

DE ✓

RECEIVED  
MAR 22 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 37-11852          |                             |          |                      |                             |          |
| PD 37-11854          |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

|                                                 |                                                                                                                        |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | Big Dog Development LLC                                                                                                |
|                                                 | HC Box 8028                                                                                                            |
|                                                 | Ketchum, ID 83340                                                                                                      |
| 4. New Owner/Claimant(s)                        | Gracie's Diner, LLC                                                                                                    |
|                                                 | Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                             | P.O. Box 6570                                                                                                          |
| City, State and ZIP Code                        | Ketchum, ID 83340                                                                                                      |
| New Telephone Number                            | ( 208 ) 726-4011                                                                                                       |
|                                                 | Email: _____                                                                                                           |

11/21/08

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

Member

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**
 Received by [Signature]  
 Received by [Signature]  
 Processed by \_\_\_\_\_ AJ

 Date 3.22.2010  
 Date 3/24/2010  
 Date \_\_\_\_\_

 Receipt Amt. \$50  
 Receipt No. 5031338  
 WR \_\_\_\_\_ Date \_\_\_\_\_

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT  
THE ORDER OF RECORDING WITH THE DOCUMENT  
PRECEDING.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

Instrument # 563067

HAILEY, BLAINE, IDAHO

11-21-2008

03:53:11 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE CO

JOLYNN DRAGE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

562012

### QUITCLAIM DEED

FOR VALUE RECEIVED, GREY HORSE LLC, an Idaho limited liability company, as to an undivided 50% interest and BIG DOG DEVELOPMENT, LLC, an Idaho limited liability company, as to an undivided 50% interest, hereinafter collectively referred to as Grantor, hereby grant, bargain, sell and convey unto GRACIE'S DINER, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is PO Box 6570, Ketchum, ID 83340,

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantors have in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on this 17<sup>th</sup> day of July, 2008.

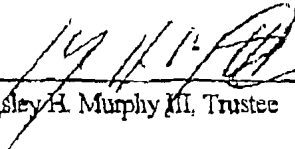
GREY HORSE LLC, an Idaho limited liability company

By: 

CHRISTOPHER A. FLANAGAN, Manager

BIG DOG DEVELOPMENT, LLC,  
an Idaho limited liability company

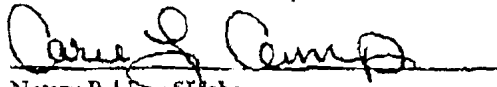
By: Kingsley H. Murphy IV Trust dated 11/29/89, Member

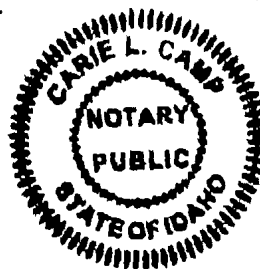
  
By: Kingsley H. Murphy III, Trustee

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Bonner )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher A. Flanigan, known or identified to me (or proved to me) to be the manager of Grey Horse LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

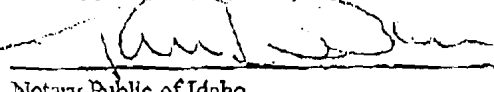
  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011



STATE OF IDAHO )  
 ) ss.  
COUNTY OF Blaine )

On this 1<sup>st</sup> day of October, in the year of 2008, before me, the undersigned, personally appeared Kingsley H. Murphy III, as Trustee of the Kingsley H. Murphy IV Trust dated 11/29/1989, known or identified to me (or proved to me), to be the manager of Big Dog Development, LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

  
Notary Public of Idaho  
Residing at: Chubbuck  
Commission Expires: 7-19-2012

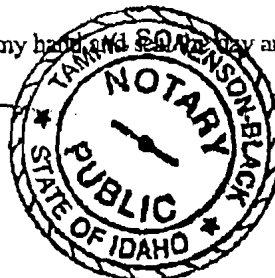


EXHIBIT "A":  
LEGAL DESCRIPTION

NORTH FORK TRAILER PARK  
Within: HOMESTEAD ENTRY SURVEY (HES) 123  
BLAINE COUNTY, IDAHO

TOWNSHIP 6 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 123

A parcel of land lying within said HES 123 according to that Record of Survey map thereof, recorded as Instrument No. 260163 records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 123, said Corner also being Corner 1 of HES 124 according to that Record of Survey map thereof, recorded as Instrument No. 260162 records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from a Brass Cap marking Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence along the boundary common to said HES 124 and HES 123 S42°53'31"E, 222.42 feet to a point on the northerly boundary of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

