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RECEIVED
NOV 14 2005
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ADJ 63-8825	63-8825	X			
LIC 63-10713	License	X			
LIC 63-10872	License	X			

**New owner has acquired 49.3% (214 of 434 acres) of rights described by the above licenses, claims, and Transfer No 4137.

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LARRY JAMES / JAMES FAMILY LTD PARTNERSHIP
4785 N TEN MILE RD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) E. L. BEWS and SHIRLEY G. BEWS
Name Connector (Check one): [X] and, [] or, [] and/or
- New Mailing Address 5204 SORRENTO CIRCLE
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 867-1200
5. Date you acquired the property Apr 1999, Dec 1999, Jan 2000

SUPPORT DATA
IN FILE # 63-10713

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-10872</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.15 cfs / 74.6 afa</u>	<u>17.3 acres</u>
Total	<u>0.15 cfs / 74.6 afa</u>	

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Received by DB Date 11-14-05 Fee \$100- EA
 Receipted by DB Date 11-14-05 Receipt No. W033596
 Processed by AJ Date WR Date

63-8825 SPLIT ANALYSIS

snk 11/8/2005

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
105.5	49%	1.37	474.8	Bews
108.5	51%	1.41	488.2	Remainder
214.0	100%	2.78	963.0	TOTAL

WATER RIGHT ELEMENTS

CFS	2.78
ACRES	214.0
ACRE-FEET	963
CFS/ACRE	0.0130
AF/ACRE	4.50

63-10713 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
91.2	49%	1.82	410.5	Bews
93.8	51%	1.88	422.0	Remainder
185.0	100%	3.70	832.5	TOTAL

WATER RIGHT ELEMENTS

CFS	3.70
ACRES	185.0
ACRE-FEET	832.5
CFS/ACRE	0.0200
AF/ACRE	4.50

63-10872 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
17.3	49%	0.15	74.6	Bews
17.7	51%	0.16	76.7	Remainder
35.0	100%	0.31	151.3	TOTAL

WATER RIGHT ELEMENTS

CFS	0.31
ACRES	35.0
ACRE-FEET	151.3
CFS/ACRE	0.0089
AF/ACRE	4.32





A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY [Signature]

WARRANTY DEED

(INDIVIDUAL)

PAID BY AN ACCOMMODATOR PURSUANT TO AN IRC S1031 EXCHANGE,
FOR VALUE RECEIVED / THE JAMES FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED
PARTNERSHIP

Grantor s , do hereby grant, bargain, sell and convey unto E. L. BEWS AND SHIRLEY G. BEWS,
HUSBAND AND WIFE

the Grantee s , whose current address is: 5204 SORRENTO CIRCLE, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:
THE SOUTH ONE HALF OF THE SOUTH EAST ONE QUARTER OF SECTION 27, TOWNSHIP 4
NORTH, RANGE 1 WEST, ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
- LARRY NAVARRO
- BOISE, IDAHO

1999 APR 16 PM 4:29

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

99037530

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: April 09, 1999

THE JAMES FAMILY LIMITED PARTNERSHIP

[Signature]
LARRY N. JAMES, PARTNER

[Signature]
JIMMIE N. JAMES, PARTNER

[Signature]
LARRY D. JAMES, PARTNER

STATE OF _____ County of _____, ss.

On this _____ day of _____, in the year of _____, before me _____, a notary public, per-
sonally appeared _____
known or identified to me to be the person whose name _____ subscribed to the within instrument, and
acknowledged to me that _____ executed the same.

Notary Public: _____

Residing at: _____

My Commission Expires: _____



A Pioneer Company

PIONEER TITLE COMPANY
 OF ADA COUNTY

8151 W. Riflemen Ave / Boise, Idaho 83704 / (208) 377-2700

P 186760 DS

WARRANTY DEEDREAD AND APPROVED *[Signature]*

For Value Received

THE JAMES FAMILY LIMITED PARTNERSHIP, An Idaho Limited Partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

E.L. BEWS and SHIRLEY G. BEWS, Husband and Wife

hereinafter referred to as Grantee, whose current address is

5204 SORRENTO CIRCLE, BOISE, ID 83704

the following described premises, to-wit:

THE WEST 1/2 OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE
 NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION
 34, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO.

