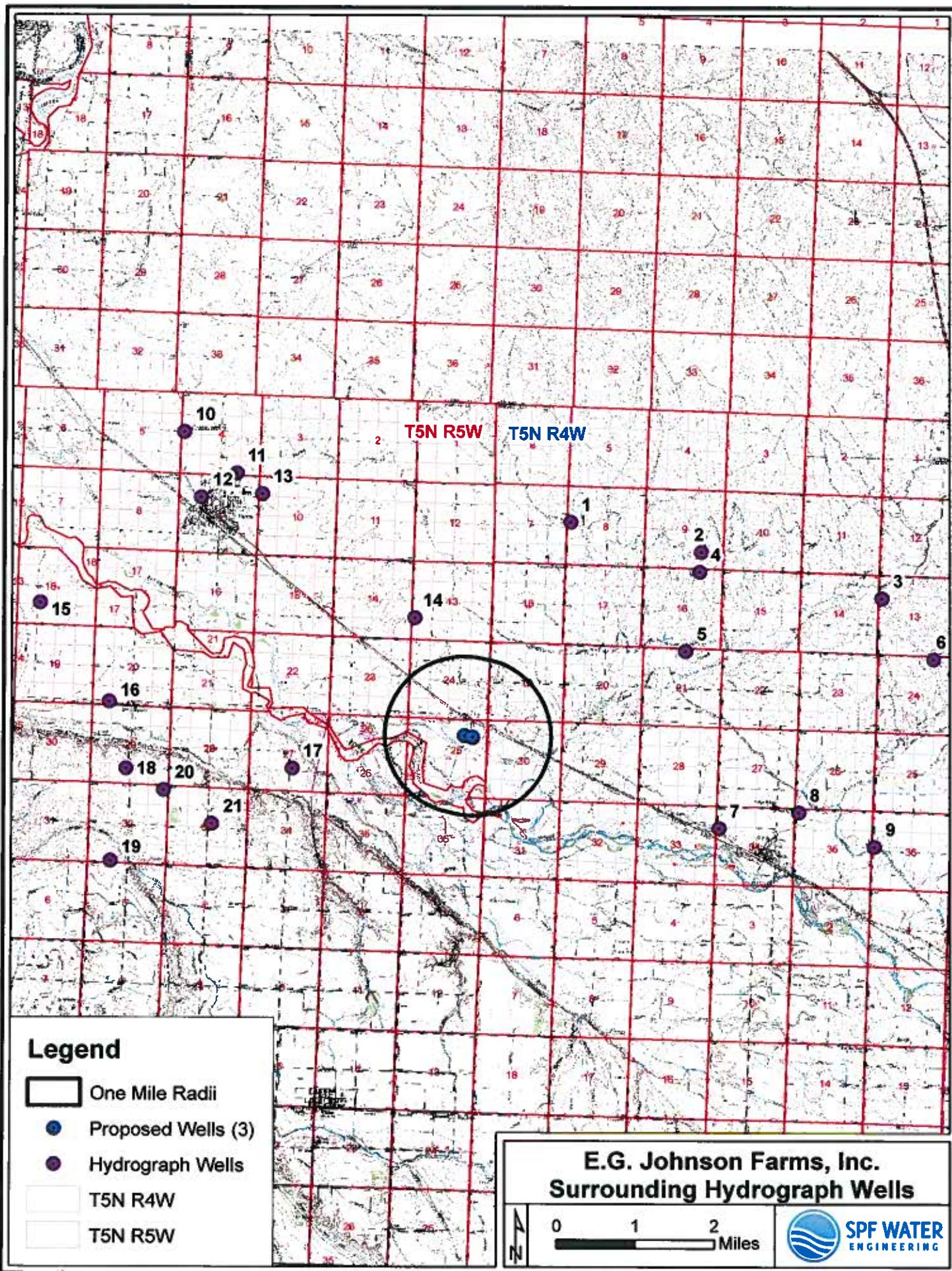
19. 58 Feet Deep



20. 385 Feet Deep



21. 368 Feet Deep



ATTACHMENT E
COUNTY & AGENCY CORRESPONDENCE

Lori Graves

From: Lester, Steve [Steve.Lester@idwr.idaho.gov]
Sent: Wednesday, December 09, 2009 8:12 AM
To: Lori Graves
Subject: RE: E.G. Johnson Farms Application

Lori:

Without reviewing the application to see if other specific information is needed, at least the following things should be covered:

Injury to Other Water Users

Please supply information evaluating the effect the proposal will have on the local aquifer and neighboring wells.

