

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74404APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Duane R. and Laura A. Grant Phone 208-531-5149Post Office address 707 E. 600 N. Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes Portion of water right 36-2443 has been sold and is being transferred to ground owned by applicant.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------------|------------------|------------------|-------------------|-----------------------------|
| <u>36-2443</u> | <u>6/21/1960</u> | <u>0.31/64.4</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>36-7267</u> | <u>4/21/1989</u> | <u>1.5/620</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.81 cubic feet per second and/or 684.4 acre-feet per annum.
3. Source of water Ground Water tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SE	8	08S	25E	MINIDOKA	Well and Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	8									20	20	15		40	40		20	155

Printed 12/27/07 16:05 *A maximum of 16.1 acres will be irrigated under 36-2443 in 155.0 ac. PPU.

A maximum of 155.0 acres will be irrigated under 36-7267 in 155.0 ac. PPU. Total acres 155

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DEPT. OF WATER RESOURCES
SOUTHERN REGION5029905 AD
#49002
1/2/08

PART 1

6. General Information:

a. Description of diversion system Point of diversion is existing well and pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Under water right 36-2443, 16.1 acres at the present place of use will no longer be irrigated after this transfer is approved.

d. Remarks:

Within the 155.0 acre permissible place of use listed above, water right 36-2443 is limited alone to 16.1 acres and water right 36-7267 is limited alone to 155.0 acres.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-2443 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 6/21/1960

5. Water is used for the following purpose:

Amount 5.8/1220 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.8 cubic feet per second and/or 1220 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36	40	40	35	32	38	40	40	40									305

Total acres 3059. Describe any other water rights used for the same purpose as described above None.

Page _____ of _____

PART 2
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____
Transfer No. _____

10. To your knowledge, has any

portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount 0.31/64.4 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36			6.0	0.9	1.3	3.3	3.6	1.0									16.1

Total acres 16.1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount 5.49/1155.6 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36	40	40	29	31.1	36.7	36.7	36.4	39									288.9

Total acres 288.9

A. DESCRIPTION OF RIGHT AS RECORDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

1. Right evidenced by:

- a. Decree No. 36-7267 Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 4/21/1989

5. Water is used for the following purpose:

Amount 1.5/620 for Irrigation purposes from 3/15 to 11/15
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.5 cubic feet per second and/or 620 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	8	08S	25E	MINIDOKA	WELL AND PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	25E	8									20	20	15		40	40		20	155

Total acres 155.09. Describe any other water rights used for the same purpose as described above None.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

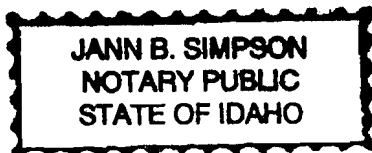
Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
N/A.
3. Describe the effects on other water uses resulting from the proposed change:
NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



R. A. C. S.
 (Signature of Applicant)

Saura A. G. R.
 (Signature of Applicant)

Subscribed and sworn to before me this 28th day of December, 20 07.

Jann B. Simpson
 (Notary Public)

My commission expires 05/12/2012 Reading at: Barley, ID

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by ADM Date 1/2/08 Protest filed by _____

Prelim. check by _____ Fee _____

Received by ADM Date 1/2/08 SC 29905

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

We, Duane and Laura Grant, hereby nominate and appoint
Brockway Engineering PLLC (Zach Latham) as our attorney-in-fact with
full authority to act for and on our behalf to undertake any and all acts or matters pertaining to
water right transfers before the Idaho Department of Water Resources for the following water
right transactions:

Water right transfer regarding 16.1 acres of water right 36-2443 appurtenant to T.08S
R.22E Sec.36 N ½, and water right 36-7267 appurtenant to T.08S R.25E Sec.8 S ½.

in Minidoka County, Idaho. Additionally, I hereby ratify and confirm any
and all such acts on matters as contemplated herein.

Our agent is hereby authorized to sign, seal and deliver, as our act in deed, those said
instruments of writing that may be necessary or proper to carry into execution and effect the
applications, and transfers above-mentioned. Further, we hereby declare that each and every
application, transfer, agreement, receipt, or payment which shall be by our said agent given,
made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
been signed, sealed, and delivered by us in our own proper person; and we hereby undertake at
all times to ratify whatsoever our said agent shall lawfully do or cause to be done in or
concerning the said premises by virtue of these present. This Limited Power of Attorney will
become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 28th day of December 2007.

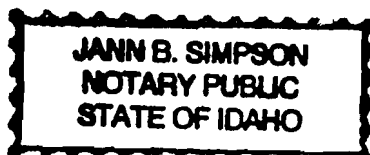
[Signature]
Laura A. Grant Signature
[Signature] Signature

State of Idaho)
County of Minidoka) ss.

On this 28th Day of December, 2007, before me, a Notary Public
in and for said County and State, personally appeared Duane R Grant and Laura A. Grant
known or identified to me to be the individual whose name and subscription to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

S
E
A
L



Jann B Simpson
Notary Public
In and for said State and County

05/12/2012
My Commission Expires
Residing at: Burley, ID

Agreement to Sell and Purchase Water Rights

The parties hereto hereby agree to sell and purchase water rights according to the terms and conditions described below:

Parties to this Agreement:

Seller: Carl W. Bailey and Stephanie G. Bailey, 576 W 300 S, Heyburn Idaho 83336

Buyer: Duane R. Grant, 707E 600N, Rupert, Idaho 83350

Item being sold/purchased: A minimum of 9.6 acres up to a maximum of 16.1 acres of Idaho Water Right # 36-2443, with .019 CFS of Diversion Rate and 4 AFA of Volume per acre of Water Right being sold/purchased. The specific legal description of that portion of the Water Right to be sold/purchased will be determined by the seller, and the specific legal description that the Water Right will be transferred to will be determined by the Buyer.

Price: The agreed price is One Thousand Three Hundred (\$1,300) per acre of Water Right.

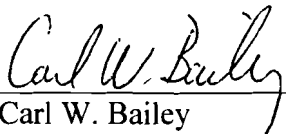
Closing Date: This sale will close as soon as approval for the sale is granted by Idaho Department of Water Resources. Buyer agrees to deposit \$5000 earnest money with seller which shall apply against the purchase price of the Water Rights. The parties hereto agree that the commitment to sell/purchase is irrevocable by either party, and that if the buyer shall be unable to complete the purchase, the earnest money shall be forfeited, and if seller is unable to complete the sale, the earnest money shall be returned to seller.

Costs: Buyer shall retain Brockway Engineers for their professional assistance to complete the purchase, and shall bear such cost as is incurred thereby. Seller and Buyer shall each bear their respective cost of fees or charges levied by the State as the result of this transaction.

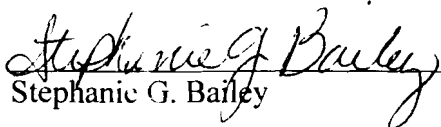
Time: Time is of the essence of this agreement, and both parties will use their best efforts to complete this transactions as soon as possible.

Changes: Any changes to this agreement shall be in writing and signed by all parties hereto, or shall otherwise be invalid.

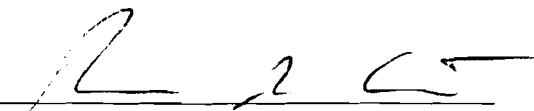
Agreed to this 20th day of December, 2007:



Carl W. Bailey



Stephanie G. Bailey



Duane R. Grant

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF WATER RESOURCES

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1960
SEASON SPRING

TRANSFER NO:

TRANSFER NAME:

Duane, Laura Grant

1

2

3

4

ENTER CELL LOCATIONS:

Nicolas Pivots
ROW 79
COLUMN 58

'FROM1' CELL

Bailey POU
74
74
54

'FROM2' CELL

'FROM3' CELL

Base Transfer (AFA)

64.40

TRIMESTER OF ACTIVITY	TO WELL-NICHOLAS Projected Use A/TRIMESTER	FROM1 WELL- BAILEY		FROM2 WELL		FROM3 WELL	
		With Transfer A/TRIMESTER	Without Transfer A/TRIMESTER	With Transfer A/TRIMESTER	Without Transfer A/TRIMESTER	With Transfer A/TRIMESTER	Without Transfer A/TRIMESTER
SPR 1960	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1960	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1960	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1961	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1961	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1961	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1962	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1962	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1962	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1963	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1963	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1963	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1964	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1964	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1964	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1965	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1965	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1965	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1966	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1966	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1966	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1967	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1967	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1967	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1968	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1968	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1968	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1969	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1969	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1969	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1970	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1970	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1970	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1971	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1971	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1971	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1972	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1972	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1972	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1973	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1973	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1973	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1974	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1974	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1974	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1975	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1975	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1975	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1976	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1976	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1976	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1977	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1977	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1977	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1978	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1978	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1978	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1979	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1979	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1979	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1980	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1980	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1980	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1981	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SUM 1981	0.0	21.5	21.5	0.0	0.0	0.0	0.0
WIN 1981	0.0	21.5	21.5	0.0	0.0	0.0	0.0
SPR 1982	0.0	21.5	21.5	0.0	0.0	0.0	0.0

RECEIVED
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SOUTHERN REGION

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

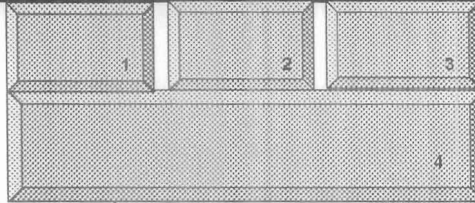
Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR 1980
SEASON SPRING

TRANSFER NAME:
Duane, Laura Grant



ENTER CELL LOCATIONS:		'FROM1' CELL		'FROM2' CELL	'FROM3' CELL	Base Transfer (AFA)	
Nicolas Pivots		Balley POU				64.40	
ROW		79	74				
COLUMN		68	54				
SUM 2009	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2009	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2010	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2010	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2010	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2011	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2011	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2011	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2012	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2012	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2012	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2013	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2013	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2013	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2014	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2014	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2014	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2015	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2015	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2015	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2016	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2016	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2016	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2017	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2017	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2017	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2018	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2018	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2018	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2019	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2019	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2019	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2020	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2020	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2020	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2021	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2021	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2021	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2022	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2022	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2022	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2023	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2023	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2023	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2024	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2024	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2024	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2025	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2025	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2025	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2026	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2026	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2026	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2027	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2027	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2027	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2028	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2028	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2028	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2029	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2029	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2029	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2030	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2030	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2030	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2031	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2031	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2031	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2032	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2032	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2032	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2033	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2033	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2033	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2034	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2034	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2034	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2035	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2035	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2035	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2036	21.5	0.0	21.5	0.0	0.0	0.0	0.0