 ADA COUNTY RECORDER
 J. DAVID NAVARRO
 BOISE, IDAHO

1999 DE 16 PM 4:40

 RECORDED - REQUEST OF PIONEER TITLE
 FEE 3.00 DEPUTY *[Signature]*

99119661

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 15, 1999.

THE JAMES FAMILY LIMITED PARTNERSHIP

 BY: *[Signature]*
 JIMMIE N. JAMES, PARTNER

 BY: *[Signature]*
 LA VERNE G. JAMES, PARTNER

 BY: *[Signature]*
 LARRY D. JAMES, PARTNER

 STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

On this 15th day of DECEMBER, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared JIMMIE N. JAMES, LA VERNE G. JAMES, LARRY D. JAMES, known or identified to me to be the PARTNERS of, an Idaho corporation, which such corporation is known or identified to me to be the general partner in the Idaho limited partnership of THE JAMES FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP, and acknowledged to me that said corporation executed the same as general partner of said limited partnership and in said limited partnership's name. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO

 Notary Public of Idaho: *[Signature]*
 Residing at: Meridian, ID
 My Commission Expires: 1/23/02



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

P186958

For Value Received

THE JAMES FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

E.L. BEWS and SHIRLEY G. BEWS, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

5204 SORRENTO CIRCLE, BOISE, ID 83704

the following described premises, to-wit:

See Attached Exhibit A

THIS DEED IS BEING RE-RECORDED TO CORRECT
A TYPING ERROR IN THE LEGAL DESCRIPTION
SHOWN AS EXHIBIT A HERETO.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 6, 2000.

THE JAMES FAMILY LIMITED PARTNERSHIP

BY:

JIMMIE N. JAMES, PARTNER

ADA COUNTY RECORDER
DAVID NAVARRO
2000 JAN 7 PM 4:18

BY:

LAVERNE G. JAMES, PARTNER

ADA COUNTY RECORDER
DAVID NAVARRO
2000 JAN 17 PM 4:02

BY:

LARRY D. JAMES, PARTNER

PIONEER TITLE

RECORDED-REQUEST OF

FEE

100001805

RECORDED-REQUEST OF

FEE

DEPUTY

102044818

Re-Recorded

PIONEER TITLE

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On This 7TH day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared JIMMIE N. JAMES, LAVERNE G. JAMES AND LARRY D. JAMES, known or identified to me to be one of the partners in the partnership of THE JAMES FAMILY LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Notary Public of Idaho
Residing at MERIDIAN, IDAHO
Commission expires: JANUARY 23, 2002

File Number: P186958 SV 3159277

SCHEDULE C

PARCEL A

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH,
RANGE 1 WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO.

EXCEPT ANY PORTION LYING WITHIN TEN MILE ROAD RIGHT-OF-WAY.

PARCEL B

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER;
AND THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER;
AND THE
SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER
ALL IN SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST OF BOISE MERIDIAN IN ADA
COUNTY, IDAHO.

EXCEPT ANY PORTION THEREOF LYING WITHIN TEN MILE ROAD RIGHT-OF-WAY.

END OF LEGAL DESCRIPTION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 14 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ADJ 63-8825	63-8825	<u>X</u>			
Lic. 63-10713		<u>X</u>			
Lic. 63-10872		<u>X</u>			

**** New owner has acquired 31% (133 of 434 acres) of rights described by the above licenses, claims, and Transfer No 4137.**

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LARRY JAMES / JAMES FAMILY LTD PARTNERSHIP
4785 N TEN MILE RD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) PRIMELAND DEVELOPMENT CO., LLP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address ATTN: FRANK VARRIALE
660 E FRANKLIN, SUITE 110
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 888-4430
5. Date you acquired the property Nov 2002 and Aug 2004