Local Public Interest

Other government agencies may require permit approvals relating to public water pursuant to the project. Describe correspondence and discussions to date with the Idaho Department of Environmental Quality and the Idaho Department of Agriculture concerning their water related permit requirements.

So the full blown CAFO information is typically not needed for new dairy permit applications.

Steve

s.s. brrrrrr!! hope you are staying warm

From: Lori Graves [mailto:LGraves@spfwater.com]
Sent: Tuesday, December 08, 2009 11:55 AM
To: Lester, Steve
Cc: Terry Scanlan
Subject: E.G. Johnson Farms Application

Steve,

SPF submitted an application on behalf of E.G. Johnson Farms 11/6/2009 for additional stockwater use at their existing feedlot. Currently, 1,530 cattle are authorized under water right 63-11131. The application proposes and additional 1,470 cattle for a total combined capacity of 3,000 head. To help speed up the review process once the application is subject to processing, we were planning to prepare information usually requested by the Department for large CAFO operations. Before proceeding, I just wanted to confirm that this information will be required by the Department with regards to this application. Thanks Steve.

Lori Graves
Water Rights Specialist
300 E. Mallard, Ste 350
Boise, ID 83706
208.383.4140 x219
fax 208.383.4156
e-mail lgraves@spfwater.com
www.spfwater.com

12/9/2009

Jeff Johnson

EG Johnson Farms Inc.

24007 Highway 20-26*Parma, ID 83660*(208) 722-5829*FAX (208) 722-5119

E-mail: jjohnson@johnsonresearchllc.com

October 29, 2009

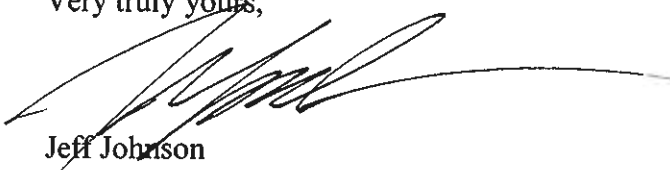
Mr. Terry Scanlan
SPF Water Engineering, LLC
600 E. River Park Ln Ste 105
Boise, ID 83706

Dear Terry:

Enclosed please find a copy of our approval letter from the Idaho State Department of Agriculture indicating that we are in compliance with the State's Nutrient Management Plan Standards. This letter shows that our Nutrient Management Plan has been written for 3000 head of beef cattle.

I have also enclosed a copy of our registration notice with Canyon County. The County passed a new ordinance in late 2006 and required all existing CAFO's to register. We did this and stated that our capacity was 2750. As part of the new CAFO ordinance for Canyon County, they allow a one-time expansion of up to 10% or 400 head without applying for a new permit. As such, we can expand our facility by up to 275 head. This raises our effective capacity to 3000 head.

Very truly yours,



Jeff Johnson

15-560



CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

1115 Albany Street • Caldwell, Idaho • 83605 • Phone (208) 454-7458

Fax: (208) 454-6633 • www.canyoncounty.org/dsd

APPLICATION FOR REGISTRATION OF EXISTING CONFINED ANIMAL FEEDING OPERATIONS (CAFO)

(Canyon County Code of Ordinance 07-002)

Registrant(s):

E.G. Johnson Farms Inc.
 Name 24007 Hwy 20-26 PARMA ID 208 722-5829
 Street Address City, State Daytime Telephone Number
83660
 Zip

Representative

JEFF Johnson
 Name 24007 Hwy 20-26 PARMA ID 208 722-5829
 Street Address City, State Daytime Telephone Number / E-mail Address
83660
 Zip

Assessor's Account Number(s): R 39047 Section 25 Township 5N Range 5W

Type of Animals: BEEF Total One-Time Animal Capacity: 2750

Has the CAFO previously received a Conditional Use Permit OR registered as an existing facility? ☐ Yes ☒ No

The following **MUST** accompany this application in order to process the registration:

Current site plan, drawn to scale or a scalable aerial photograph taken within the last six (6) months, showing and labeling the following:

- ☒ CAFO facility area dimensions and location of existing improvements
- ☒ Property lines and acreage
- ☒ Feed storage area
- ☒ Confinement areas
- ☒ Animal waste management system
- ☒ Wells
- ☒ Dead animal storage

Signed: E.G. Johnson Farms Inc by: [Signature] Date: 06/30/07
 Applicant Vice President

ACCEPTED BY THE DEVELOPMENT SERVICES DEPARTMENT

Signed: _____ Date: ____/____/____
 Executive Director / Staff

Upon receipt of this application DSD will provide written notice within twenty (20) days of registration and may request additional information for clarification.