Thence S54°28'50"W, 576.42 feet along the northerly boundary of said Lot 1 and continuing along the northerly boundary of Lot 3 within North Fork Subdivision, First Addition, according to the official plat thereof, recorded as Instrument No. 528695, records of Blaine County, Idaho;

thence continuing along the easterly boundary of said Lot 3, N28°51'20"W, 199.83 feet to a point on the northerly boundary of said HES 123;

thence along said northerly boundary of HES 123, N52°01'53"E, 525.17 feet to the True Point of Beginning.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

**Instrument # 557102**

HAILEY, BLAINE, IDAHO

4-4-2008 03:54:49 No. of Pages: 3

Recorded for: J ESHMAN LAW

JOLYNN DRAGE

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

Fee: 9.00

**QUITCLAIM DEED**

THIS DEED, Made this 31 day of March, 2008, is between CHRISTOPHER A. FLANIGAN, a married man ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is 105 Bus Stop Lane, Ketchum, ID 83340.

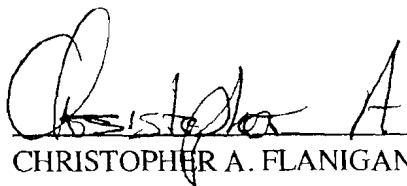
WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

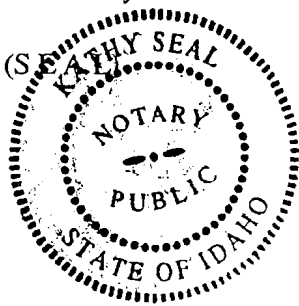
  
CHRISTOPHER A. FLANIGAN

STATE OF IDAHO                    )  
                                              ) ss.  
COUNTY OF Blaine            )

The foregoing instrument was acknowledged before me this 31<sup>st</sup>, day of March,  
2008, by CHRISTOPHER A. FLANIGAN.

Witness my hand and official seal.

My Commission expires: 7.26.2011



[Signature]  
Notary Public

## EXHIBIT A

### LEGAL DESCRIPTION

NORTH FORK TRAILER PARK  
Within: HOMESTEAD ENTRY SURVEY (HES) 123  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 123

A parcel of land lying within said HES 123 according to that Record of Survey map thereof, recorded as Instrument No. 260163 records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 123, said Corner also being Corner 1 of HES 124 according to that Record of Survey map thereof, recorded as Instrument No. 260162 records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from a Brass Cap marking Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence along the boundary common to said HES 124 and HES 123 S42°53'31"E, 222.42 feet to a point on the northerly boundary of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

Thence S54°26'50"W, 576.42 feet along the northerly boundary of said Lot 1 and continuing along the northerly boundary of Lot 3 within North Fork Subdivision, First Addition, according to the official plat thereof, recorded as Instrument No. 529595, records of Blaine County, Idaho;

thence continuing along the easterly boundary of said Lot 3, N28°51'20"W, 199.83 feet to a point on the northerly boundary of said HES 123;

thence along said northerly boundary of HES 123, N52°01'53"E, 525.17 feet to the True Point of Beginning.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

**Instrument # 557103**

HAILEY, BLAINE, IDAHO

4-4-2008 03:55:55 No. of Pages: 3

Recorded for : J ESHMAN LAW

JOLYNN DRAGE

Ex-Officio Recorder Deputy

Index to: WTY/OC/CORP DEED

Fee: 9.00

**QUITCLAIM DEED**

THIS DEED, Made this 31 day of March, 2008 is between CHRISTOPHER A. FLANIGAN, a married man ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSELLC, a Idaho limited liability company ("Grantee"), whose legal address is 105 Bus Stop Lane, Ketchum, ID 83340.