SUPPORT DATA
 IN FILE # 63-10713

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-8825</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.85 cfs / 295.1 afa</u>	<u>65.6 acres</u>
Total	<u>0.85 cfs / 295.1 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-10713</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.13 cfs / 255.1 afa</u>	<u>56.7 acres</u>
Total	<u>1.13 cfs / 255.1 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-10872</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.10 cfs / 46.4 afa</u>	<u>10.7 acres</u>
Total	<u>0.10 cfs / 46.4 afa</u>	

7. Signature of New Owner(s) or Claimant(s) X E L Bews (Partner)
(include title if applicable)
X Shirley J. Bews

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 11-14-05 Fee \$100 - EA
 Receipted by DB Date 11-14-05 Receipt No. W033596
 Processed by AJ Date 4-1-10

63-8825 SPLIT ANALYSIS

snk 11/8/2005

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
65.6	30.6%	0.85	295.1	Primeland Development
148.4	69%	1.93	667.9	Remainder
214.0	100%	2.78	963.0	TOTAL

WATER RIGHT ELEMENTS

CFS	2.78
ACRES	214.0
ACRE-FEET	963
CFS/ACRE	0.0130
AF/ACRE	4.50

63-10713 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
56.7	31%	1.13	255.1	Primeland Development
128.3	69%	2.57	577.4	Remainder
185.0	100%	3.70	832.5	TOTAL

WATER RIGHT ELEMENTS

CFS	3.70
ACRES	185.0
ACRE-FEET	832.5
CFS/ACRE	0.0200
AF/ACRE	4.50

63-10872 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
10.7	31%	0.10	46.4	Primeland Development
24.3	69%	0.22	104.9	Remainder
35.0	100%	0.31	151.3	TOTAL

WATER RIGHT ELEMENTS

CFS	0.31
ACRES	35.0
ACRE-FEET	151.3
CFS/ACRE	0.0089
AF/ACRE	4.32



ADA COUNTY RECORDER J. DAVID HAY.....0
 BOISE IDAHO 01/12/05 03:57 PM
 DEPUTY Vicki Allen
 RECORDED-REQUEST OF
 Pioneer

AMOUNT 6.00

2



105004510

257648
 KE/MA



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
 (208) 377-2700

WARRANTY DEED

For Value Received

E.L. BEWS AND SHIRLEY G. BEWS, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

PRIMELAND DEVELOPMENT COMPANY, LLP

hereinafter referred to as Grantee, whose current address is 660 E. Franklin, Suite 110, Meridian, Id 83642
 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 11, 2005

E. L. Bews

Shirley G. Bews

STATE OF ID. County of ADA, ss.

On this 12TH day of JANUARY, in the year of 2005, before me THE UNDERSIGNED, notary public personally appeared E.L. BEWS AND SHIRLEY G. BEWS known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Kathy Coontz
 Notary Public of Id
 Residing at Boise
 Commission expires: August 15, 2009

(10)

EXHIBIT A

A parcel of land located in the Southwest quarter of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:
Commencing at the Southwest corner of said Section 26, from which the quarter corner common to Section 27 and the said Section 26 bears
North 00°21'49" East, 2644.39 feet; thence along the South boundary of said Section 26
South 88°58'19" East, 25.00 feet to a point on the East right-of-way of N. Ten Mile Road, said point being the REAL POINT OF BEGINNING. Thence along said east right-of-way
North 00°21'49" East, 1925.02 feet; thence
South 89°38'11" East, 149.74 feet; thence
South 00°21'49" West, 105.52 feet; thence
South 89°38'11" East, 325.00 feet; thence
South 00°21'49" West, 159.48 feet; thence
South 89°38'11" East, 119.71 feet; thence
South 00°20'43" West, 115.00 feet; thence
South 89°38'11" East, 6.03 feet; thence
South 76°22'55" East, 226.37 feet; thence 42.32 feet along the arc of a non-tangent curve to the right, having a radius of 775.00 feet, a central angle of 3°07'42", and a long chord bearing
South 12°56'38" West, 42.31 feet; thence
South 75°29'31" East, 50.00 feet; thence
South 89°30'16" East, 139.55 feet; thence
South 00°29'44" West, 170.52 feet; thence
South 89°30'16" East, 115.00 feet; thence
South 00°29'44" West, 76.17 feet; thence
South 89°30'16" East, 165.00 feet to a point on the East line of the West half of the Southwest quarter; thence along said line
South 00°29'44" West, 1161.75 feet; thence
North 88°58'19" West, 20.00 feet; thence
South 00°29'44" West, 45.00 feet to a point on the South boundary of said Section 26; thence along said boundary
North 88°58'19" West, 1256.40 feet to the POINT OF BEGINNING.