Canyon County
Café Registration

Name: EG Johnson Farms, Inc.
24007 Hwy 20-26
Parma, ID 83660
(208) 722-5829

Animal Type: Beef Cattle

Capacity: 2750

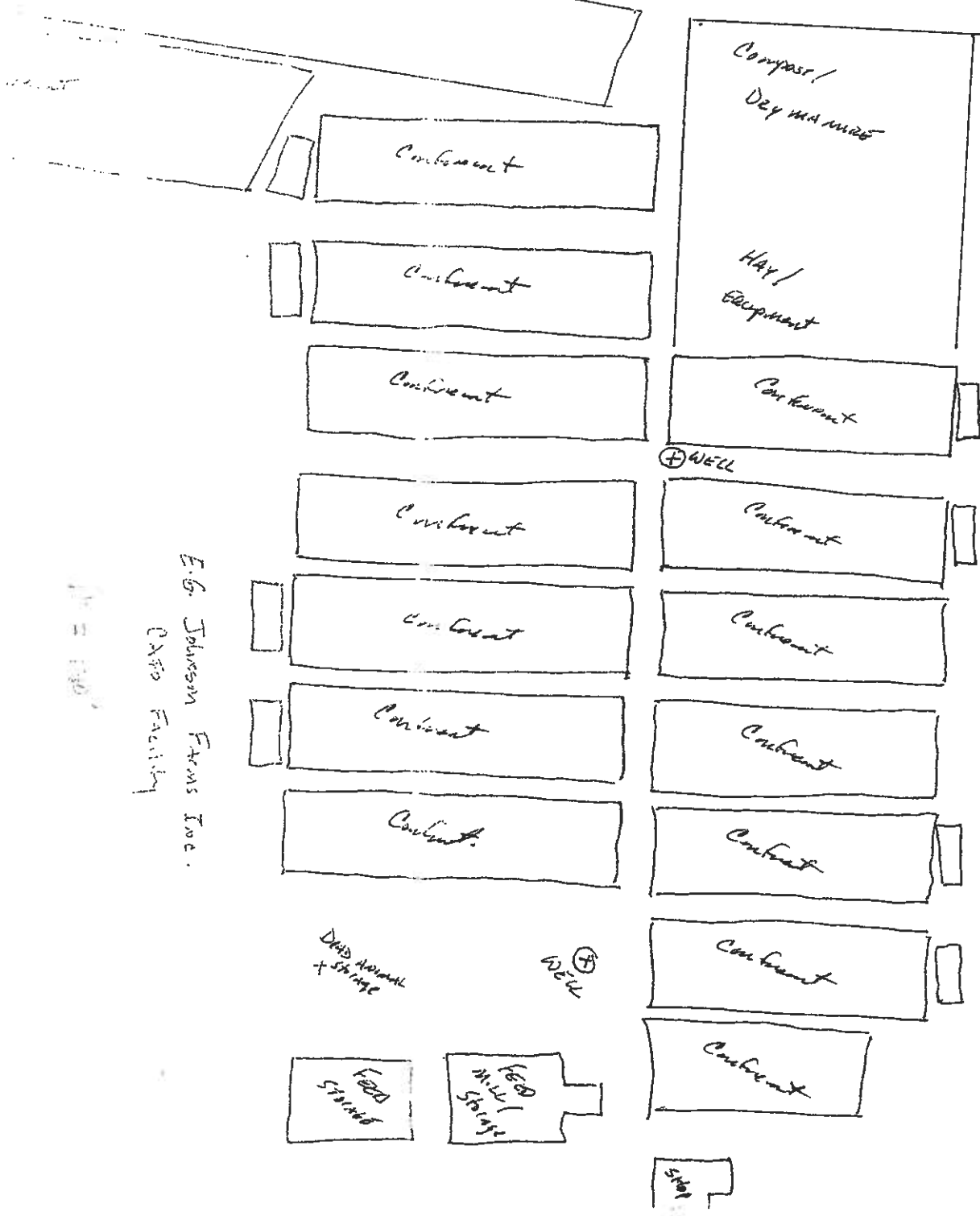
Site Plan: Attached

Aerial Photo: Included showing 550 total acres

[illegible]



Compost, Solid Waste.



E.G. Johnson Farms Inc.
CAFO Facility

Storage Pond

Shop

Exhibit A**744 How to determine if your animal feeding operation is a CAFO?**

745 Review the following questions to determine if your facility is a CAFO.

746

747 1. Do you operate a facility where animals are confined and fed or maintained?

748 If yes, proceed to next question. If no, your facility is not a CAFO.

749

750 2. Are animals confined and fed or maintained for a total of 90 days or more in any 12 month
751 period?