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

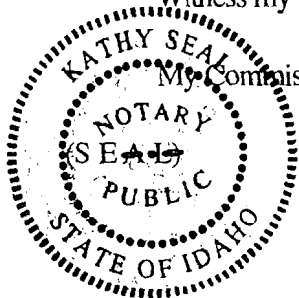
IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER A. FLANIGAN

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Blaire )

The foregoing instrument was acknowledged before me this 31<sup>st</sup>, day of MARCH,  
2008, by CHRISTOPHER A. FLANIGAN.

Witness my hand and official seal.



My Commission expires: 7-26-2011

[Signature]  
Notary Public

## EXHIBIT A

That portion of H.E.S. 123, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho described as follows:

Commencing at a stone marking Corner No. 4 of said survey; thence North  $18^{\circ}32'$  West 440 feet to the TRUE POINT OF BEGINNING;

Thence North  $18^{\circ}32'$  West 306.1 feet along West side of said H.E.S.;

Thence North  $41^{\circ}49'$  East 1597.0 feet to the West boundary of U.S. Highway No. 93;

Thence South  $33^{\circ}17'$  East 275.2 feet;

Thence South  $41^{\circ}49'$  West 1677.7 feet to the TRUE POINT OF BEGINNING. (TL 3257)

Parcel Number: 05N170107890A

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
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303.442.6036

**Instrument # 560492**

HAILEY, BLAINE, IDAHO

8-13-2008 01:09:33 No. of Pages: 3

Recorded for : BLAINE COUNTY TITLE

JOLYNN DRAGE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

*JB*

### QUITCLAIM DEED

**(CORRECTION DEED: Correcting Instruments Recorded at # 557103 and #557997)**

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN and JACKIE FLANIGAN, husband and wife ("Grantors"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, an Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

WITNESSETH, That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have remised, released, sold and quitclaimed, and by these presents do remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantors have in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
JACKIE FLANIGAN

  
CHRISTOPHER FLANIGAN

STATE OF IDAHO                    )  
                                          ) ss.  
COUNTY OF Banner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

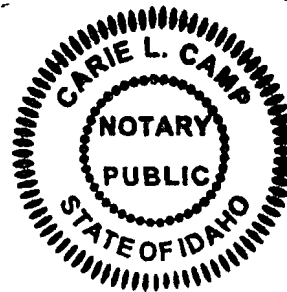


**EXHIBIT A**  
Granite Springs Property

That portion of H.E.S. 123, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho described as follows:

Commencing at a stone marking Corner No. 4 of said survey; thence North  $18^{\circ}32'$  West 440 feet to the TRUE POINT OF BEGINNING;

Thence North  $18^{\circ}32'$  West 306.1 feet along West side of said H.E.S.;

Thence North  $41^{\circ}49'$  East 1597.0 feet to the West boundary of U.S. Highway No. 93;

Thence South  $33^{\circ}17'$  East 275.2 feet;

Thence South  $41^{\circ}49'$  West 1677.7 feet to the TRUE POINT OF BEGINNING. (TL 3257)

Parcel Number: 05N170107890A

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE  
ORDER OF RECORDING WITH THE DOCUMENT FOLLOWING.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

**Instrument # 563056**

HAILEY, BLAINE, IDAHO

11-21-2008 03:48:23 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

562013

115502

### QUITCLAIM DEED

(CORRECTION DEED: Correcting Instrument Recorded at # 557102)

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN, a married man, and JACKIE FLANIGAN, his wife ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER FLANIGAN

  
JACKIE FLANIGAN

STATE OF IDAHO                    )  
                                          ) ss.  
COUNTY OF Bonner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan, and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

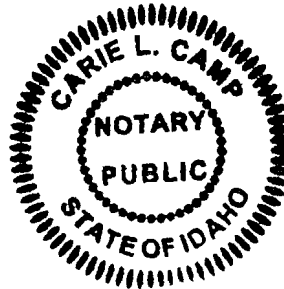


EXHIBIT "A":  
LEGAL DESCRIPTION

NORTH FORK TRAILER PARK  
Within: HOMESTEAD ENTRY SURVEY (HES) 123  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 123

A parcel of land lying within said HES 123 according to that Record of Survey map thereof, recorded as Instrument No. 260163 records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 123, said Corner also being Corner 1 of HES 124 according to that Record of Survey map thereof, recorded as Instrument No. 260162 records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from a Brass Cap marking Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence along the boundary common to said HES 124 and HES 123 S42°53'31"E, 222.42 feet to a point on the northerly boundary of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