PIONEER TITLE COMPANY

OF ADA COUNTY 2092 NO 4 AM 10:52

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

FEE ~~10~~ DEPUTY *[Signature]*

108128469

PIONEER

821 West State Street / Boise, Idaho 83702
(208) 373-3744

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

THIS DEED IS BEING RE-RECORDED TO CORRECT
THE LEGAL DESCRIPTION HEREIN.

ACCOMODATION

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

E. L. BEWS AND SHIRLEY G. BEWS, HUSBAND AND WIFE

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

PRIMELAND DEVELOPMENT CO., LLP

GRANTEE(S), whose current address is: 660 E. Franklin, Suite 110, Meridian, Id. 83642

the following described real property in

ADA

County, State of Idaho,

more particularly described as follows, to wit;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF - - - - -

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: Nov. 1, 2002

E. L. Bews

Shirley G. Bews

A parcel of land located in the East ½ of the NW ¼ of Section 35, Township 4 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of the NW ¼ (West ¼ corner) of Section 35, Township 4 North, Range 1 West, Boise Meridian; thence S 89°10'54" E 1311.47 feet along the south line of said NW ¼ to the Southwest corner of the East ½ of the NW ¼, the **REAL POINT OF BEGINNING** of this description;

Thence N 00°40'16" E 1573.55 feet along the west line of said East ½ to a point;

Thence S 73°15'55" E 356.04 feet to a point;

Thence S 42°32'55" E 434.00 feet to a point;

Thence S 74°34'55" E 691.06 feet to a point on the east line of said East ½;

Thence S 00°26'55" W 986.23 feet to the southeast corner of said East ½;

Thence N 89°10'54" W 1311.47 feet along the south line of said East ½ to the **REAL POINT OF BEGINNING** of this description, said parcel comprising 37.48 acres, more or less.

PARCEL 2

WEST

A parcel of land located in the ~~East~~ West ½ of the NW ¼ of Section 35, Township 4 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of the NW ¼ (West ¼ corner) of Section 35, Township 4 North, Range 1 West, Boise Meridian, thence S 89°10'54" E 25.00 feet along the south line of said NW ¼ to a point on the easterly right of way of Ten Mile Road, the **REAL POINT OF BEGINNING** of this description;

Thence N 00°53'19" E 1375.50 feet along said easterly right of way to a point;

Thence S 89°06'41" E 1281.21 feet to a point on the east line of said West ½;

Thence S 00°40'08" W 1373.93 feet to the southeast corner of said West ½;

Thence N 89°10'54" W 1286.47 feet along the south line of said West ½ to the **REAL POINT OF BEGINNING** of this description, said parcel comprising 40.52 acres, more or less.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for PRIMELAND DEVELOPMENT COMPANY, L.L.P.](#)]

PRIMELAND DEVELOPMENT COMPANY, L.L.P.

660 FRANKLIN STE 110
MERIDIAN, ID 83642

Type of Business: LIMITED LIABILITY PARTNERSHIP (LLP)

Status: EXISTING, ANREPT SENT 01 Sep 2004

State of Origin: IDAHO

Date of 10 Jul 2000

Origination/Authorization:

Current Registered Agent: FRANK VARRIALE
660 E FRANKLIN STE 110
MERIDIAN, ID 83642

File Number: J654

Date of Last Annual Report: 05 Oct 2004

Amendments:

Amendment filed 10 Jul 2000 APPL. FOR REGISTR.
(LLP)

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Annual Reports:

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Report for year 2003 ANNUAL REPORT