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SEASON SPRING

TRANSFER NAME:
Duane, Laura Grant

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ENTER CELL LOCATIONS:		'FROM1' CELL	'FROM2' CELL	'FROM3' CELL	Base Transfer (AFA)	
Nicolas Pivots		79			64.40	
		68	74			
ROW	COLUMN					
SUM 2036	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2036	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2037	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2037	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2037	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2038	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2038	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2038	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2039	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2039	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2039	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2040	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2040	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2040	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2041	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2041	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2041	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2042	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2042	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2042	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2043	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2043	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2043	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2044	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2044	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2044	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2045	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2045	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2045	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2046	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2046	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2046	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2047	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2047	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2047	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2048	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2048	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2048	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2049	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2049	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2049	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2050	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2050	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2050	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2051	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2051	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2051	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2052	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2052	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2052	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2053	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2053	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2053	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2054	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2054	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2054	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2055	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2055	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2055	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2056	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2056	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2056	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2057	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2057	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2057	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2058	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2058	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2058	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2059	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2059	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2059	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2060	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2060	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2060	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2061	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2061	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2061	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2062	21.5	0.0	21.5	0.0	0.0	0.0
SUM 2062	21.5	0.0	21.5	0.0	0.0	0.0
WIN 2062	21.5	0.0	21.5	0.0	0.0	0.0
SPR 2063	21.5	0.0	21.5	0.0	0.0	0.0

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ENTER CELL LOCATIONS:

'FROM1' CELL

'FROM2' CELL

'FROM3' CELL

Base Transfer (AFA)

64.40

ROW	Nicolas Pivots	79	74				
COLUMN	68	54					
SUM 2063	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2063	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2064	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2064	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2064	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2065	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2065	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2065	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2066	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2066	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2066	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2067	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2067	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2067	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2068	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2068	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2068	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2069	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2069	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2069	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2070	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2070	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2070	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2071	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2071	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2071	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2072	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2072	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2072	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2073	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2073	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2073	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2074	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2074	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2074	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2075	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2075	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2075	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2076	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2076	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2076	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2077	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2077	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2077	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2078	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2078	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2078	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2079	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2079	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2079	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2080	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2080	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2080	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2081	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2081	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2081	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2082	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2082	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2082	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2083	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2083	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2083	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2084	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2084	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2084	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2085	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2085	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2085	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2086	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2086	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2086	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2087	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2087	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2087	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2088	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2088	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2088	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2089	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SUM 2089	21.5	0.0	21.5	0.0	0.0	0.0	0.0
WIN 2089	21.5	0.0	21.5	0.0	0.0	0.0	0.0
SPR 2090	21.5	0.0	21.5	0.0	0.0	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

YEAR 1960
SEASON SPRING

TRANSFER NO:

TRANSFER NAME:

Duane, Laura Grant

1

2

3

4

ENTER CELL LOCATIONS:

'FROM1' CELL

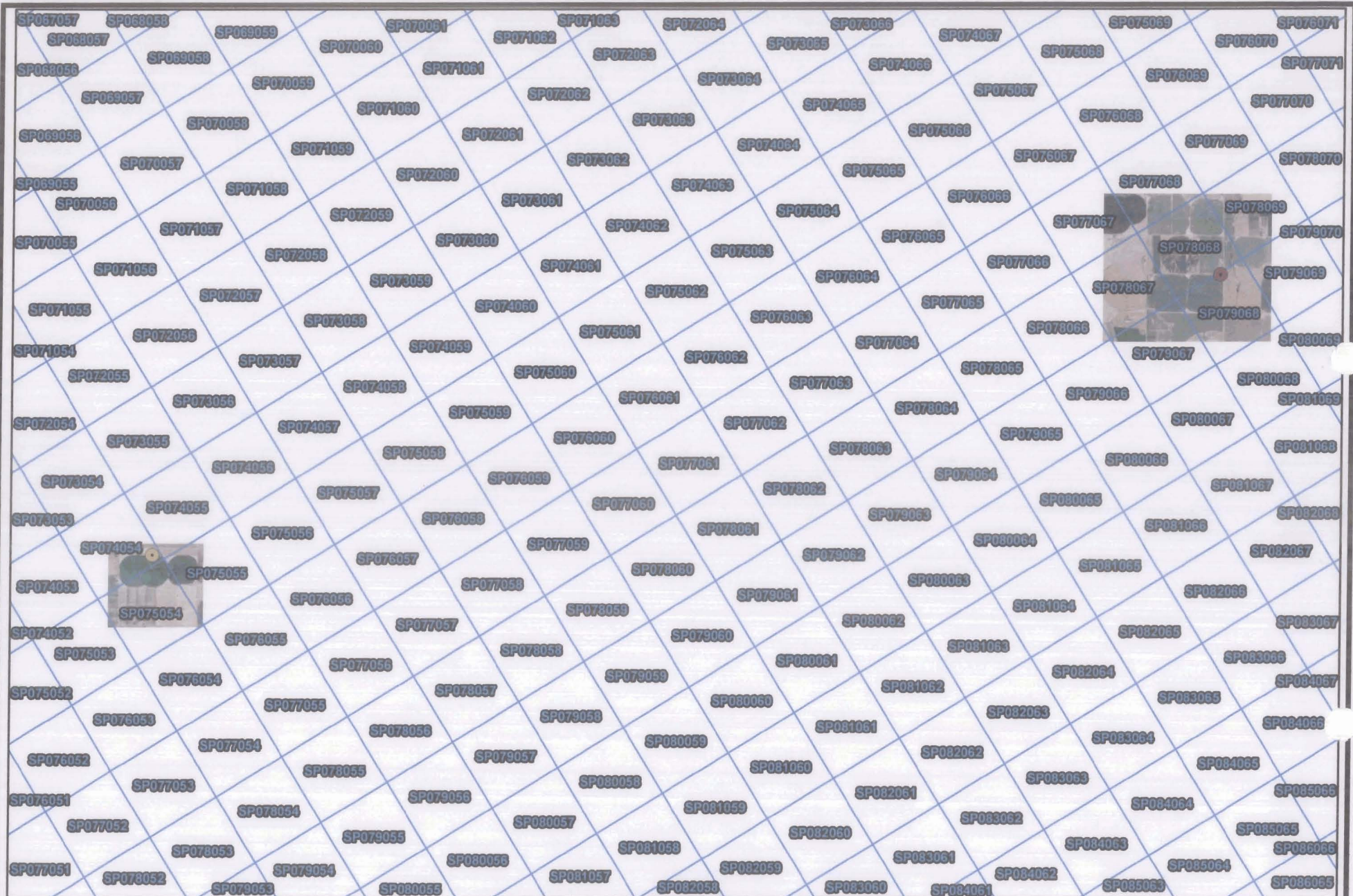
FROM2' CELL

'FROM3' CELL

Base Transfer (AFA)

84.40

ROW	Column	Nicolas Pivots	79	74					
		68	54						
SUM 2090		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2090		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2091		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2091		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2091		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2092		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2092		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2092		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2093		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2093		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2093		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2094		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2094		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2094		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2095		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2095		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2095		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2096		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2096		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2096		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2097		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2097		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2097		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2098		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2098		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2098		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2099		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2099		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2099		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2100		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2100		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2100		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2101		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2101		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2101		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2102		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2102		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2102		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2103		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2103		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2103		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2104		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2104		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2104		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2105		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2105		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2105		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2106		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2106		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2106		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2107		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2107		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2107		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2108		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2108		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2108		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SPR 2109		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
SUM 2109		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0
WIN 2109		21.5	0.0	21.5	0.0	0.0	0.0	0.0	0.0



**DUANE R. AND LAURA A. GRANT
ESPA GROUND WATER MODEL NODES
SHOWING "TO" AND "FROM" LOCATIONS
NAIP 2006 AREAL PHOTOGRAPH**

0 1 2 4 Miles

BROCKWAY ENGINEERING, PLLC
ZL - 11/19/07

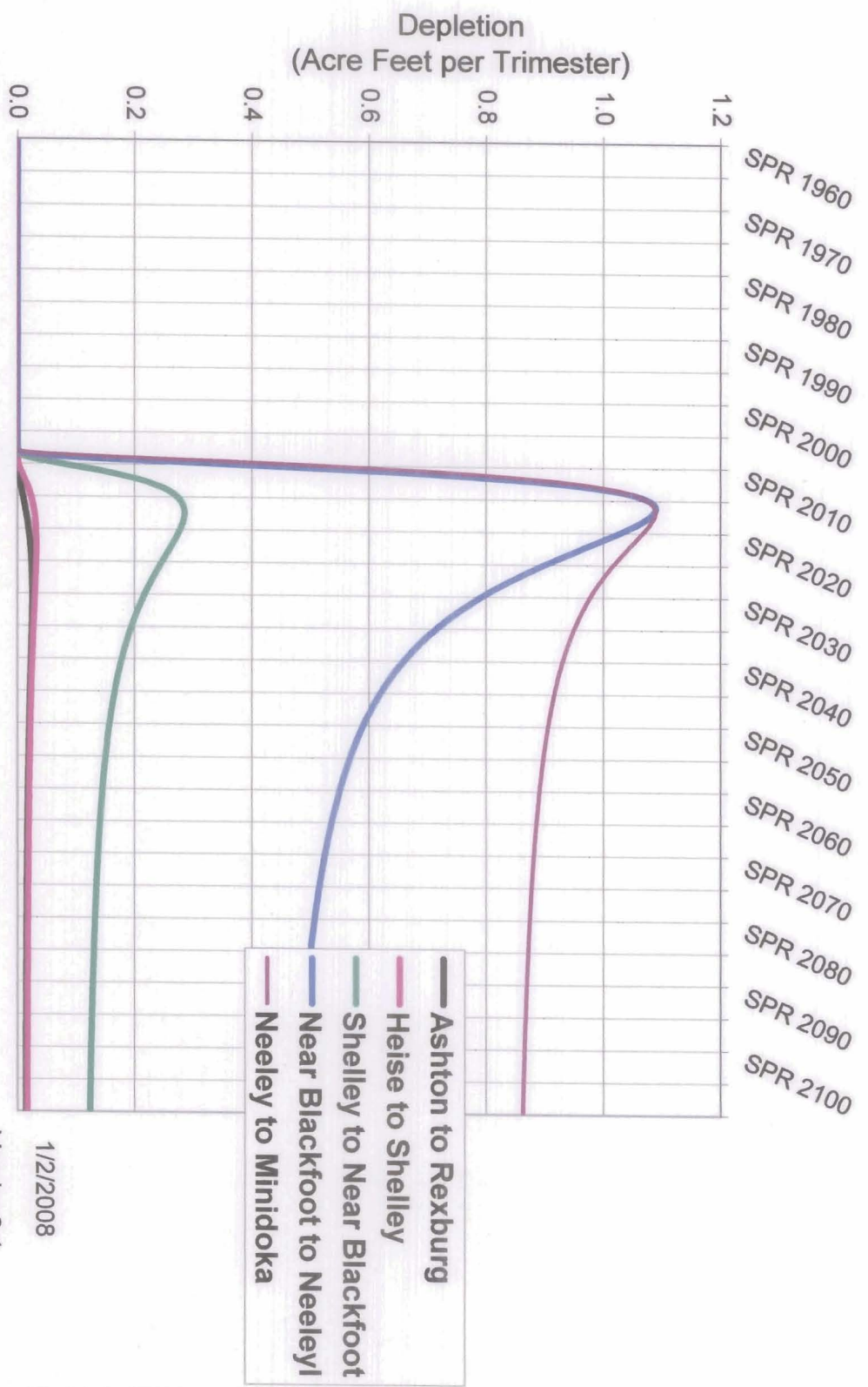
F:\Projects\Grant 4-D Farms\ArcView 9\Grant-Bailey Transfer 5_28_07.mxd