Thence S54°28'50"W, 576.42 feet along the northerly boundary of said Lot 1 and continuing along the northerly boundary of Lot 3 within North Fork Subdivision, First Addition, according to the official plat thereof, recorded as Instrument No. 529595, records of Blaine County, Idaho;

thence continuing along the easterly boundary of said Lot 3, N28°51'20"W, 199.83 feet to a point on the northerly boundary of said HES 123;

thence along said northerly boundary of HES 123, N52°01'53"E, 525.17 feet to the True Point of Beginning.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

115502

**Instrument # 562013**

HAILEY, BLAINE, IDAHO

10-3-2008 02:04:06 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

40

### QUITCLAIM DEED

(CORRECTION DEED: Correcting Instrument Recorded at # 557102)

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN, a married man, and JACKIE FLANIGAN, his wife ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

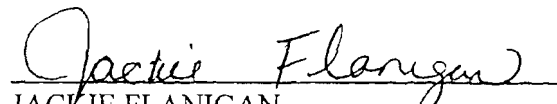
**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER FLANIGAN

  
JACKIE FLANIGAN

STATE OF IDAHO                    )  
                                                  ) ss.  
COUNTY OF Bonner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan, and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

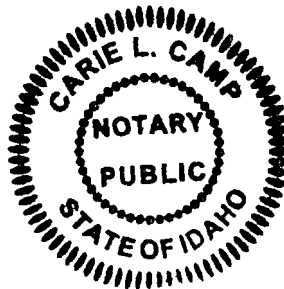


EXHIBIT "A":  
LEGAL DESCRIPTION

NORTH FORK TRAILER PARK  
Within: HOMESTEAD ENTRY SURVEY (HES) 123  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 123

A parcel of land lying within said HES 123 according to that Record of Survey map thereof, recorded as Instrument No. 260163 records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 123, said Corner also being Corner 1 of HES 124 according to that Record of Survey map thereof, recorded as Instrument No. 260162 records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from a Brass Cap marking Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence along the boundary common to said HES 124 and HES 123 S42°53'31"E, 222.42 feet to a point on the northerly boundary of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

Thence S54°26'50"W, 576.42 feet along the northerly boundary of said Lot 1 and continuing along the northerly boundary of Lot 3 within North Fork Subdivision, First Addition, according to the official plat thereof, recorded as Instrument No. 529595, records of Blaine County, Idaho;

thence continuing along the easterly boundary of said Lot 3, N28°51'20"W, 199.83 feet to a point on the northerly boundary of said HES 123;

thence along said northerly boundary of HES 123, N52°01'53"E, 525.17 feet to the True Point of Beginning.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

Instrument # 562011

HAILEY, BLAINE, IDAHO

10-3-2008 02:02:42 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

11 5502

### QUITCLAIM DEED

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN, a married man, and JACKIE FLANIGAN, his wife ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

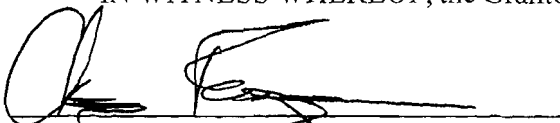
WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER FLANIGAN

  
JACKIE FLANIGAN

STATE OF IDAHO                    )  
                                                  ) ss.  
COUNTY OF Bonner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan, and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

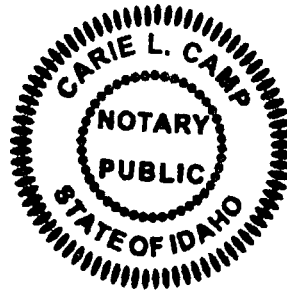


EXHIBIT "A"  
LEGAL DESCRIPTION

NORTH FORK STORE

Within: HOMESTEAD ENTRY SURVEY (HES) 124  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 124

A parcel of land lying within said HES 124, according to that Record of Survey map thereof, recorded as Instrument No. 260162, records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 124, said Corner also being Corner 1 of HES 123, according to that Record of Survey map thereof, recorded as Instrument No. 260163, records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence N57°34'10"E, 253.29 feet to a US Forest Service Brass Cap located on the westerly boundary of State Highway 75;

thence S33°17'07"E, 199.78 feet along said westerly boundary to the northeasterly corner of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

thence leaving said westerly boundary S52°32'57"W, 216.72 feet along the northerly boundary of said Lot 1 to a point on the boundary common to said HES 123 and HES 124;

thence leaving said Lot 1, N42°53'31"W, 222.42 feet along said common boundary of HES 123 and HES 124 to the True Point of Beginning.