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Report for year 2002 ANNUAL REPORT

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DEC 21 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ADJ 63-8825	63-8825	<u>X</u>			
63-10713		<u>X</u>			
63-10872		<u>X</u>			

**New owner has acquired 8% (35 of 434 acres) of rights described by the above licenses, claims, and Transfer No 4137.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LARRY JAMES / JAMES FAMILY LTD PARTNERSHIP
4785 N TEN MILE RD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) THE BEWS FAMILY LIMITED PARTNERSHIP
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 5204 SORRENTO CIRCLE
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 867-1200
5. Date you acquired the property December 31, 2004

SUPPORT DATA
 IN FILE # 63-10713

63-32318
 (portion of
 63-8825)

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-8825

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.22 cfs / 77.7 afa</u>	<u>17.3 acres</u>
Total	<u>0.22 cfs / 77.7 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-10713

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.30 cfs / 67.1 afa</u>	<u>14.9 acres</u>
Total	<u>0.30 cfs / 67.1 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-10872

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.03 cfs / 12.2 afa</u>	<u>2.8 acres</u>
Total	<u>0.03 cfs / 12.2 afa</u>	

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by <u>AD</u> AJ	Date <u>5-25-06</u>	WR <u>gph</u> Date <u>4-1-10</u>

63-8825 SPLIT ANALYSIS

snk 11/8/2005

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
17.3	8%	0.22	77.7	The Bews Family Limited Partnership
196.7	92%	2.56	885.3	Remainder
214.0	100%	2.78	963.0	TOTAL

WATER RIGHT ELEMENTS

CFS	2.78
ACRES	214.0
ACRE-FEET	963
CFS/ACRE	0.0130
AF/ACRE	4.50

63-10713 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
14.9	8%	0.30	67.1	The Bews Family Limited Partnership
170.1	92%	3.40	765.4	Remainder
185.0	100%	3.70	832.5	TOTAL

WATER RIGHT ELEMENTS

CFS	3.70
ACRES	185.0
ACRE-FEET	832.5
CFS/ACRE	0.0200
AF/ACRE	4.50

63-10872 SPLIT ANALYSIS

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
2.8	8%	0.03	12.2	The Bews Family Limited Partnership
32.2	92%	0.29	139.1	Remainder
35.0	100%	0.31	151.3	TOTAL

WATER RIGHT ELEMENTS

CFS	0.31
ACRES	35.0
ACRE-FEET	151.3
CFS/ACRE	0.0089
AF/ACRE	4.32

21

AFTER RECORDING MAIL TO:

Ed and Shirley Bews
5204 Sorrento Circle
Boise, ID 83704

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 83704 04:12 PM
DEPUTY Donna Oberling
RECORDED - REQUEST OF
PMA ANKISH
AMOUNT 18.00

104001588

WARRANTY DEED

File No.: 4101-270048 (eng)

Date: January 03, 2004

For Value Received, Rewabhai K. Patel and Jyotsna R. Patel, husband and wife and Karan R. Patel and Rishi K. Patel, husband and wife and Haranbhai L. Patel and Haranodaben M. Patel, husband and wife and Kashmira U. Patel, an unmarried woman who has remained unmarried since date of acquisition of title, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto E.L. Bews and Shirley G. Bews, husband and wife, hereinafter referred to as Grantee, whose current address is 5204 Sorrento Circle, Boise, ID 83704, the following described premises, situated in Ada County, Idaho, to wit:

As set forth on the attached Exhibit "A", which by this reference becomes a part hereof, and which is comprised of one (1) page.