Legend

-  From Well
-  To Well
-  ssrf123_bal_NAD83



Net Transfer Effect Above Milner **(Total Effect With Transfer - Total Effect Without Transfer)**



Customer Name:

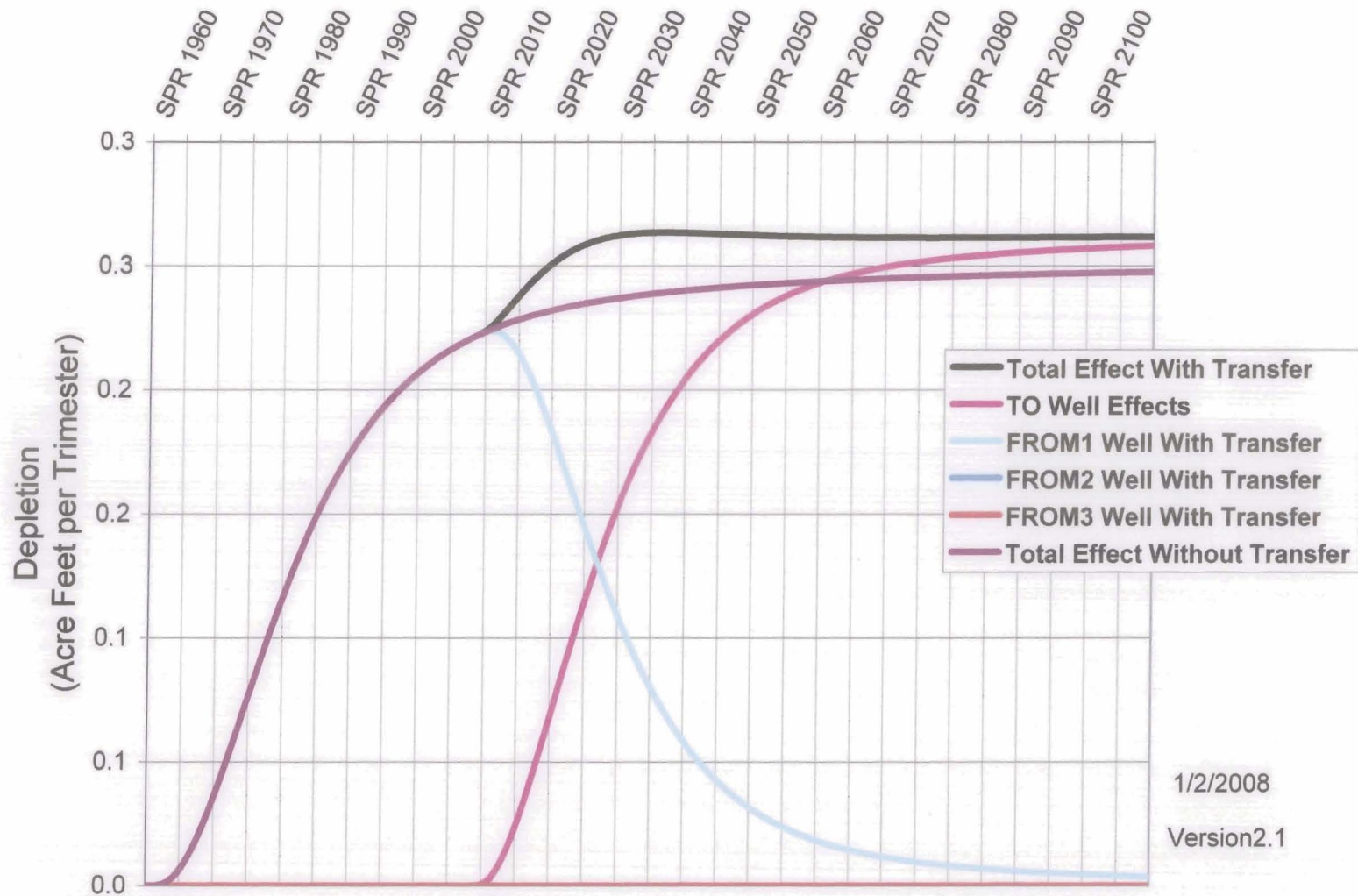
Duane, Laura Grant

Transfer No:

1/2/2008
Version 2.1

Hydrologic Response--Ashton to Rexburg

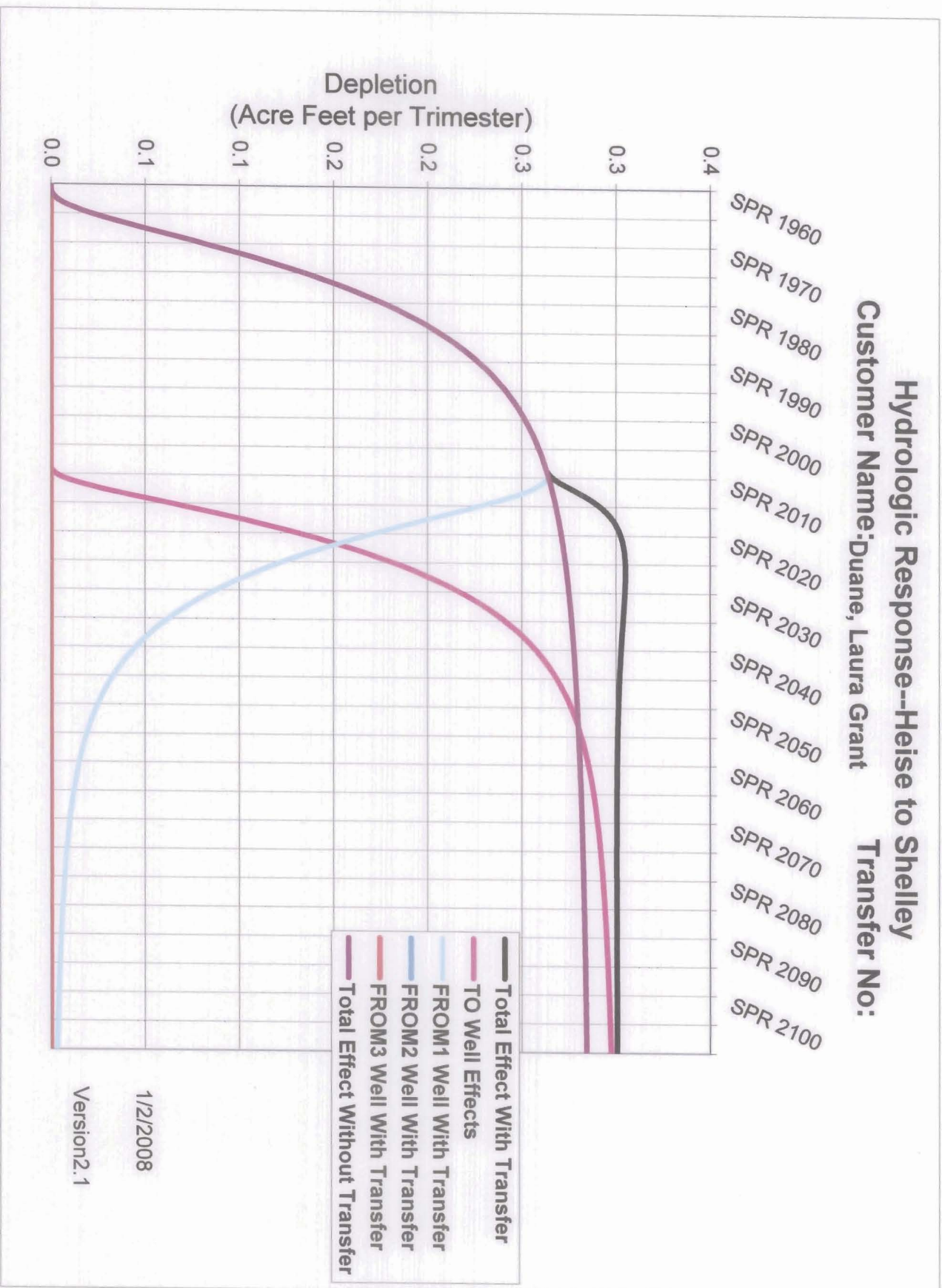
Customer Name: Duane, Laura Grant Transfer No:



1/2/2008

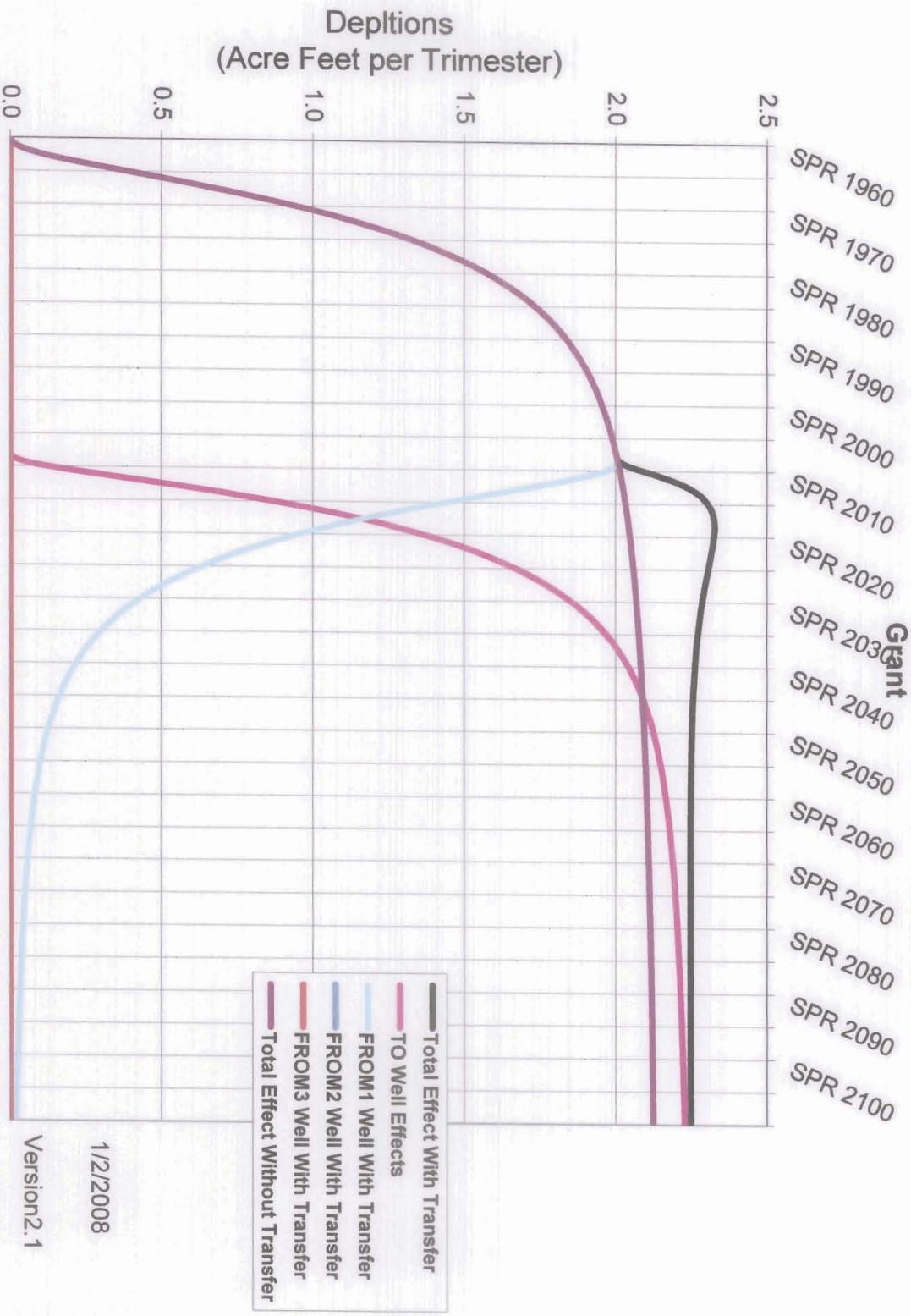
Version 2.1

Hydrologic Response--Heise to Shelley Customer Name: Duane, Laura Grant Transfer No:



Hydrologic Response--Shelley to Near Blackfoot

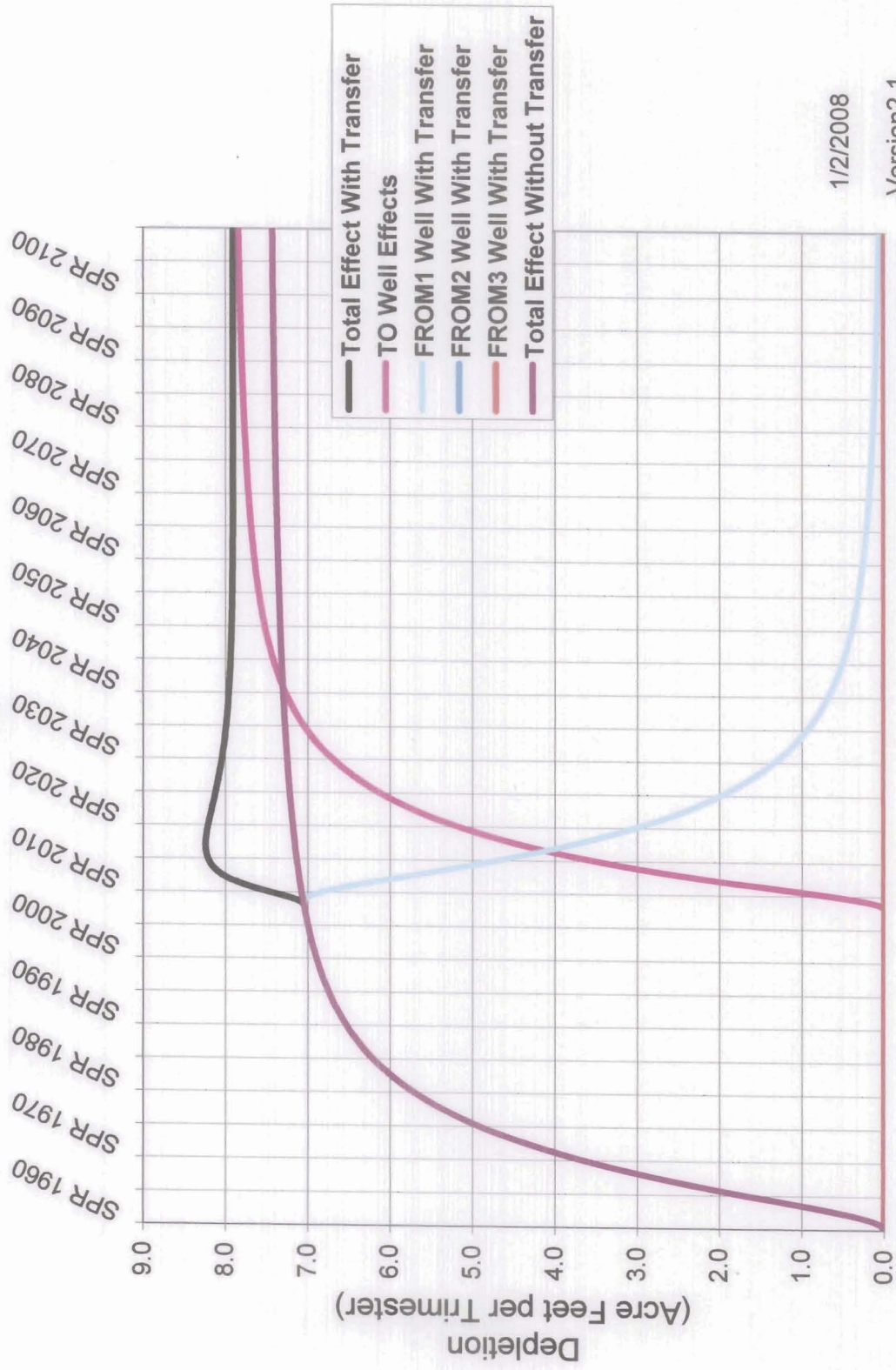
Customer Name: Duane, Laura Transfer No: Grant



1/2/2008
Version 2.1

Hydrologic Response-- Near Blackfoot to Neeley

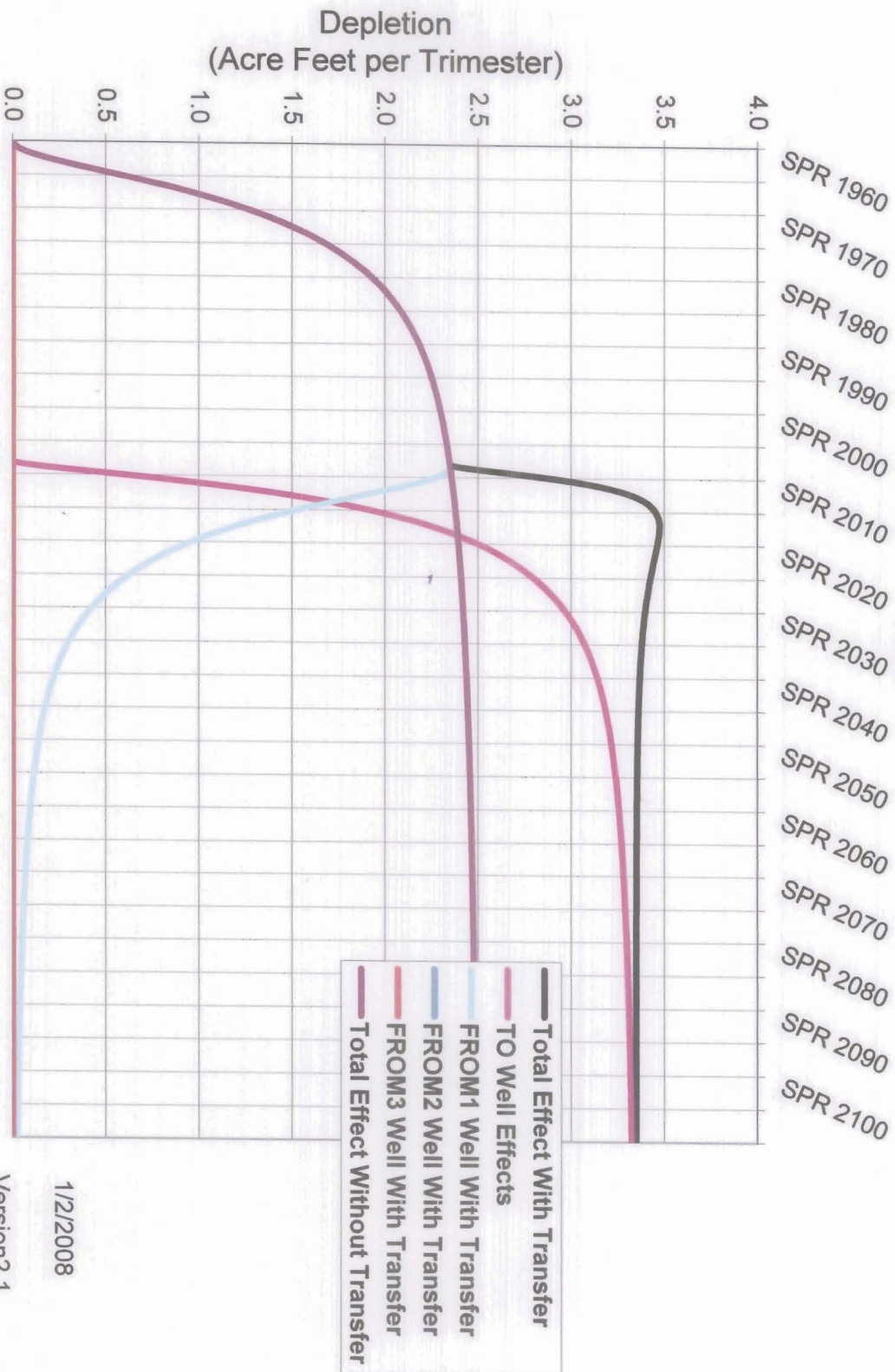
Customer Name: Duane, Laura Transfer No: Grant