J.  
ESHMAN

jill w. eshman, esq.  
jill@jeshmanlaw.com

311 main st., suite b  
po box 4991  
ketchum, id 83340

t: 208.727.1700  
f: 208.727.1706  
www.jeshmanlaw.com

December 15, 2008

Jackie & Chris Flanigan  
HC 64 Box 8028  
Ketchum, ID 83340

Re: Trailer Park & North Fork Store Property

Dear Jackie and Chris:

Enclosed for your records please find the original Quitclaim Deeds that were recorded in connection with the two legal descriptions that make up the Trailer Park and North Fork Store property. The deeds are described as follows:

1. **North Fork Store:** Quitclaim Deed from Chris and Jackie Flanigan to Grey Horse, LLC recorded as Instrument No. 562011 on October 3, 2008 regarding the North Fork store property (HES 124);
2. **North Fork Store:** Quitclaim Deed from Grey Horse LLC, as to 50% and from Big Dog Development, LLC, as to 50% to Gracie's Diner, LLC, as Instrument No. 562014 on October 3, 2008 North Fork Store property (HES 124);
3. **Trailer Park:** Correction Quitclaim Deed from Chris and Jackie Flanigan to Grey Horse LLC, recorded as Instrument No. 562013 on October 3, 2008 regarding the Trailer Park property (HES 123) and re-recorded on November 11, 2008 as Instrument No. 563056; and
4. **Trailer Park:** Quitclaim Deed from Grey Horse LLC, as to 50% and Big Dog Development, LLC, as to 50% to Gracie's Diner, LLC recorded as Instrument No. 562012 on October 3, 2008 regarding the Trailer Park Property (HES 123), and re-recorded on November 11, 2008 as Instrument No. 563057.

Also, included is an Endorsement to your title policy that was originally issued on the property by First American Title Insurance Company showing that Gracie's Diner, LLC has been added as a named insured.

The two Trailer Park Quitclaim Deeds (items 3 and 4 above) were re-recorded on November 11, 2008, due to an error by First American Title Insurance Company which resulted in the deeds being recorded in the wrong order when they were recorded on

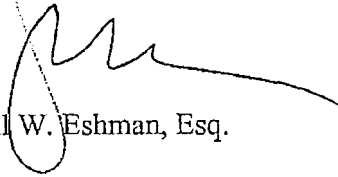
SCANNED

Letter to Jackie and Chris Flanigan  
December 15, 2008  
Page 2

October 3, 2008. Also included is a copy of the invoice from First American Title Insurance Company which has already been paid and requires no further action. These documents should be kept with your documentation relating to the trailer park property. Should you have any questions, please let me know.

Sincerely,

J. ESHMAN LAW P.C.



Jill W. Eshman, Esq.

cc: Julia Robinson, Esq. w/encl.

**ENDORSEMENT**

**Attached to Owners Policy No. 115502-K**

***Issued By***

***First American Title Insurance Company***

Said policy is hereby amended by adding as a named insured therein Gracie's Diner, LLC, an Idaho limited liability company.

This endorsement does not extend the coverage of said policy to any later date than the date of said policy, nor does it impose any liability on the Company for loss or damage resulting from (1) failure of such added insured to acquire an insured estate or interest in said land, or (2) any defect, lien or encumbrance attaching by reason of the acquisition of an estate or interest in the land by such added insured.

The total liability of the Company under said Policy and any endorsements therein shall not exceed, in the aggregate, the face amount of said Policy and costs which the Company is obligated under the Conditions and Stipulations thereof to pay.

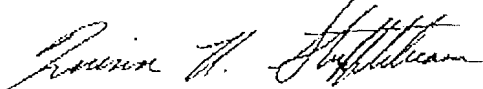
This endorsement is made a part of said Policy and is subject to the Schedules, Conditions and Stipulations therein, except as modified by the provisions hereof.

