

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 11 2010
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
43-13600					
43-13599					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark B. Wright, MD, PA 401K Retirement Plan
3575 N 3400 E
Kimberly, ID 83341

4. New Owner/Claimant(s) NATHANIAL S. CARSON + DESIREE CARSON
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 1174 S. Hwy 81

City, State and ZIP Code DEULO, ID 83323

New Telephone Number (801) 636-6563 Email: SUPPORT DATA

5. Date you acquired the property

5/21/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) ☒

[Signature]
[Signature]

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 2-10-2010
 Date 2/12/2010
 Date _____

Receipt Amt. \$50
 Receipt No. SC 31278 / 50 31279
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1650 Overland Avenue Suite 15
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE COMP,
10:15:53 am 05-21-2009
2009-002568
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **294894BU (tl)**

Date: **May 20, 2009**

For Value Received, **Heather K. Biggs, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nathaniel S. Carson and Desiree Carson, husband and wife**, hereinafter called the Grantee, whose current address is **215 North 100 East, American Fork, UT 84023**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes, ALSO EXCEPTING the following described tracts:

Tract No. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: Part of the N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:
Beginning at the Southwest section corner of said Section 24, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence North 00°12'52" West along the West line of the SW $\frac{1}{4}$ for a distance of 729.71 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 00°12'52" West continuing along the West line of the SW $\frac{1}{4}$ for a distance of 585.67 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for a distance of 382.28 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°58'29" East for a distance of 104.39 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°28'26" West for a distance of 198.35 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°49'14" East for a distance of 478.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°45'25" West for a distance of 190.38 feet to the Point of Beginning.

Tract No. 2:

An easement for ingress and egress for the benefit of Tract No. 1, as created by Deed of Trust from Michael B. Telleria and Brenda F. Telleria, husband and wife to America's Wholesale Lender, dated April 7, 1999 and recorded April 26, 1999 as Instrument No. 262378, records of Cassia County, Idaho, over the following described property:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

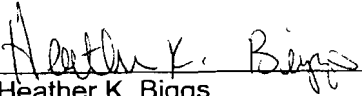
Section 24: Part of the N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Date: 05/20/2009

Warranty Deed
- continued

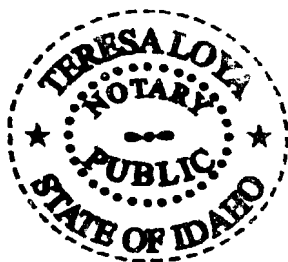
File No.: 294894BU (tl)

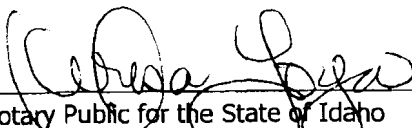
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Heather K. Biggs

STATE OF Idaho)
SS.
COUNTY OF Cassia)

On this **Twentieth day of May, 2009**, before me, a Notary Public in and for said State, personally appeared **Heather K. Biggs**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Burley, Idaho
My Commission Expires: 06/04/2014

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1650 Overland Avenue Suite 15
Burley, ID 83318

Recorded Electronically	
ID	2010-000431
County	Cassia
Date	1/26/10 Time 4:20:57
Simplifile.com 800.460.6067	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **319489BU (t)**

Date: **January 26, 2010**

For Value Received, **John A. Coleman, Trustee of Mark B. Wright MD PA 401K Retirement Plan**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nathaniel S. Carson and Desilee C Carson, husband and wife**, hereinafter called the Grantee, whose current address is **1200 South Highway 81, Malta, ID 83342**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1650 Overland Avenue Suite 15
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FATC
04:20:57 PM 01-26-2010
2010-000431
NO. PAGES: 2 FEE: \$8.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI
Electronically Recorded by Simplifile

RECEIVED
FEB 17 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **319489BU (H)**

Date: **January 26, 2010**

For Value Received, **John A. Coleman, Trustee of Mark B. Wright MD PA 401K Retirement Plan**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nathaniel S. Carson and Desiree C Carson, husband and wife**, hereinafter called the Grantee, whose current address is **1200 South Highway 81, Malta, ID 83342**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: S1/2S1/2SW1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

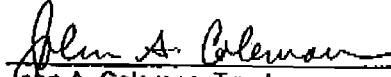
2010-000431

Date: 01/26/2010

Warranty Deed
- continued

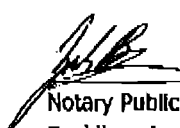
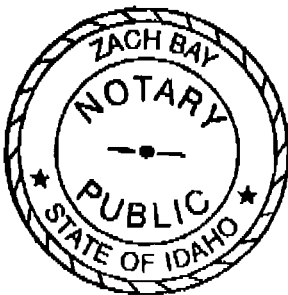
File No.: 319489BU (tl)

Mark B Wright MD PA 401K Retirement Plan


John A. Coleman, Trustee

STATE OF Idaho)
Twin Falls ss.
COUNTY OF Cassia)

On this Twenty-sixth day of January, 2010, before me, a Notary Public in and for said State, personally appeared John A. Coleman, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of Mark B Wright MD PA 401K Retirement Plan, and acknowledged to me that he/she/they executed the same as such Trustee.


Notary Public for the State of Idaho
Residing at: Twin Falls, ID
My Commission Expires: 8-15-2011