APN: S0428449010

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APR 50428440010

Warranty Deed
- continuedFile No.: 4101-270048 (enrg)
Date: 01/09/2004Rewabhai K. Patel
Rewabhai K. PatelJ.R. Patel by Rewabhai K. Patel
Jyotsna R. PatelKarshan K. Patel by Rewabhai K. Patel
Karshan K. PatelRakha K. Patel by Rewabhai K. Patel
Rakha K. PatelNaranshai L. Patel by Rewabhai K. Patel
Naranshai L. PatelNarmadaben N. Patel by Rewabhai K. Patel
Narmadaben N. PatelKashmira U. Patel by Rewabhai K. Patel
Kashmira U. Patel

STATE OF Idaho

)

COUNTY OF Ada

)

On this Fifth day of January, 2004, before me, a Notary Public in and for said State, personally appeared Rewabhai K. Patel and Jyotsna R. Patel and Karshan K. Patel and Rakha K. Patel and Naranshai L. Patel and Narmadaben N. Patel and Kashmira U. Patel known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 10-1-04

State of Idaho

County of Ada

)
) ss.
)

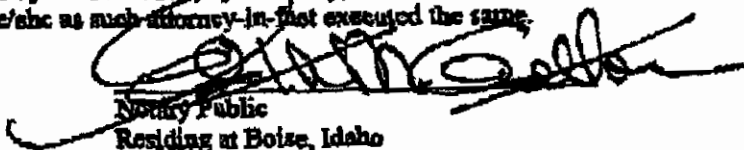
On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rowabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Jyotsna R. Patel, and that said instrument was signed on behalf of said Jyotsna R. Patel, by authority, and said Rowabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.



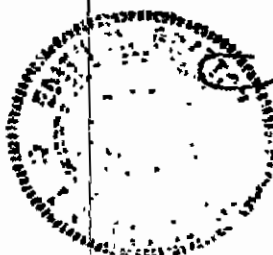
State of Idaho

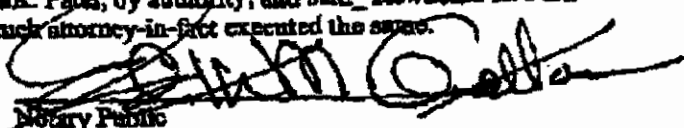
County of Ada

)
) ss.
)


Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rowabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Karshah K. Patel, and that said instrument was signed on behalf of said Karshah K. Patel, by authority, and said Rowabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.




Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

State of Idaho

)
) ss.

County of Ada

)

On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rewabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Rekha K. Patel, and that said instrument was signed on behalf of said Rekha K. Patel, by authority, and said Rewabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.



[Signature]
Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

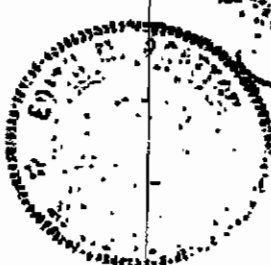
State of Idaho

)
) ss.

County of Ada

)

On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rewabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Niranbhai L. Patel, and that said instrument was signed on behalf of said Niranbhai L. Patel, by authority, and said Rewabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.

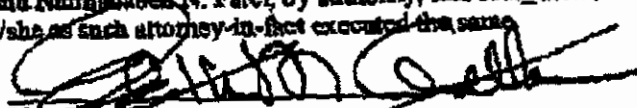


[Signature]
Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

State of Idaho)
) ss.
County of Ada)

On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rewabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Namgadaben N. Patel, and that said instrument was signed on behalf of said Namgadaben N. Patel, by authority, and said Rewabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.




Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

State of Idaho)
) ss.
County of Ada)

On this fifth day of January, in the year 2004, before me, Edith M. Gratton, a Notary Public, personally appeared Rewabhai K. Patel, who, being by me duly sworn or affirmed, did say that he/she is the attorney-in-fact of Kashmira U. Patel, and that said instrument was signed on behalf of said Kashmira U. Patel, by authority, and said Rewabhai K. Patel acknowledged to me that he/she as such attorney-in-fact executed the same.



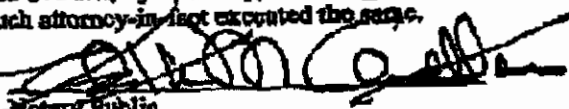

Notary Public
Residing at Boise, Idaho
Commission expires 10-1-04

EXHIBIT "A"

PARCEL I:

A parcel of land located in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence West on the South boundary of Section 28, a distance of 60 feet to a point, the REAL POINT OF BEGINNING.