DATED: 3-24-2006

ID - F.A. Form 107.9

***First American Title Company***

By:



AUTHORIZED SIGNATORY

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

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Boulder, CO 80303  
303.442.6036

11 5502

Instrument # 562011

HAILEY, BLAINE, IDAHO  
10-3-2008 02:02:42 No. of Pages: 3  
Recorded for : FIRST AMERICAN TITLE CO  
JOLYNN DRAGE Fee: 9.00  
Ex-Officio Recorder Deputy  
Index to: WTY/QC/CORP DEED

AB

### QUITCLAIM DEED

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN, a married man, and JACKIE FLANIGAN, his wife ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER FLANIGAN

  
JACKIE FLANIGAN

STATE OF IDAHO                    )  
                                                  ) ss.  
COUNTY OF Bonner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan, and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

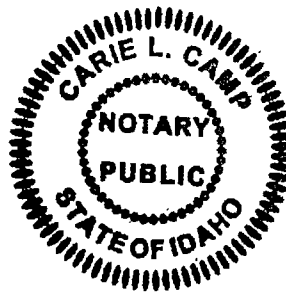


EXHIBIT "A"  
LEGAL DESCRIPTION

NORTH FORK STORE

Within: HOMESTEAD ENTRY SURVEY (HES) 124  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 124

A parcel of land lying within said HES 124, according to that Record of Survey map thereof, recorded as Instrument No. 260162, records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 124, said Corner also being Corner 1 of HES 123, according to that Record of Survey map thereof, recorded as Instrument No. 260163, records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence N57°34'10"E, 253.29 feet to a US Forest Service Brass Cap located on the westerly boundary of State Highway 75;  
thence S33°17'07"E, 199.78 feet along said westerly boundary to the northeasterly corner of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;  
thence leaving said westerly boundary S52°32'57"W, 216.72 feet along the northerly boundary of said Lot 1 to a point on the boundary common to said HES 123 and HES 124;  
thence leaving said Lot 1, N42°53'31"W, 222.42 feet along said common boundary of HES 123 and HES 124 to the True Point of Beginning.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

**Instrument # 562014**

HAILEY, BLAINE, IDAHO

10-3-2008 02:05:03 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

*AP*

115502

### QUITCLAIM DEED

FOR VALUE RECEIVED, GREY HORSE LLC, an Idaho limited liability company, as to an undivided 50% interest and BIG DOG DEVELOPMENT, LLC, an Idaho limited liability company, as to an undivided 50% interest, hereinafter collectively referred to as Grantor, hereby grant, bargain, sell and convey unto GRACIE'S DINER, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is PO Box 6570, Ketchum, ID 83340,

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantors have in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on this 17<sup>th</sup> day of July, 2008.

GREY HORSE LLC, an Idaho limited liability company

By:

*[Signature]*

*[Signature]*

CHRISTOPHER A. FLANIGAN, Manager

BIG DOG DEVELOPMENT, LLC,  
an Idaho limited liability company

By: Kingsley H. Murphy IV Trust dated 11/29/89, Member

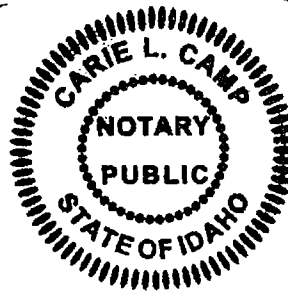
[Signature]  
By: Kingsley H. Murphy III, Trustee

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Bonner )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher A. Flanigan, known or identified to me (or proved to me) to be the manager of Grey Horse LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011



STATE OF IDAHO )  
 ) ss.  
COUNTY OF Blaine )

On this 1<sup>st</sup> day of October, in the year of 2008, before me, the undersigned, personally appeared Kingsley H. Murphy III, as Trustee of the Kingsley H. Murphy IV Trust dated 11/29/1989, known or identified to me (or proved to me), to be the manager of Big Dog Development, LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]  
Notary Public of Idaho  
Residing at: Ketchum, ID  
Commission Expires: 7-19-2012