752 If yes, proceed to next question. If no, your facility is not a CAFO.

753

754 3. Are any crops, vegetation forage growth or post-harvest residues sustained in the normal
755 growing season over any portion of the lot or facility?

756 If no, proceed to next question. If yes, your facility is not a CAFO.

757

758 4. Does your facility confine greater than the following number of animals:

759 - 700 mature dairy cows

760 - 1,000 cattle other than mature dairy cows, (See definition, Animal
761 Numbers)

762 or

763 - Any facility with a milk shipping permit; or

764 - Any facility with an Animal Waste Management System

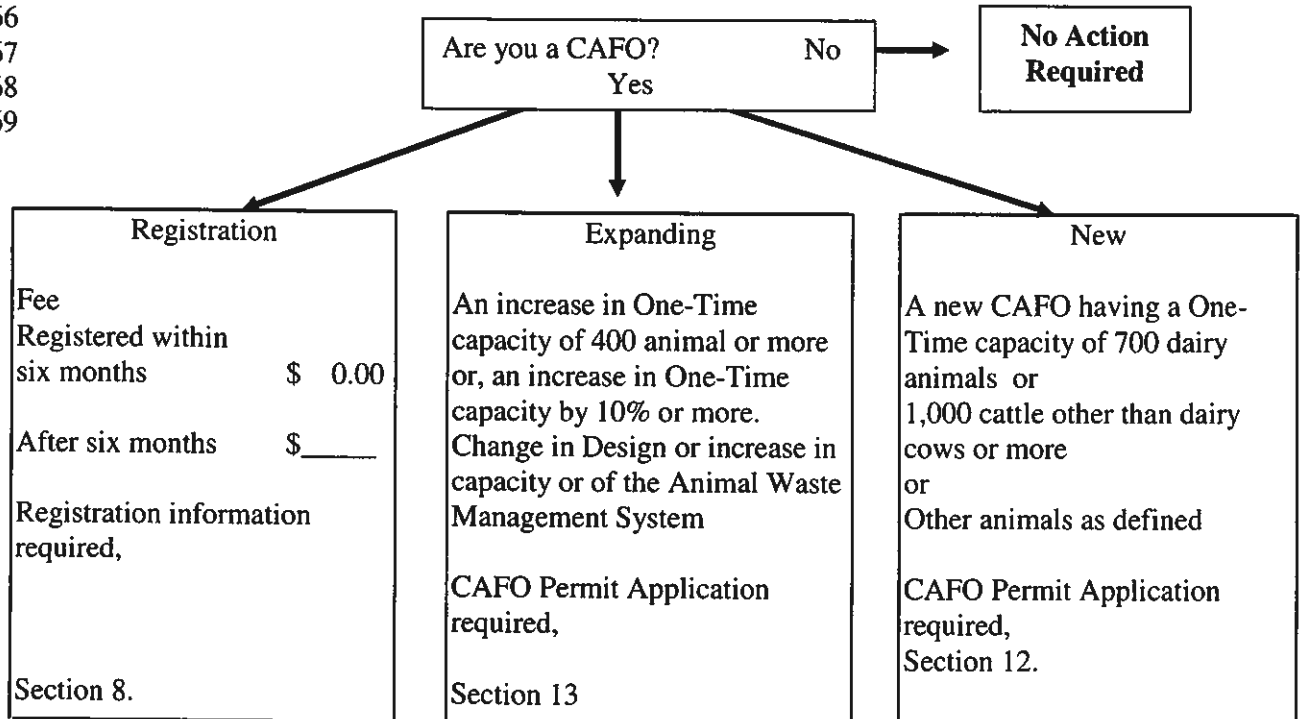
765 If yes, your facility is a CAFO

766

767

768

769





IDAHO STATE DEPARTMENT OF AGRICULTURE



ENGINEERING SERVICES

November 17, 2006

E.G. Johnson Farms
24007 HWY 20/26
Parma, ID 83660

Mr. Johnson:

Hilary Simpson has approved the Nutrient Management Plan for E.G. Johnson Farms written by Dustin Olsen on 11/17/2006.

Please take time to review and understand the plan and its contents. It is important that you follow your plan as it has been written. Wastewater applications should begin and end with the irrigation season. Depending on weather and soil conditions, applications outside of this window may be allowed. Lagoons must be emptied in the fall. Fall application of effluent must be completed prior to November 15th. No application will be allowed to frozen or snow covered ground. Spring applications prior to the start of the irrigation season may be allowed if moisture or nutrients are needed to enhance crop production. You must contact the Idaho State Department of Agriculture, (208) 332-8540, prior to any wastewater application outside of the irrigation season. The need for wastewater application outside of the irrigation season will be evaluated on a case-by-case basis. Factors considered in granting approval will be but are not limited to the following; date, existing and forecasted weather conditions, moisture content of the soil, water holding capacity of the soil, frost layers in the soil, and crop needs.