From the REAL POINT OF BEGINNING continuing on said South boundary of Section 28, a distance of 582 feet to a point; thence North parallel with the East boundary of said Section 28, a distance of 390 feet, more or less, to a point which is 20 feet South of the center line of irrigation canal; thence Southeasterly following the curve of said permanent concrete irrigation canal 696 feet, more or less, to the REAL POINT OF BEGINNING.

PARCEL II:

The Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

EXCEPT those portions lying within Blackfoot Road and McMillan Road

ALSO EXCEPT a parcel of land located in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence West on the South boundary of Section 28, a distance of 60 feet to a point, the REAL POINT OF BEGINNING; from the REAL POINT OF BEGINNING continuing on said South boundary of Section 28, a distance of

582 feet to a point; thence

North parallel with the East boundary of said Section 28, a distance of 390 feet more or less to a point which is 20 feet South of center of line of irrigation canal; thence Southeasterly following the curve of said permanent concrete irrigation canal 696 feet, more or less, to the REAL POINT OF BEGINNING.

Address: 4940 W. McMILLAN ROAD, MERIDIAN, IDAHO 83642

MLC/kc

ADA COUNTY RECORDER J. DAVID HAWKINS
6082 (KID) 6082 6082 PM
DEPUTY Clerk (County)
RECORDS - REQUEST OF
Benton Apple

AMOUNT \$30 2



WARRANTY DEED

WE, E. L. BEWS and SHIRLEY G. BEWS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto THE BEWS FAMILY LIMITED PARTNERSHIP, the Grantee, whose address is 5204 Sorrento Circle, Boise, Idaho, 83704, the following described real property located in Ada County, Idaho, more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

SUBJECT to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantors warrant the title against all persons whomsoever.

DATED this 31st day of December, 2004.

E. L. Bews

Shirley G. Bews

STATE OF IDAHO)
) ss.
County of Ada)

On this 31st day of December, in the year of 2004, before me,
Notary Public in and for said State, personally appeared E. L. BEWS and SHIRLEY G. BEWS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 01-30-2010

WARRANTY DEED - 1

PARCEL I:

A parcel of land located in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence West on the South boundary of Section 28, a distance of 80 feet to a point, the REAL POINT OF BEGINNING.

From the REAL POINT OF BEGINNING continuing on said South boundary of Section 28, a distance of 382 feet to a point; thence North parallel with the East boundary of said Section 28, a distance of 398 feet, more or less, to a point which is 20 feet South of the center line of irrigation canal; thence Southeasterly following the curve of said permanent concrete irrigation canal 696 feet, more or less, to the REAL POINT OF BEGINNING.

PARCEL II:

The Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

EXCEPT those portions lying within Blackfoot Road and McMillan Road

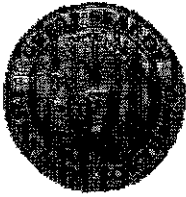
ALSO EXCEPT a parcel of land located in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence West on the South boundary of Section 28, a distance of 80 feet to a point, the REAL POINT OF BEGINNING; from the REAL POINT OF BEGINNING continuing on said South boundary of Section 28, a distance of

382 feet to a point; thence North parallel with the East boundary of said Section 28, a distance of 398 feet more or less to a point which is 20 feet South of center of line of irrigation canal; thence Southeasterly following the curve of said permanent concrete irrigation canal 696 feet, more or less, to the REAL POINT OF BEGINNING.

Address: 3940 W. McMILLAN ROAD, MERIDIAN, IDAHO 83542

MLC/kg



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for BEWS FAMILY LIMITED PARTNERSHIP \(THE\)](#)]

BEWS FAMILY LIMITED PARTNERSHIP (THE)

5204 SORRENTO CIR
BOISE, ID 83704

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT 17 Dec 2003

State of Origin: IDAHO

Date of 17 Dec 2003

Origination/Authorization:

Initial Registered Agent: EDWARD L BEWS
5204 SORRENTO CIR
BOISE, ID 83704

File Number: L5124

Date of Last Annual Report:

Amendments:

Amendment filed 17 Dec 2003 CERTIFICATE OF LP

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