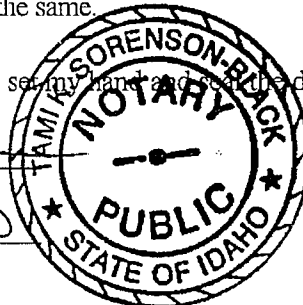


EXHIBIT "A"  
LEGAL DESCRIPTION

NORTH FORK STORE

Within: HOMESTEAD ENTRY SURVEY (HES) 124  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 124

A parcel of land lying within said HES 124, according to that Record of Survey map thereof, recorded as Instrument No. 260162, records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 124, said Corner also being Corner 1 of HES 123, according to that Record of Survey map thereof, recorded as Instrument No. 260163, records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence N57°34'10"E, 253.29 feet to a US Forest Service Brass Cap located on the westerly boundary of State Highway 75;  
thence S33°17'07"E, 199.78 feet along said westerly boundary to the northeasterly corner of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;  
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thence leaving said Lot 1, N42°53'31"W, 222.42 feet along said common boundary of HES 123 and HES 124 to the True Point of Beginning.



**First American Title Company**

P.O. Box 7999, Ketchum, ID 83340

208-726-5688, 208-726-3567

J. Eshman Law  
P.O. Box 4991  
Ketchum, ID 83340

November 26, 2008  
File No.: 115502-K

Attn: Jill

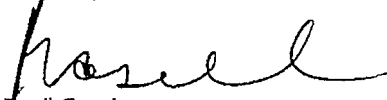
**PROPERTY:**                      **13572 State Highway 75, Blaine County, ID 83340**

**ENCLOSED** please find the following for your records:

- 2 Quitclaim Deeds, Instrument Nos. 536056 and 563057

Should you have any questions or need further assistance, please contact the undersigned. We appreciate the opportunity to serve you.

Sincerely,



Basil Service

enc.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

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Instrument # 563056

HAILEY, BLAINE, IDAHO  
11-21-2008 03:48:23 No. of Pages: 3  
Recorded for : FIRST AMERICAN TITLE CO  
JOLYNN DRAGE Fee: 9.00  
Ex-Officio Recorder Deputy  
Index to: CORRECTION DEED

562013

115502

### QUITCLAIM DEED

(CORRECTION DEED: Correcting Instrument Recorded at # 557102)

THIS DEED, Made this 17<sup>th</sup> day of July, 2008, is between CHRISTOPHER FLANIGAN, a married man, and JACKIE FLANIGAN, his wife ("Grantor"), whose address is H.C. 64 Box 8028, Ketchum, ID 83340, and GREY HORSE LLC, a Idaho limited liability company ("Grantee"), whose legal address is H.C. 64 Box 8028, Ketchum, ID 83340.

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

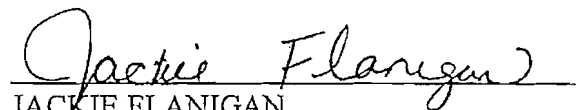
**A 50% UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
CHRISTOPHER FLANIGAN

  
JACKIE FLANIGAN

STATE OF IDAHO                    )  
                                          ) ss.  
COUNTY OF Bonner            )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher Flanigan, and Jackie Flanigan, known or identified to me (or proved to me) to be the persons whose names are subscribed to the within instrument and acknowledged to me that such they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Carie L. Camp  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011

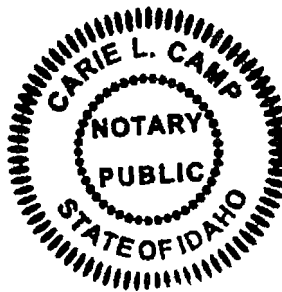


EXHIBIT "A":  
LEGAL DESCRIPTION

NORTH FORK TRAILER PARK  
Within: HOMESTEAD ENTRY SURVEY (HES) 123  
BLAINE COUNTY, IDAHO

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN  
Unsurveyed SECTION 10, BLAINE COUNTY, IDAHO  
HES 123

A parcel of land lying within said HES 123 according to that Record of Survey map thereof, recorded as Instrument No. 260163 records of Blaine County, Idaho, said parcel being more particularly described by metes and bounds as follows:

Commencing at a Brass Cap marking Corner 1 of said HES 123, said Corner also being Corner 1 of HES 124 according to that Record of Survey map thereof, recorded as Instrument No. 260162 records of Blaine County, Idaho; said Corner 1 lying N52°01'53"E, 733.13 feet from a Brass Cap marking Corner 5 of said HES 123, and said Corner 1 being the True Point of Beginning.

