

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33346

WATER RIGHT NUMBER: 63-33346

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY D JAMES 4785 N TEN MILE RD MERIDIAN, ID 83642 (208)888-4230
Current Owner	JAMES FAMILY LTD PARTNERSHIP , ID
Original Owner	LARRY D JAMES 4785 N TEN MILE RD MERIDIAN, ID 83642 (208)888-4230

Priority Date: 10/04/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.440 CFS	99.80 AF
	<u>Total Diversion:</u>	0.440 CFS	99.80 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 34, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4SE1/4	Sec. 26, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SE1/4	Sec. 27, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4NW1/4	Sec. 35, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NE1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	26																37.0	15.0	52.0

Total Acres: 52

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Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. Conditions per Memorandum Decision and Order dated 06-17-93.
5. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:Comments:

1. jhersley 4/1/2010 split right
Comment: This water right is the result of split from 63-10713 due to change in ownership.
2. jhersley 4/1/2010 8:29:09 AM POD
Comment: Updated Shape
3. jhersley 4/1/2010 8:29:55 AM POD
Comment: Updated Shape
4. jhersley 4/1/2010 8:30:32 AM POD
Comment: Updated Shape
5. jhersley 4/1/2010 8:31:24 AM POD
Comment: Updated Shape
6. jhersley 4/1/2010 8:32:13 AM POD
Comment: Updated Shape
7. jhersley 4/1/2010 8:36:43 AM POU
Comment: Updated Shape

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Dates and Other Information:

Licensed Date: 11/5/1992
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank: