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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 76115APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Duane R. and Laura A. Grant Phone 208-531-5149Post Office address 707 E. 600 N. Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Portion of water right 36-7267 is being transferred to ground owned by applicant.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-7267 Priority 4/21/1989 Amount (cfs/ac-ft) 1.22/502.8 Nature of Use Irrigation Period of Use 3/15 to 11/15
to _____
to _____
2. Total amount of water being transferred 1.22 cubic feet per second and/or 502.8 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	SE	17	07S	24E	MINIDOKA	Well and Pump
	SW	NE	NE	17	07S	24E	MINIDOKA	Well and Pump
	SW	NE	NW	17	07S	24E	MINIDOKA	Well and Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	17	10.9	9.1	6.4	8.1	9.0		7.9	7.6	8.2	8.4	8.8	8.5	9.1	7.6	7.9	9.2	125.7

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Total acres 125.7

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WATER RESOURCES
WESTERN REGION

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Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Point of diversion is existing well and pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Under water right 36-7267, 125.7 acres at the present place of use will no longer
be irrigated after this transfer is approved. Concurrent transfer seek to create
305 ac. permissibile place of use.

d. Remarks:
Water right 36-7267 will be limited to the irrigation of 125.7 acres at the new
place of use, and should not share combined limits with existing rights at new
place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-7267 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 4/21/1989

5. Water is used for the following purpose:

Amount 1.5/620 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 620 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	8	08S	25E	MINIDOKA	WELL AND PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	25E	8									20	20	15		40	40		20	155

Total acres 155.0

9. Describe any other water rights used for the same purpose as described above None.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.22/508.2 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	8	8N	25E	MINIDOKA	WELL AND PUMP

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	25E	8									20	20	15		40	30.7			125.7

Total acres 125.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.28/117.2 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

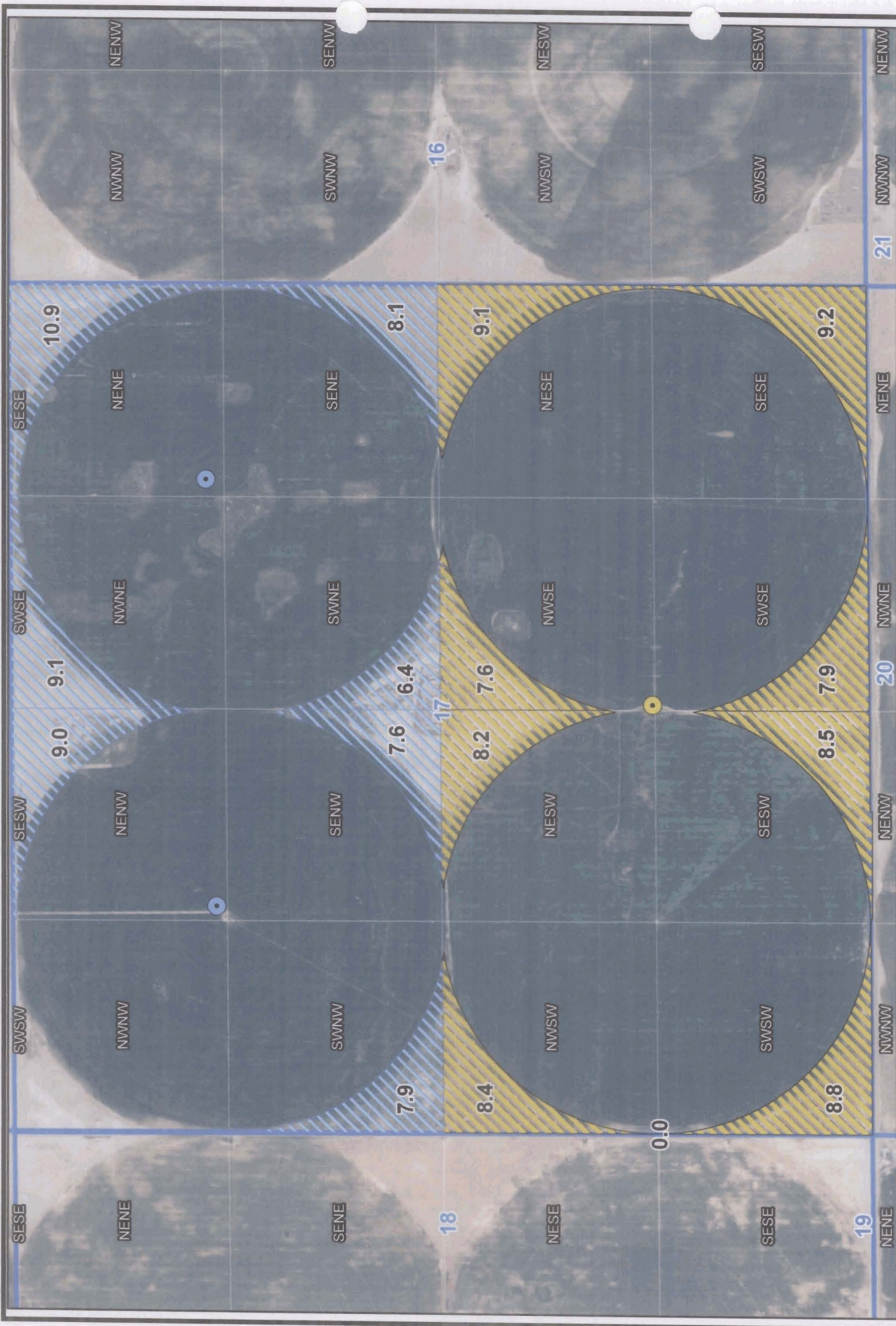
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	8	8N	25E	MINIDOKA	WELL AND PUMP