Thence along the boundary common to said HES 124 and HES 123 S42°53'31"E, 222.42 feet to a point on the northerly boundary of Lot 1 within North Fork Subdivision, according to the official plat thereof, recorded as Instrument No. 229263, records of Blaine County, Idaho;

Thence S54°26'50"W, 576.42 feet along the northerly boundary of said Lot 1 and continuing along the northerly boundary of Lot 3 within North Fork Subdivision, First Addition, according to the official plat thereof, recorded as Instrument No. 529595, records of Blaine County, Idaho;

thence continuing along the easterly boundary of said Lot 3, N28°51'20"W, 199.83 feet to a point on the northerly boundary of said HES 123;

thence along said northerly boundary of HES 123, N52°01'53"E, 525.17 feet to the True Point of Beginning.

THE ORDER OF RECORDING WITH THE DOCUMENT  
PRECEDING.

This Document Was Prepared by:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

After Recording Please Return to:

Julia O. Robinson, Esq.  
Julia O. Robinson, P.C.  
4430 Arapahoe Avenue, Suite 155  
Boulder, CO 80303  
303.442.6036

Instrument # 563057

HAILEY, BLAINE, IDAHO

11-21-2008 03:53:11 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

115502

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### QUITCLAIM DEED

FOR VALUE RECEIVED, GREY HORSE LLC, an Idaho limited liability company, as to an undivided 50% interest and BIG DOG DEVELOPMENT, LLC, an Idaho limited liability company, as to an undivided 50% interest, hereinafter collectively referred to as Grantor, hereby grant, bargain, sell and convey unto GRACIE'S DINER, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is PO Box 6570, Ketchum, ID 83340,

WITNESSETH, That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and quitclaimed, and by these presents does remise, release, sell and quitclaim unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantors have in the real property together with improvements, if any, situate, lying and being in the County of Blaine, State of Idaho, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

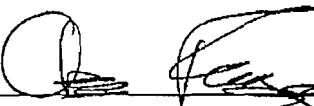
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The singular number shall include the plural, and the plural and singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantors have executed this deed on this 17<sup>th</sup> day of July, 2008.

GREY HORSE LLC, an Idaho limited liability company

By:



CHRISTOPHER A. FLANIGAN, Manager

BIG DOG DEVELOPMENT, LLC,  
an Idaho limited liability company

By: Kingsley H. Murphy IV Trust dated 11/29/89, Member

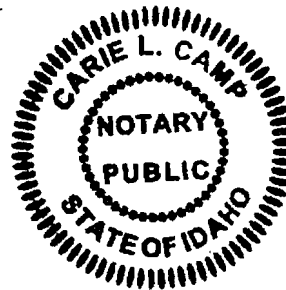
[Signature]  
By: Kingsley H. Murphy III, Trustee

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Bonner )

On this 17<sup>th</sup> day of July, in the year of 2008, before me, the undersigned, personally appeared Christopher A. Flanigan, known or identified to me (or proved to me) to be the manager of Grey Horse LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]  
Notary Public of Idaho  
Residing at: Sandpoint  
Commission Expires: 12-16-2011



STATE OF IDAHO )  
 ) ss.  
COUNTY OF Blaine )

On this 15<sup>th</sup> day of October, in the year of 2008, before me, the undersigned, personally appeared Kingsley H. Murphy III, as Trustee of the Kingsley H. Murphy IV Trust dated 11/29/1989, known or identified to me (or proved to me), to be the manager of Big Dog Development, LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of such limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]  
Notary Public of Idaho  
Residing at: Blaine  
Commission Expires: 7-19-2012

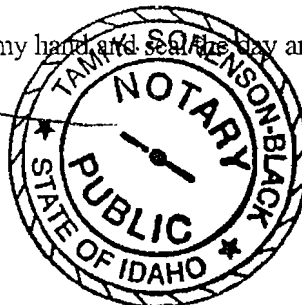


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