1/2/2008

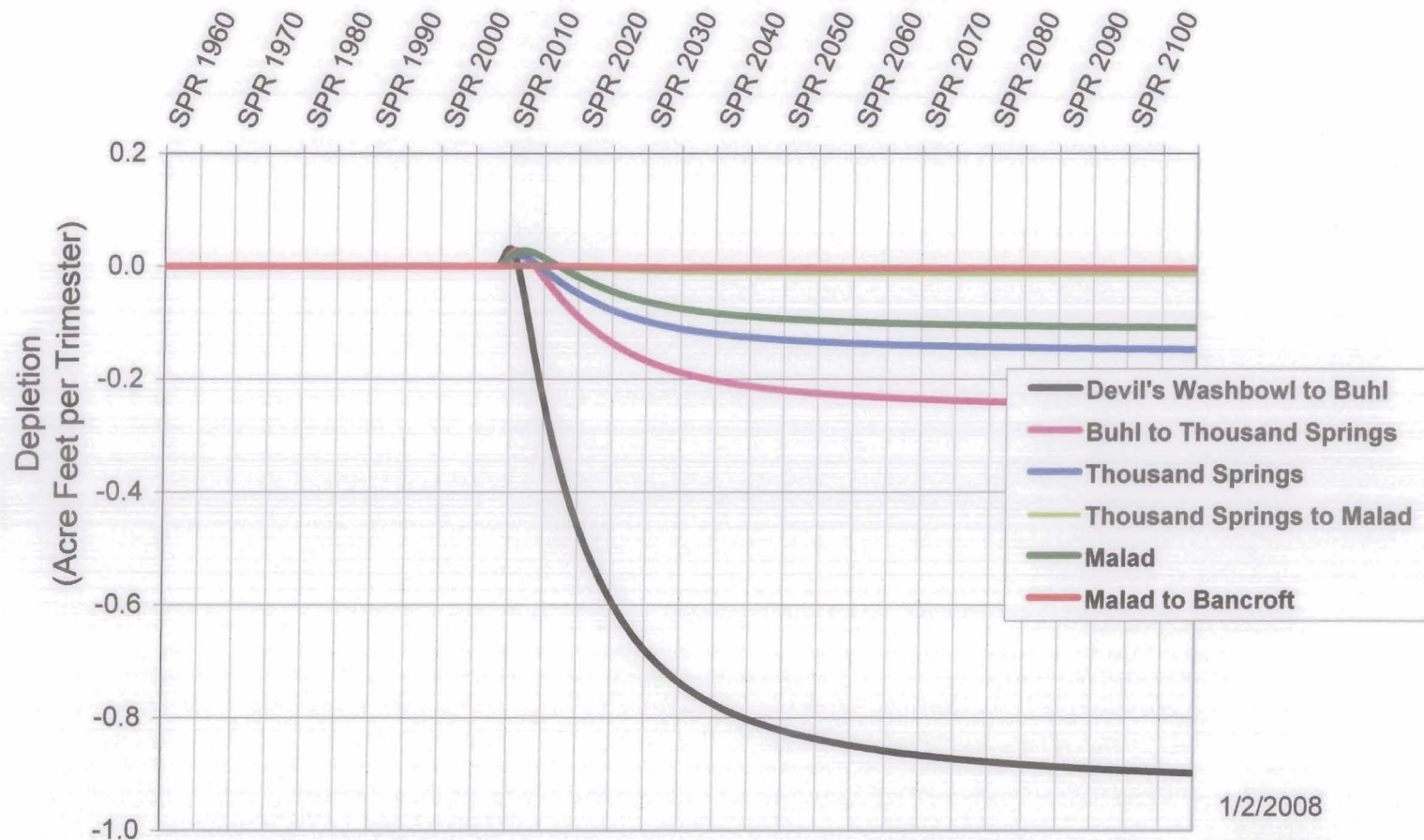
Version 2.1

Hydrologic Response-- Neeley to Minidoka Customer Name: Duane, Laura Transfer No: Grant



1/2/2008
 Version 2.1

Net Transfer Effect Below Milner **(Total Effect With Transfer - Total Effect Without Transfer)**



1/2/2008

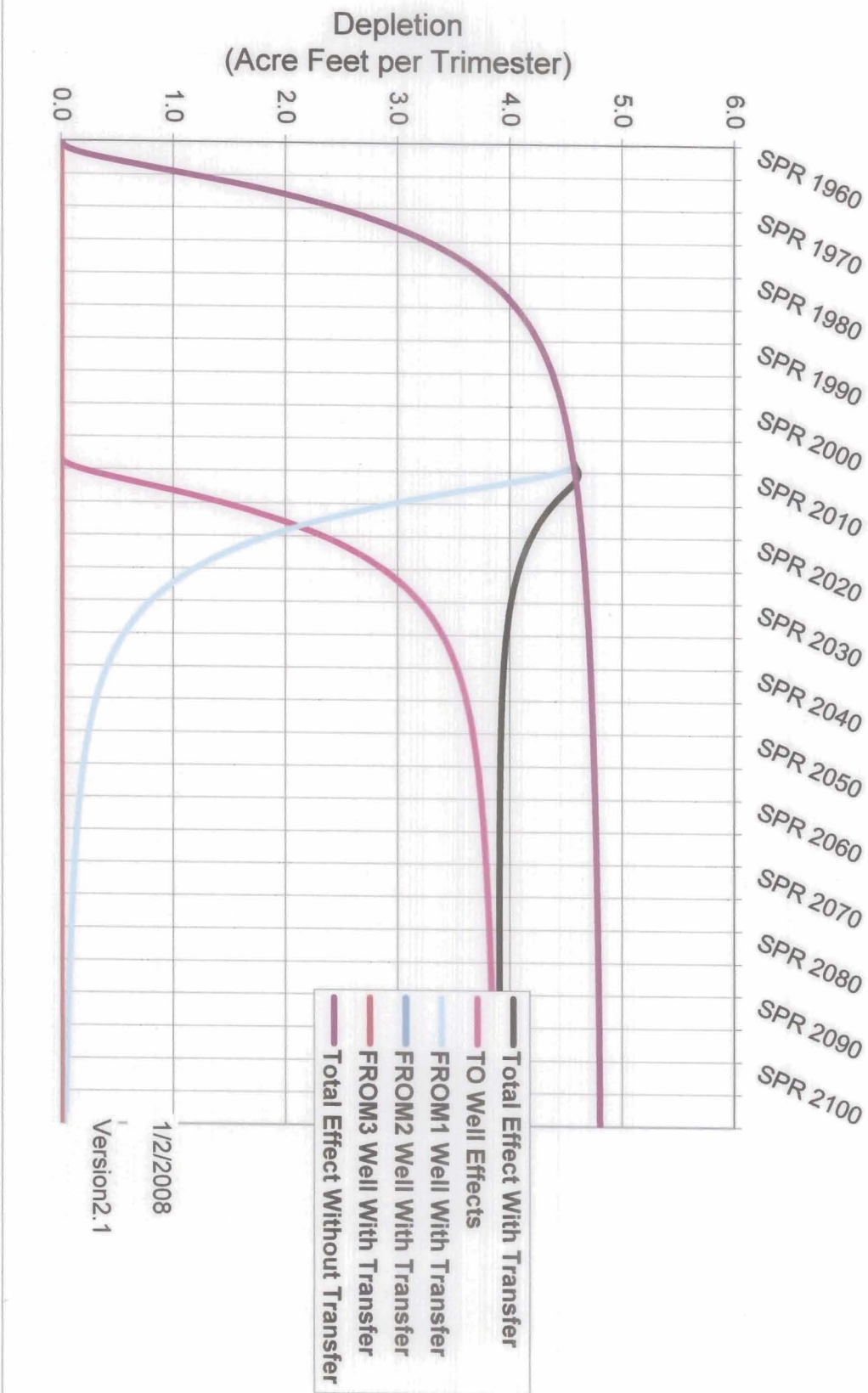
Version2.1

Customer Name: Duane, Laura Grant

Transfer No:

Hydrologic Response--Devil's Washbowl to Buhl

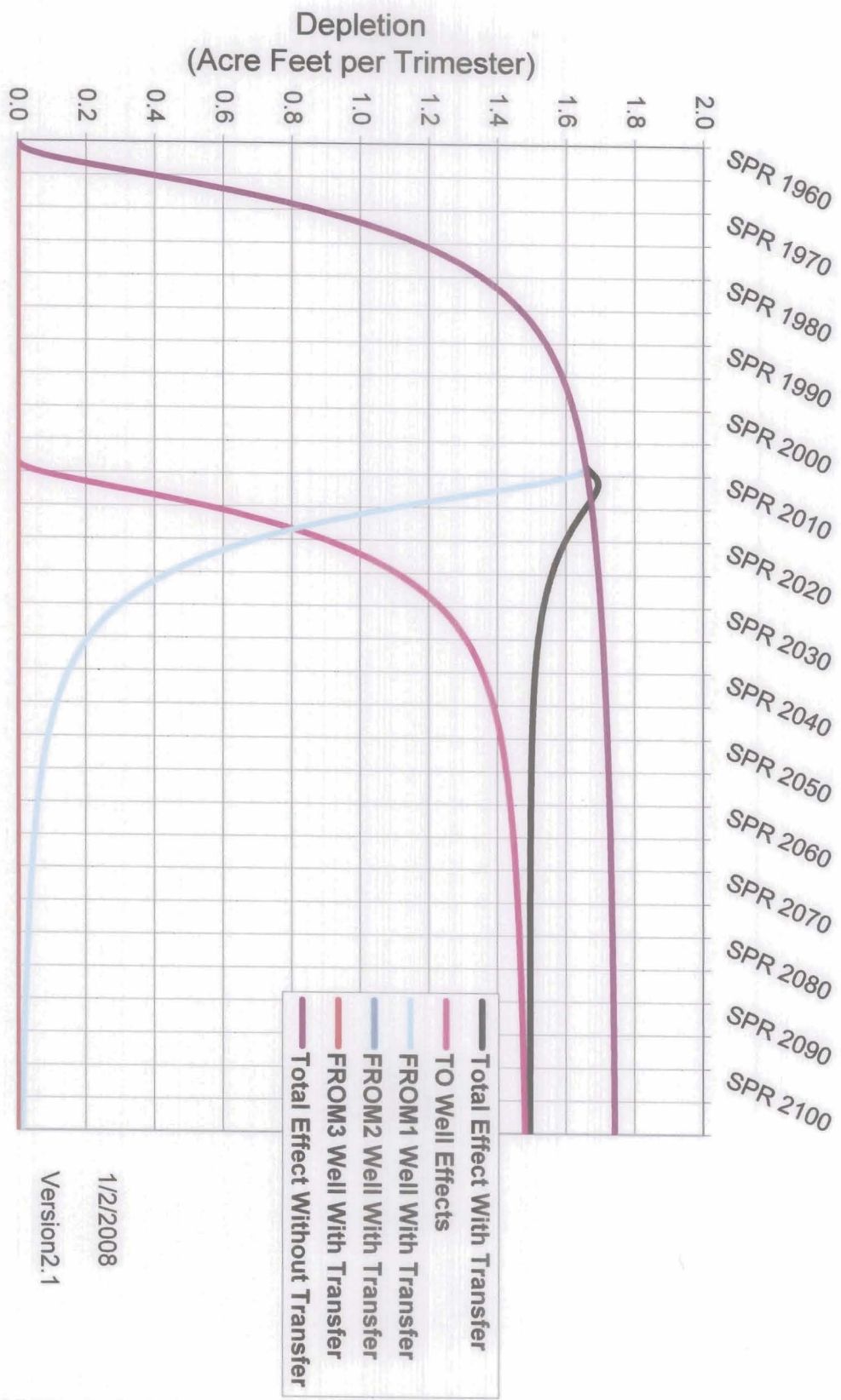
Customer Name Duane, Laura Grant Transfer No:



1/2/2008

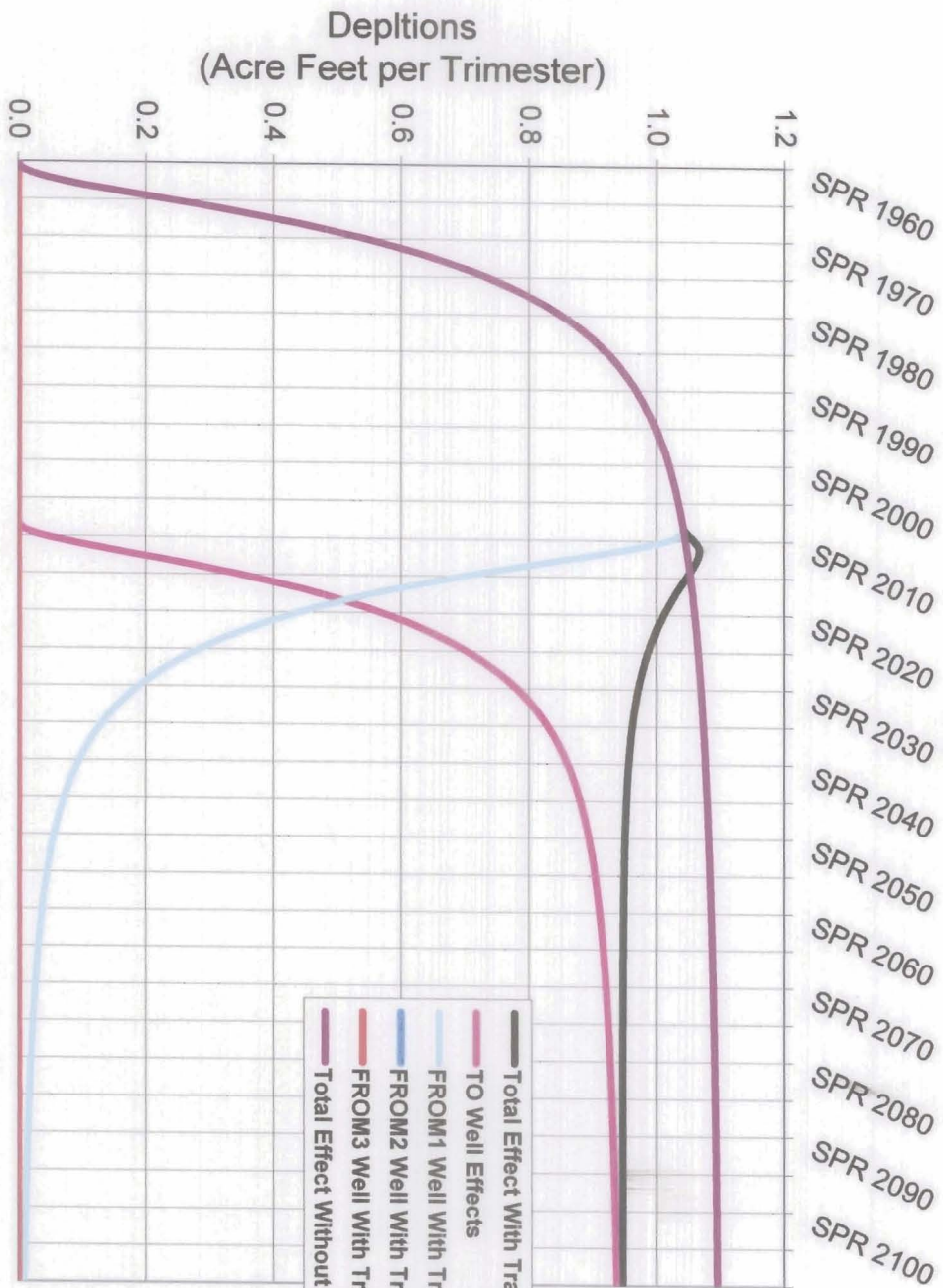
Version 2.1

Hydrologic Response--Buhl to Thousand Springs Customer Name: Duane, Laura Grant Transfer No:



1/2/2008
 Version 2.1

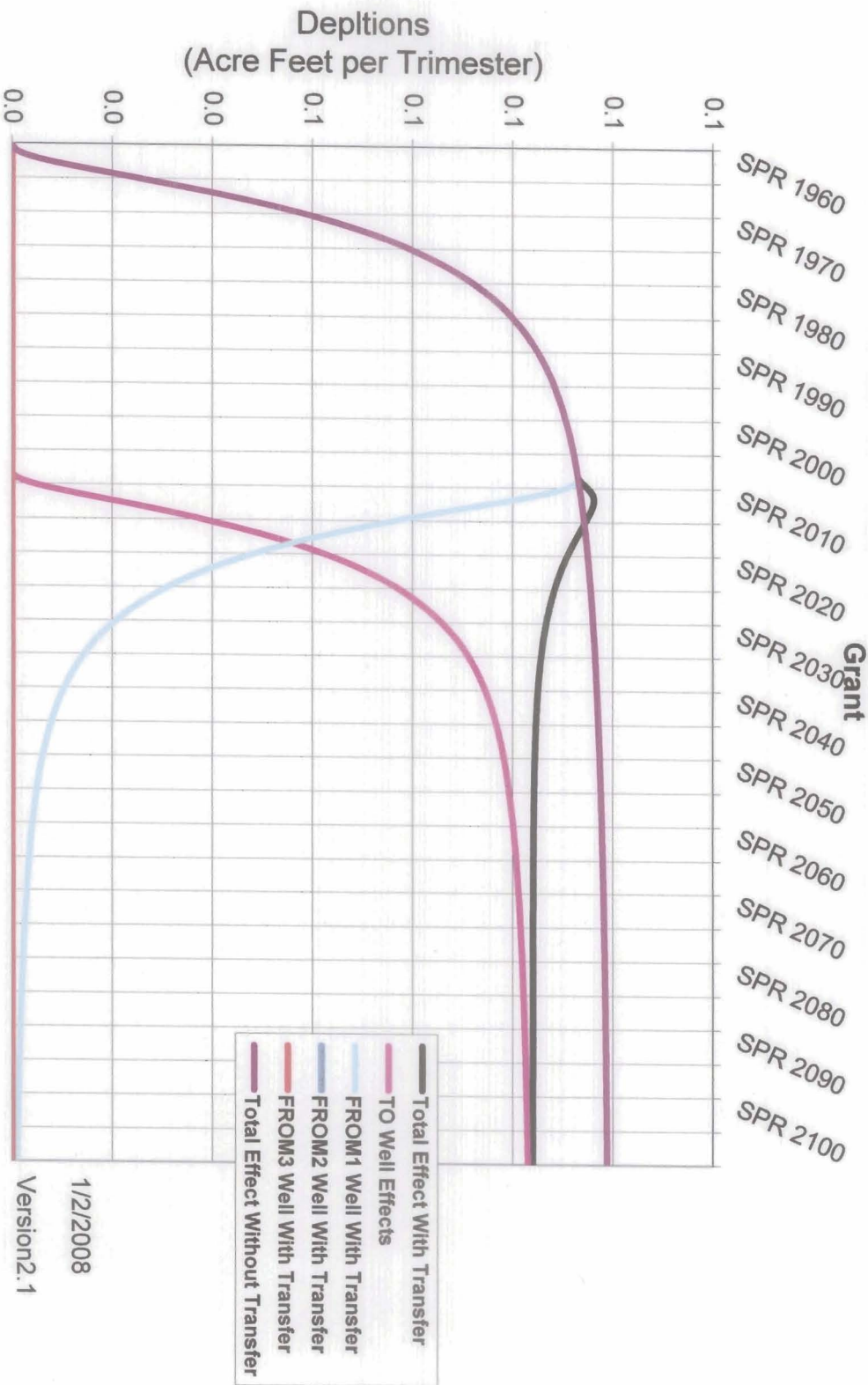
Hydrologic Response--Thousand Springs Customer Name: Duane, Laura Grant Transfer No:



1/2/2008
Version 2.1

Hydrologic Response--Thousand Springs to Malad

Customer Name: Duane, Laura Grant Transfer No:

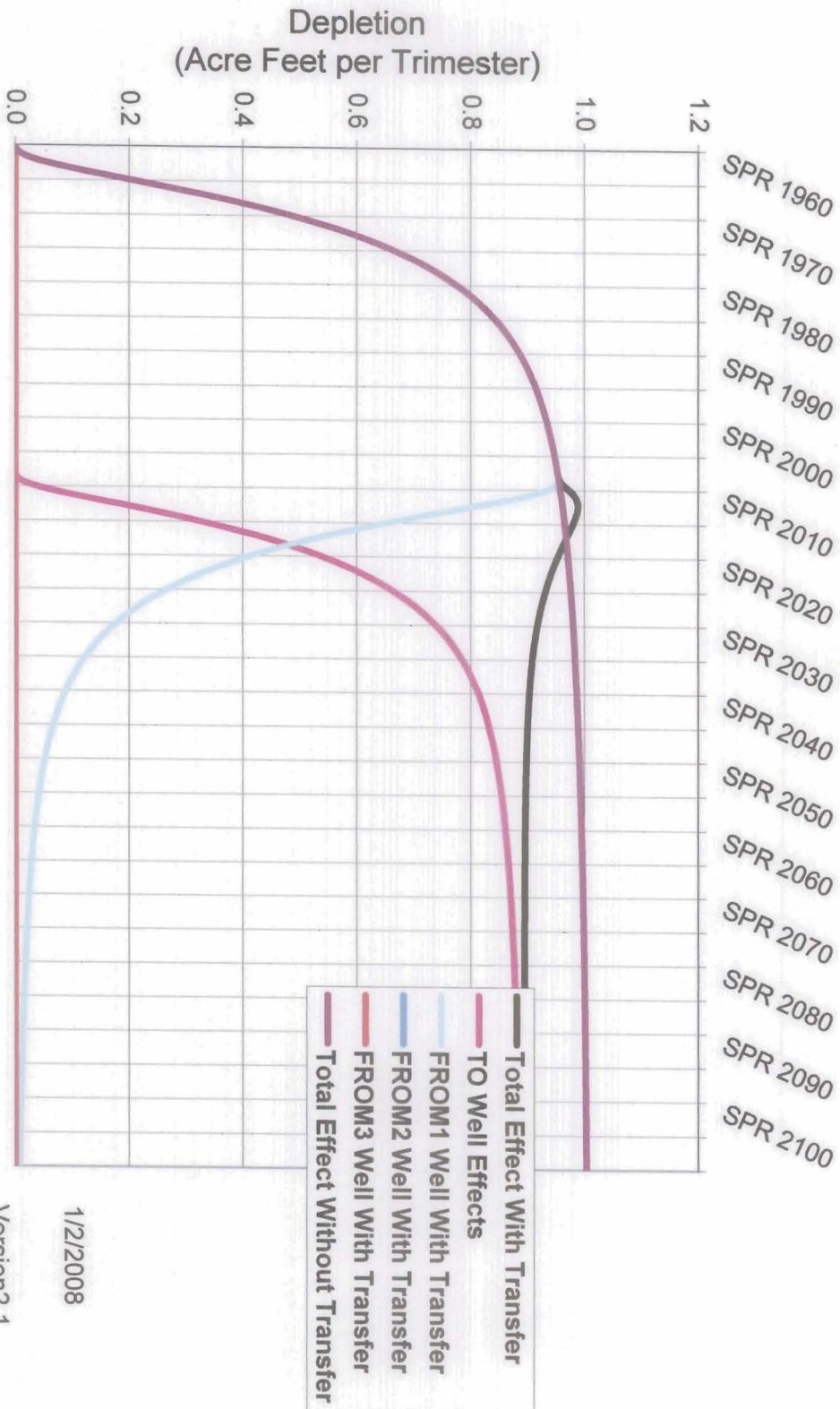


1/2/2008

Version2.1

Hydrologic Response--Malad

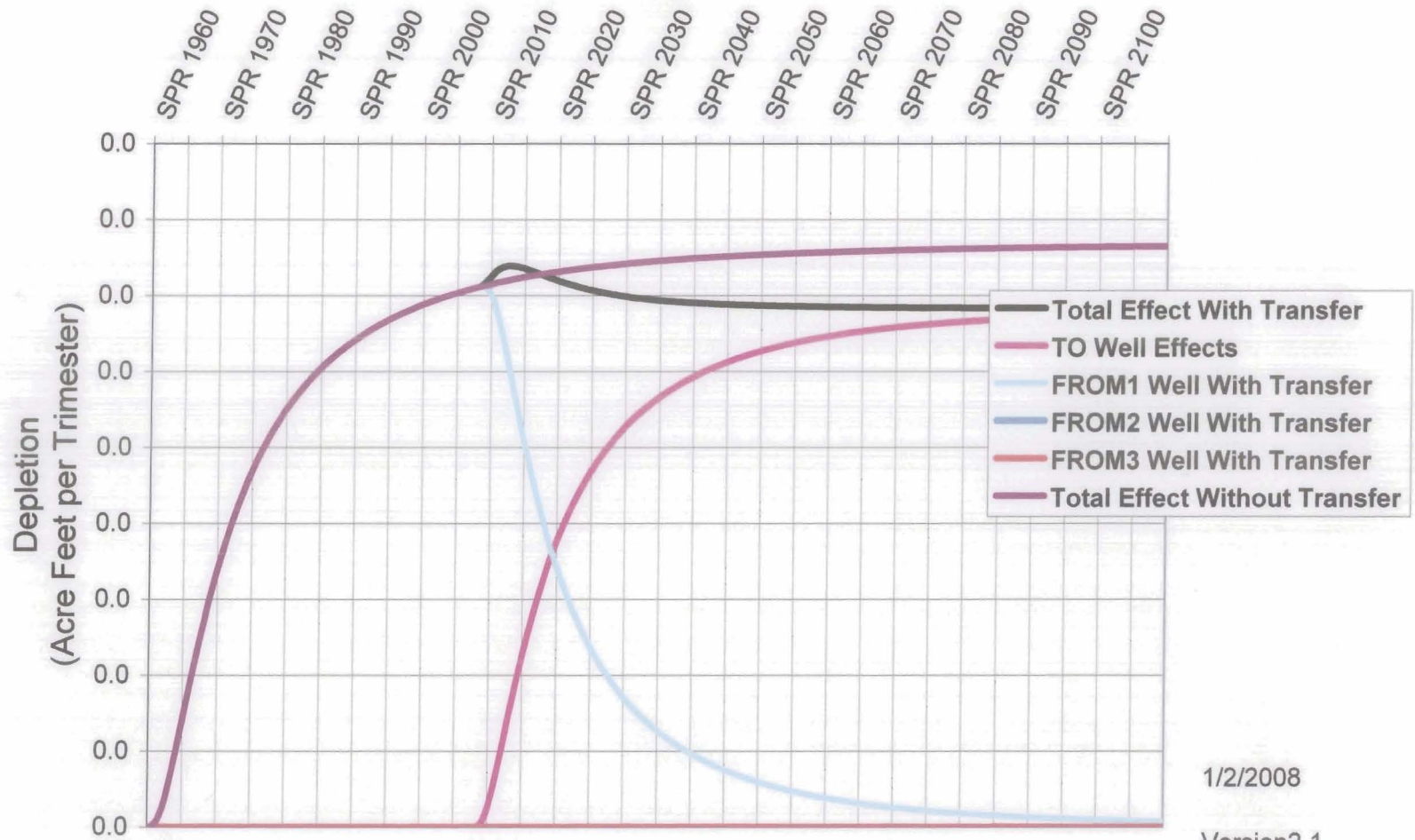
Customer Name: Duane, Laura Grant
Transfer No:



1/2/2008

Version2.1

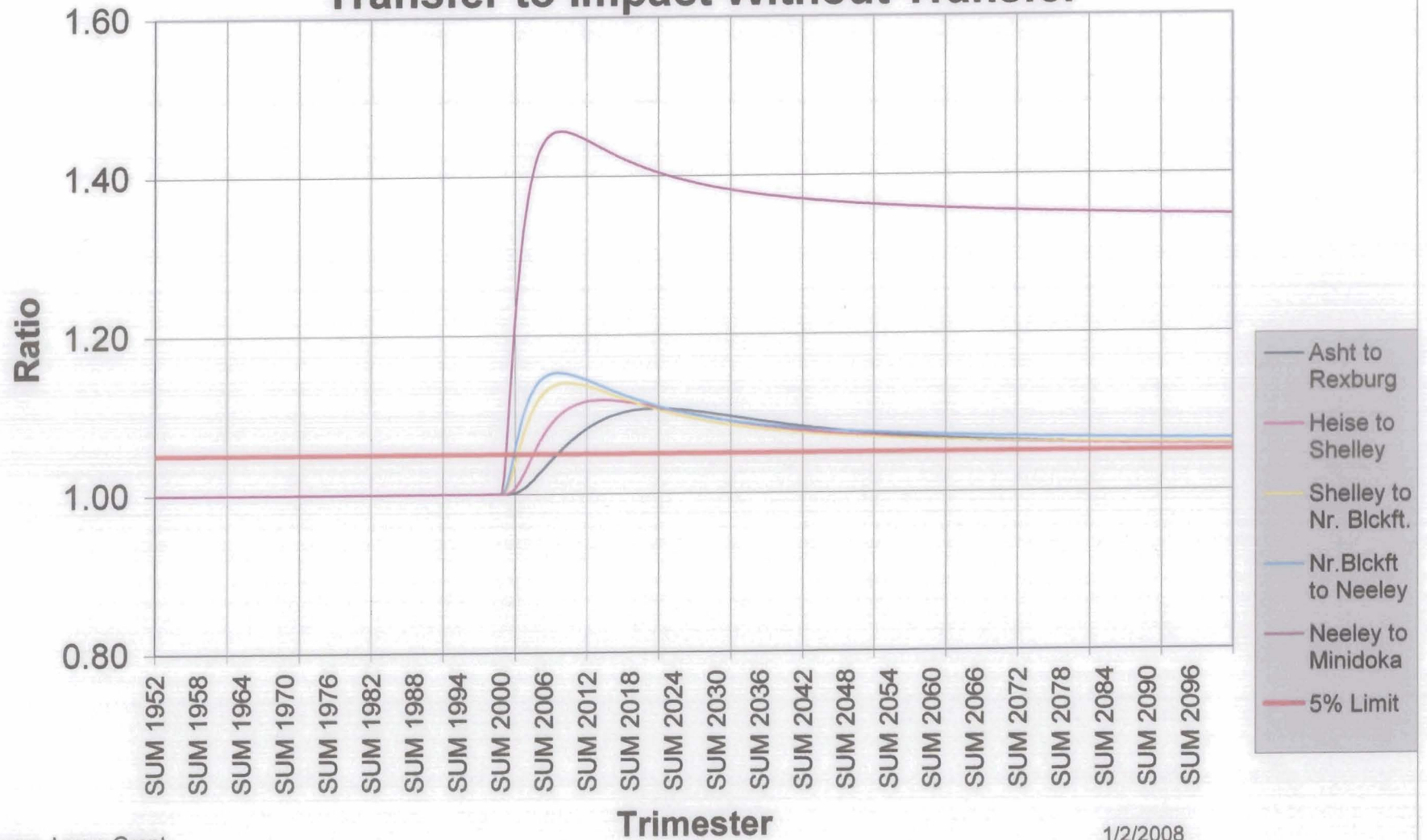
Hydrologic Response-- Malad to Bancroft **Customer Name: Duane, Laura Transfer No:** **Grant**



