

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 51-12992**

**RECEIVED**

**MAR 22 2010**

**DEPARTMENT OF  
WATER RESOURCES**

**Date of Priority:** September 29, 2003

**Maximum Diversion Rate:**

0.07 CFS

**Maximum Diversion Volume:**

8.1 AF

**Comes now** MARTIN HOLLAND OR CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 51-12992, and requests that the permit be changed as follows:

**Source:** GROUND WATER

**BENEFICIAL USE**

STOCKWATER

**PERIOD OF USE**

01/01 to 12/31

**RATE OF DIVERSION**

0.07 CFS

**ANNUAL VOLUME**

8.1 AF

**LOCATION OF POINT(S) OF DIVERSION:**

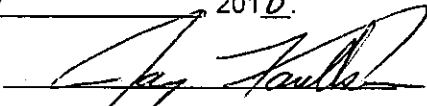
GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp 06S, Rge 11E, B.M. ELMORE County

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp 06S, Rge 11E, B.M. ELMORE County

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S 11E 13  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |
| 06S 11E 14  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 12 day of March 2010.

  
(Signature)

State of Idaho  
Department of Water Resources  
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WATER RIGHT NO. 51-12992

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FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50<sup>00</sup> Received by SRF # C090367 Date 3/29/2010

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

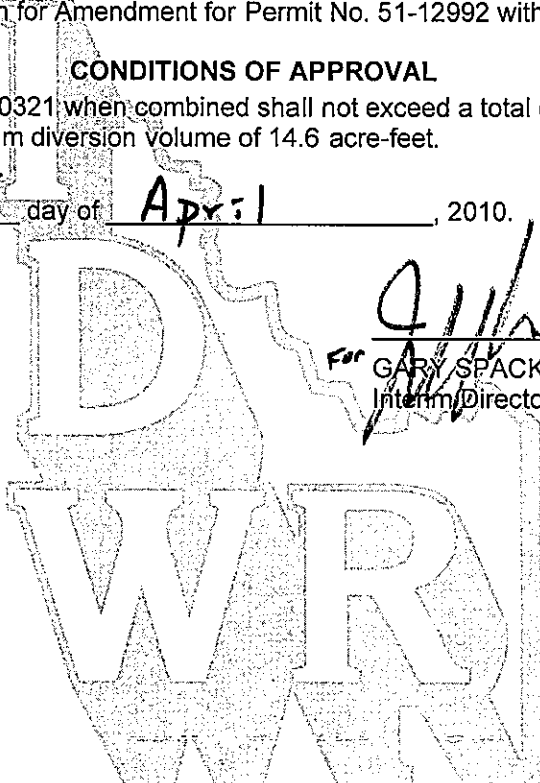
I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 51-12992 with the following:

**CONDITIONS OF APPROVAL**

1. Rights 51-12992 and 51-10321 when combined shall not exceed a total diversion rate of 0.07 cfs and a total annual maximum diversion volume of 14.6 acre-feet.

Witness my hand this 1<sup>st</sup> day of April, 2010.

  
For GARY SPACKMAN  
Interim Director



# Idaho Department of Water Resources Receipt

Receipt ID: C090367

Payment Amount \$50.00 Date Received 3/29/2010 12:39 PM Region STATE  
Payment Type Check Check Number 7025  
Payer DIAMOND A LIVESTOCK, INC / FAULKNER, FRED / FAULKNER, JAY  
Comments WATER RIGHT #51-12992

## Fee Details

| Amount  | Description | PCA   | Fund | Fund Detail | Subsidiary | Object |
|---------|-------------|-------|------|-------------|------------|--------|
| \$50.00 | AMENDMENTS  | 56105 | 0229 | 21          |            | 1155   |

SR7

Signature Line (Department Representative)

\* Fee for licensing amendment