Pond management is a key component to your ability to appropriately implement your nutrient management plan. Proper maintenance will insure the integrity of your pond. It is important to remove accumulated solids and wastewater upon entering into the wet season.

If you have any questions or concerns please contact me at (208) 736-3049.

Sincerely,

Hilary Simpson
Nutrient Management Specialist
Idaho State Department of Agriculture
208-736-3049

cc: John Charburn, Deputy Administrator, Animal Industries
Dustin Olsen, Planner

"Serving consumers and agriculture by safeguarding the public, plants, animals and the environment through education and regulation."

ISDA Engineering Services • PO Box 790 • Boise, ID 83701 • (208) 332-8665 • (208) 334-3637 (Fax)



December 14, 2009

IDEQ

Attn: Lauri Monnot
1410 N. Hilton
Boise, ID 83706

Re: Proposed Water Right
E.G. Johnson Farms, Inc.

Dear Lauri,

For your information, enclosed is a copy of the Application for Permit E.G. Johnson Farms has filed with Idaho Dept. of Water Resources (IDWR) proposing an increase to their feedlot facility to 3,000 head beef cattle. The applicants have approvals for this amount from Idaho Department of Agriculture and Canyon County.

Please let SPF Water Engineering and Steve Lester with IDWR know if you have any comments or questions. Steve can be reached at the following address and phone number:

Steve Lester
Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID. 83705-5082
208-334-2190

Thank you for your consideration of this matter.

Sincerely,

Lori Graves

Enclosures

cc: Jeff Johnson

SPF Job No.: 341.0050



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
GARY SPACKMAN, Interim Director

November 9, 2009

E G JOHNSON FARMS INC
C/O LORI GRAVES
SPF WATER ENGINEERING LLC
300 E MALLARD DR STE 350
BOISE ID 83706

Re: Request to Expedite Applications for Permit and Transfer

Dear Lori:

This office received the two applications for your client and the request to expedite them. Normally we try to accommodate such requests as much as possible. In this case, it appears the situation is one of correcting the records and covering an inadvertent water right coverage gap.

The applicant made a good faith effort to comply with Idaho water rights statutes by filing the applications and providing the explanation. Regrettably, the department cannot expedite the applications at this time due to significant budget cuts and resulting staff shortages. Traditionally the department has not initiated enforcement actions or taken similar steps provided a water user has at least made the appropriate water right filings to correct any oversights or gaps in coverage.

We will process the applications as soon as possible given current conditions. Please let me know if you have any questions or need more information.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Lester", written in a cursive style.

Steve Lester
Water Rights Supervisor



SPF WATER
ENGINEERING

November 6, 2009

RECEIVED

NOV 09 2009

WATER RESOURCES
WESTERN REGION

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: *Application for Permit*
Application for Transfer, Water Right 63-11131
Request to Expedite

Dear Steve,

Enclosed on behalf of E.G. Johnson Farms, Inc. is an Application for Permit proposing additional stockwater use at their existing feedlot facility, an Application for Transfer proposing an additional well and water right clarifications and a request from the applicant to expedite the applications. Check No. 3220 for \$500 is enclosed for the filing fees; \$250 for each application.

Please let me know if there are any questions. Thanks Steve.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Jeff Johnson

Enclosures

SPF file number: 341.0050

Jeff Johnson

EG Johnson Farms Inc.

24007 Highway 20-26*Parma, ID 83660*(208) 722-5829*FAX (208) 722-5119

E-mail: jjohnson@johnsonresearchllc.com

RECEIVED

NOV 09 2009

WATER RESOURCES
WESTERN REGION

November 1, 2009

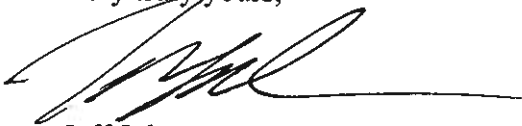
Idaho Department of Water Resources

To Whom it may concern:

I recently became aware that our feedlot was not adequately covered under water right 63-~~8~~11131. We discovered this inadequacy as a result of an internal review of our water rights. This is not due to any physical changes such as expansion etc. to the existing facility. To ensure compliance with Idaho Water law, we are asking that these applications be expedited.

Thank you for your consideration.

Very truly yours,

A handwritten signature in black ink, appearing to be 'Jeff Johnson', written over a horizontal line.

Jeff Johnson