

DEV ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
wp 34-2309 OK					
wp 34-2538F OK	34-2358F	} transfer 75072			
wp 34-7059B OK					
wp 34-7059D OK					
wp 34-12381 OK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

SUPPORT DATA

IN FILE # 34-2309

3. Name and Address of Former Owner/Claimant(s)
 J-P Ranch Inc c/o Judd Cramen
 987 South 55 W
 Idaho Falls, ID, 83405
4. New Owner/Claimant(s)
 James H Davis

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

542 Frontage Rd W

City, State and ZIP Code

Drummond MT 59832

New Telephone Number

(406) 288-3898 Email: jimmy@blackfoot.net
 406 239-4453

5. Date you acquired the property

3/5/2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

James H Davis 3/9/10

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 3-12-10
 Date 3-12-10
 Date

 Receipt Amt. \$125. -
 Receipt No. E035646
 WR Date



Sec. 20,
T 04N,
R 26E

Sec. 21,
T 04N,
R 26E

Sec. 24,
T 04N,
R 26E

Sec. 23,
T 04N,
R 26E

Map of Farm 852

0.1 0 0.1 0.2 0.3 0.4 Miles



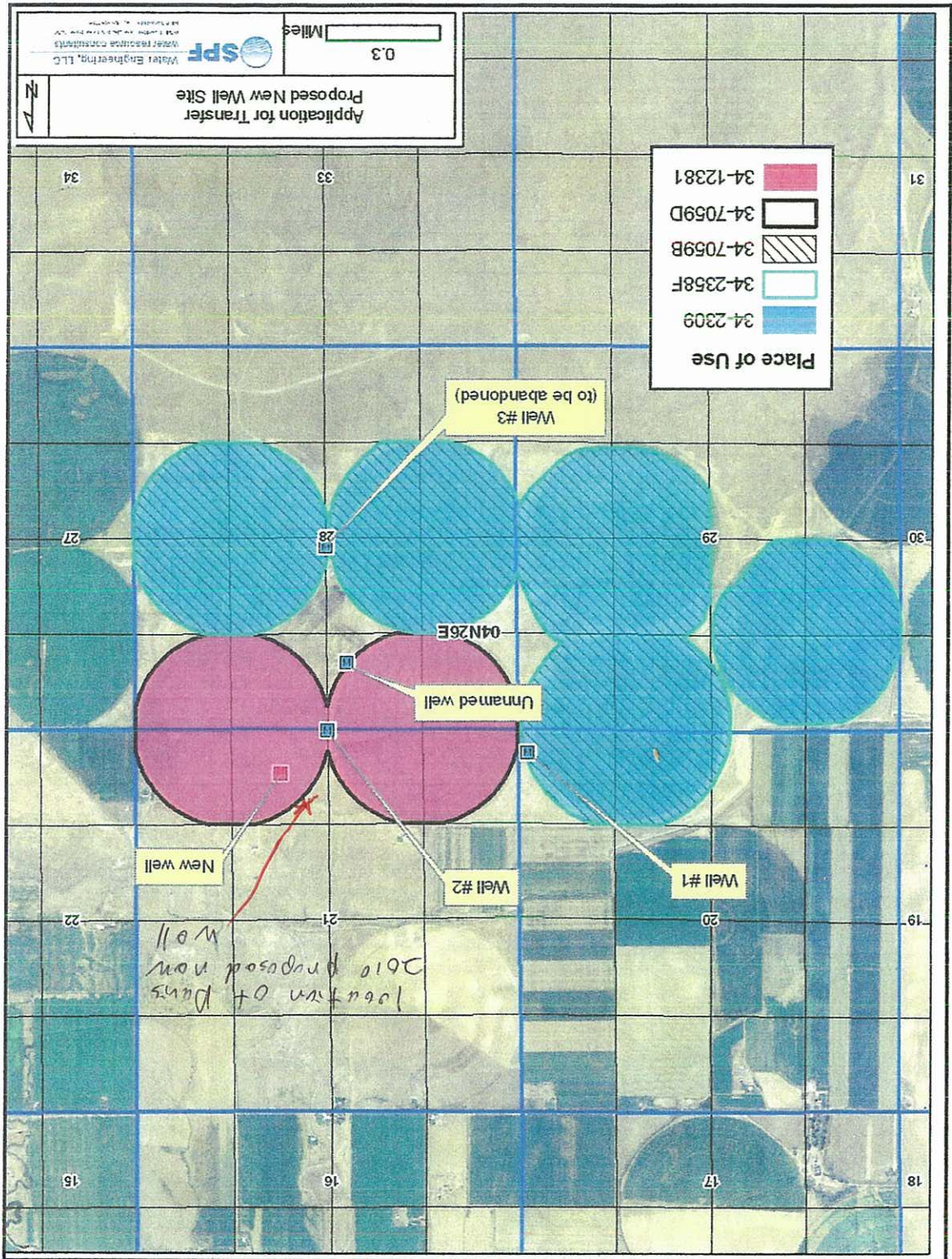
Plss_a_16023_utm12.shp
Ciu_a_16023.shp

Transfer No. _____
 RECEIVED
 SEP 03 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



NO. 0047557

RECORDED

MAR 05 2010

A.M. 2:43 P.M.

BUTTE COUNTY RECORDER

WARRANTY DEED

Order No.: 5354LRT

For Valuable Consideration Received:

CHALLIS CREEK CATTLE COMPANY, LLC

the Grantor, does hereby grant, bargain, sell, convey and warrant unto

JAMES H. DAVIS, AN UNMARRIED MAN,

the Grantee, whose current address is:

542 Frontage Rd. W., Drummond, MT 59832

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH:

Water Right Nos.: 34-7059D, 34-2309, 34-12381, 34-2358F, 34-7059B

1970 Marlette Mobile Home, 12x57, VIN #90807

All Irrigation Equipment and Personal Property that is currently on the subject property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Challis Creek Cattle Company, LLC

Stephen G. Bauchman
By Stephen G. Bauchman

2/24/10
Date

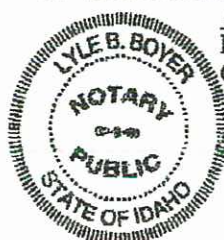
STATE OF IDAHO)

) ss.

COUNTY OF BUTTE)

On this 24 day of February, 2010, before me, the undersigned, a Notary Public, in and for said State, personally appeared STEPHAN G. BAUCHMAN, Trustee of the CHALLIS CREEK CATTLE COMPANY, LLC, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as Trustee. Managing Member

WITNESS MY HAND AND OFFICIAL SEAL



Lyle B. Boyer
Residing at: Arco, Idaho
Commission Expires: 06/05/2015

EXHIBIT A- page 1

TRACT I:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

✓Section 20: S1/2SE1/4; SE1/4SW1/4 lying Southeast of the Stub Canal.

LESS AND EXCEPTING

Beginning at the South 1/4 Corner of Section 20, Township 4 North, Range 26 East of the Boise Meridian; running thence S.89°24'20"W. along the Section line 526.36 feet to the centerline of the Stub canal; thence along said centerline the following two (2) courses: N.12°00'15"E. 54.46 feet; thence N.01°00'22"W. 146.85 feet to the TRUE POINT OF BEGINNING; running thence along said centerline of the Stub canal the following six (6) courses: N.00°07'45"W. 388.33 feet; thence N.08°41'08"E. 84.74 feet; thence N.25°33'41"E. 77.84 feet; thence N.41°25'43"E. 78.58 feet; thence N.46°30'35"E. 272.57 feet; thence N.49°12'37"E. 293.40 feet to the North-South Center Section line of said Section 20; thence S.27°49'10"W. 1108.63 feet to the TRUE POINT OF BEGINNING.

✓Section 28: S1/2N1/2; N1/2S1/2

✓Section 29: N1/2, EXCEPTING THEREFROM a fraction of the SW1/4NW1/4 described as follows:

Beginning at the Southwest Corner of said 40 acres; thence North 247 feet; thence East 640 feet; thence Southeast to a point on the South line of said 40 acres, 990 feet East of the point of beginning; thence West 990 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: N1/2SE1/4 and a fraction of the NW1/4SW1/4 described as follows:

Beginning at the Northeast Corner of said 40 acres; thence South 400 feet to a point on the East line of said 40 acres; thence West 330 feet; thence North 400 feet to a point on the North line of said 40 acres 330 feet West to the point of Beginning; thence 330 feet East along the North line of said 40 acres to POINT OF BEGINNING.

✓Section 30: E1/2NE1/4, EXCEPT that portion of the SE1/4NE1/4 lying South of the field road.

LESS AND EXCEPTING TRACT I-A:

A parcel of land being generally described as a portion of the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) and that portion of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), lying North of the Field road in Section 30, Township 4 North, Range 26 E.B.M., Butte County, Idaho. Also, portions of the Northwest Quarter of Section 29, Township 4 North, Range 26 E.B.M., lying South of the Lower Blaine Canal right-of-way, said parcel of land being more particularly described as follows:

Beginning at the Northeast Corner of said Section 30; thence N 89°57'01" West, along the North boundary of said Section 30, a distance of 1335.28 feet to the Northwest Corner of the Northeast Quarter of the Northeast Quarter, Section 30; thence S 0°21'24" W, along the West boundary of the East half of the Northeast Quarter, Section 30, a distance of 2473.43 feet; thence S 89°20'46" E, along the center-line of said field road, a distance of 1812.56 feet; thence N 4°45'02" W, 35.91 feet to the point of curvature of a concave curve to the East, having a radius of 1350.31 feet, a central angle of 118°47'15", and a length of 2799.51 feet; thence N 0°00'00" E, 14.77 feet to the Southerly boundary of the Lower Blaine Canal right-of-way; thence N 89°52'28" W, along the Southerly boundary of said canal right-of-way, a distance of 680.90 feet to the East boundary of said Section 30; thence N 0°43'57" E, along said East boundary, Section 30, a distance of 126.97 feet to the Northeast Corner of Section 30 and the POINT OF BEGINNING.

EXHIBIT A- page 2

TRACT II:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

✓Section 21: S1/2S1/2, EXCEPTING THEREFROM; Beginning 100 feet South of the Northeast Corner of the SE1/4SE1/4 of said Section 21; thence South 600 feet; thence Northwesterly 750 feet to a point that is 100 feet South of the North line of said SE1/4SE1/4 and 440 feet West of the point of beginning; thence East 440 feet to the POINT OF BEGINNING.

✓Section 28: N1/2N1/2 and Beginning at the corner common to Section 20, 21, 28 and 29, Township 4 North, Range 26 E.B.M., Butte County, Idaho (said corner being a 2 inch iron pipe with the brass cap missing, placed by G.L.O. Surveyors in 1944), and running thence S 00°25'00" E 374.84 feet along the Section line to the Westerly side of an existing road; thence along said road the following three courses:

N 13°36'39" W 442.21 feet; thence

N 05°25'21" E 263.07 feet; thence

N 20°07'59" E 218.42 feet to the East line of said Section 20;

thence S 00°07'00" E 520.95 feet along said Section line to the POINT OF BEGINNING.