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	8									39.9	29.7	36.1	39.9	39.8	39.8	39.9	39.9	305*

* Irrigation reduced by 125.7 acres, to 29.3 acres within newly created 305.0 ac. in PPU, see concurrent transfer which creates PPU. Total acres 305*



Legend

- POD for water right 36-2198
- POD for water right 36-2199
- ▨ 36-2198 corners to transfer = 58.0 ac.
- ▨ 36-2199 corners to transfer = 67.7 ac.
- 107524e
- sections

0 400 800 1,600 Feet

**DUANE R. AND LAURA A. GRANT S-17N & S-17S
TRANSFER OF WATER RIGHTS- 36-2198, 36-2199, 36-7267
T.07S R.24E SEC.17
NAIP 2006 AREAL PHOTOGRAPH**

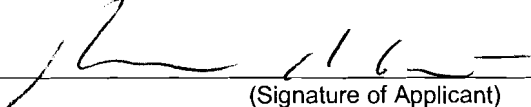
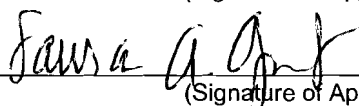
PART 3**B. CHANGES IN NATURE OF USE**

1.

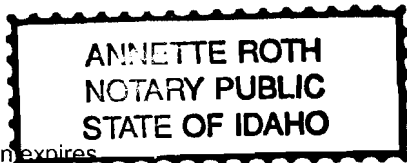
<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
N/A			to _____ to _____
2. Quantity and quality of return flows and location of discharge:
N/A.
3. Describe the effects on other water uses resulting from the proposed change:
NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

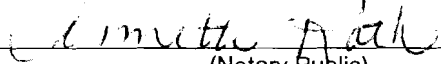

 (Signature of Applicant)

 (Signature of Applicant)

Subscribed and sworn to before me this 11th day of January, 20 08.



My commission expires

8-4-2011


 (Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AM Date 1/23/08 Protest filed by _____

Prelim. check by _____ Fee 1/23/08 \$250.00

Receipted by AM Date 1/23/08 5029961

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____