

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 35-13734 OK					
WR 35-13736 OK					
WR 35-13738 OK					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Russell Klempel
3080 W 1500 S
Aberdeen ID 83210

4. New Owner/Claimant(s)

Neil E Brown
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7933 W 1800 S

City, State and ZIP Code

Aberdeen ID 83210

New Telephone Number

(208) 397-5251 Email: nbtfarms@JUNO.com

SUPPORT DATA
 IN FILE # 35-13734

5. Date you acquired the property Jan 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Neil E Brown
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 3-11-10
 Date 3-11-10
 Date _____

Receipt Amt. \$75.-
 Receipt No. E035642
 WR _____ Date _____

**FIRST AMERICAN TITLE**

P.O. BOX 9 / 2240 EAST CENTER POCA TELLO, ID 83204

PHONE 208-232-6224 FAX 208-232-6257

TOLL FREE 866-333-9805 EMAIL cs.poc.id@firstam.com

FAX TRANSMITTAL SHEETPAGES INCLUDING COVER SHEET 3DATE: 3/11TIME: 2:27PLEASE DELIVER TO: Jonie

COMPANY: _____

FAX NUMBER: 526-7177FROM: Whitney

RE: _____

MESSAGE:

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE OR HAVE ANY QUESTIONS REGARDING OUR TRANSMITTAL PLEASE CONTACT US AT 208-232-6224.

CONFIDENTIALITY NOTICE: THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Instrument # 614135

BINGHAM COUNTY, IDAHO
01-04-2010 04:20:34 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy KBell
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

For value received, RUSSELL J. KLEMPPEL, 3080 W. 1500 S., Aberdeen, Idaho 83210 (Grantor), hereby conveys, grants, and warrants unto NEIL BROWN and ELIZABETH L. BROWN, husband and wife, 2933 W. 1800 S., Aberdeen, Idaho 83210, and GREGORY J. BROWN and STEPHANIE L. BROWN, husband and wife, 2066 S. 2950 W., Aberdeen, Idaho 83210 (Grantees), the following described parcel of real property located in Bingham County, Idaho:

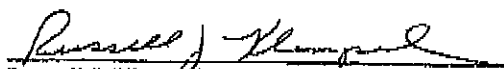
Township 5 South, Range 30 East, B.M., Bingham County, Idaho.
Section 13: NW1/4, EXCEPT the South 840 feet.

Together with all appurtenant water rights, specifically including but not limited to Idaho Water Right Nos. 35-13734, 35-13736 and 35-13737, and all fixtures, improvements, appurtenances, tenements, hereditaments, rents, issues, and profits that relate or otherwise pertain to the foregoing parcel of real property; to have and to hold the same unto Grantees and their successors and assigns forever.

Grantor covenants that he is the owner in fee simple of the foregoing real property, and that such property is free and clear of any and all mortgages, liens, or other encumbrances except: a) those of record in the records of Bingham County, Idaho; b) current taxes, ordinances, and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; c) conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose; d) easements or claims of easement not shown by the public records; e) use restrictions and building and zoning regulations and ordinances of any governmental unit. With the foregoing exceptions, Grantor will warrant and defend the foregoing real property against any and all lawful claims whatsoever.

DATED this 4 day of JANUARY 2010
~~December, 2009.~~

GRANTOR:


Russell J. Klempele

ACKNOWLEDGEMENT

STATE OF IDAHO)

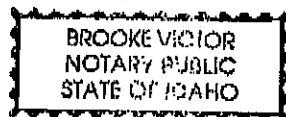
County of Bannock)

: ss

On this 4 day of January 2010, before me the undersigned Notary Public in and for said State, personally appeared RUSSELL J. KLEMPER known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)



A handwritten signature in cursive script that reads "Brooke Victor".

NOTARY PUBLIC FOR IDAHO

Residing at: Chubbuck, IDMy Commission expires: 4-13-2011