

76281

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED**FEB 02 2010****IDWR/NORTHERN**

1. Name of Applicant J. Patrick Ault Phone 208-667-8000
Mailing address 112 HAZELWOOD DRIVE COV, ID 83814 Email _____
2. Source of water supply COV LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township 49 N Range 3 W Sec. 30 in the _____ 1/4, NW 1/4, NW 1/4, Govt. Lot 1, B.M., KOOTENAI County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>.04 CFS</u> for <u>DOMESTIC</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
(cfs or acre-feet per year)	
Amount <u>.06 CFS</u> for <u>IRRIGATION</u>	purposes from <u>3/15</u> to <u>11/15</u> (both dates inclusive)
(cfs or acre-feet per year)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)	
5. Total quantity to be appropriated is (a) .10 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 HOUSE
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	3W	30						2 LOT 7											2 Acres

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

J. Patrick Acuff - Owner
Print Name (and title, if applicable)

For Department Use:

Received by Kerry Date 2/2/10 Time 1:00 Preliminary check by _____
Fee \$ 100 Received by He Receipt No. N023496 Date 2/2/10

THIS IS TO BE USED ONLY FOR REFERENCE
AND THE COUNTY IS NOT RESPONSIBLE
FOR ACCURACIES HEREIN CONTAINED.

(49)

N.W. 1/4 Sec. 30 Twp. 4

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TOWNSHIP

4	3	2	1
8	10	11	12
16	15	14	13
20	22	23	24
28	27	26	25
32	34	35	36

IN COUNTY
HO

SECTION NUMBER SYSTEM
STANDARD TOWNSHIP

NE 1/4 NE 1/4	NE 1/4 NE 1/4
SE 1/4 NE 1/4	SE 1/4 NE 1/4
NE 1/4 SE 1/4	NE 1/4 SE 1/4
SE 1/4 SE 1/4	SE 1/4 SE 1/4

SECTION NUMBER SYSTEM
SECTION