1/2/2008

Version2.1

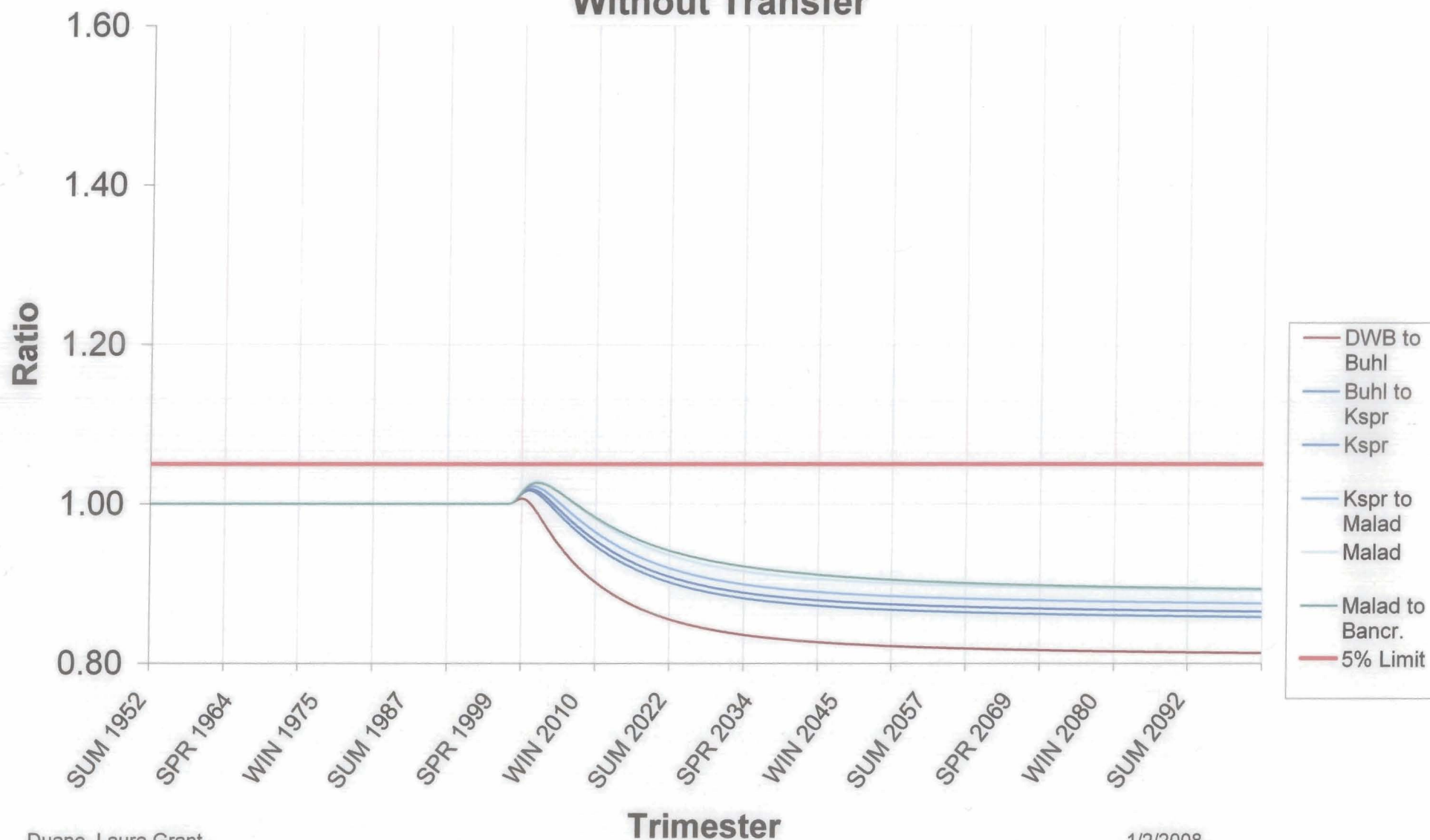
Change Above Milner as Ratio of Impact With Transfer to Impact Without Transfer



Duane, Laura Grant

1/2/2008
Version 2.1

Change Below Milner as Ratio of Impact With Transfer to Impact Without Transfer



Duane, Laura Grant

BROCKWAY ENGINEERING PLLC - ZL
1/2/2008

1/2/2008
Version 2.1

WARRANTY DEED

#40684

479544

For Value Received

LARRY K. TOMINAGA, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CARL W. BAILEY and STEPHANIE G. BAILEY, husband and wife**Address: 576 West 300 South****Heyburn, ID 83336**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

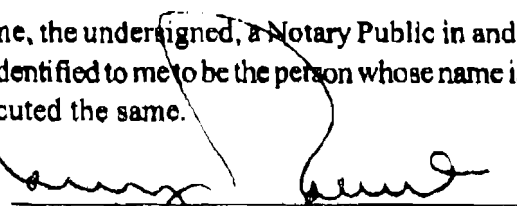
SEE ATTACHED EXHIBIT "A"**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resources water right number 36-2443.****SUBJECT TO:****All reservations in patents or deeds in the chain of title.****Taxes for 2005 and subsequent years, a lien, but not yet due or payable.****Easement, dated September 19, 1956, executed by the State of Idaho, to Idaho Power Company, a corporation, recorded October 24, 1956 as Document No. 123482 in Book 36 of Deeds, Page 170, Minidoka County records.****A Power Line Easement, dated July 27, 1959, executed by William H. Croft and Mary Croft, husband and wife, to Idaho Power Company, a corporation, recorded February 18, 1960 as Document No. 142850 in Book 39 of Deeds, Page 55, Minidoka County records.****TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.**

Dated: July 27, 2005


LARRY K. TOMINAGA**Instrument # 479544****MINIDOKA COUNTY, RUPERT, IDAHO**
2005-07-28 10:02:43 No. of Pages: 3
Recorded for: BURLEY LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy 

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 27th day of July, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **LARRY K. TOMINAGA**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.09

Larry Roberts
Notary Public
State of Idaho

EXHIBIT "A"

**TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 36: The N½, SAVE AND EXCEPT the following described tract:

**Beginning at the Southeast corner of the N½ of said Section 36;
Thence North along the East boundary line of said Section 36 for 229.9 feet;
Thence South 78°55' West for 425.0 feet;
Thence South 86°44' West for 907.0 feet;
Thence North 68°22' West for 250.3 feet;
Thence South 86°55' West for 1859.0 feet;
Thence South 12°50' West for 97.4 feet to the South boundary line of the N½ of
said Section 36;
Thence North 89°20' East along the South boundary line of the N½ of said Section
36 for 3434.0 feet to the POINT OF BEGINNING.**

ALSO SAVE AND EXCEPT the following described tract:

**Beginning at the East quarter section corner of said Section 36, said corner marked
by a USBR iron pipe with brass cap; thence North 00°07'55" East along
the East line of said Section 36 for a distance of 229.90 feet to the Point
of Beginning;
Thence South 79°02'55" West (South 78°55' West, rec.) for a distance of 25.47
feet to a ½ inch rebar;
Thence South 79°02'55" West (South 78°55' West, rec.) for a distance of 362.46
feet;
Thence North 00°07'55" East for a distance of 60.55 feet to a ½ inch rebar;
Thence North 00°07'55" East for a distance of 152.33 feet to a ½ inch rebar;
Thence North 85°32'25" East for a distance of 356.85 feet to a ½ inch rebar;
Thence North 85°32'25" East for a distance of 25.08 feet to the East line of
Section 36;
Thence South 00°07'55" West along the East line of Section 36 for a distance of
168.88 feet to the Point of Beginning.**

73p - 8506

P 15814

WARRANTY DEED

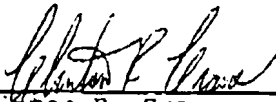
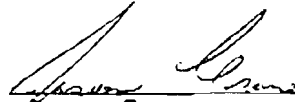
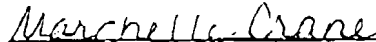
453450

FOR VALUE RECEIVED, Clinton R. Crane and Leslie Crane, husband and wife, and Jason Crane and Marchelle Crane, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Duane R. Grant and Laura A. Grant, husband and wife, whose present address is 707 East, 600 North, Rupert, Idaho, the Grantees, the following described premises, located in Minidoka County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO an existing unrecorded Contract of Sale wherein the Grantors herein are the Buyers and the Seller is the Estate of Gordon B. Nicholas, which Contract of Sale shall be assumed in full by the Grantees herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that Grantors are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 24th day of May, 2001.
Clinton R. Crane
Jason Crane
Leslie Crane
Marchelle CraneRECEIVED
JUL 13 2007

Instrument # 453450

MINIDOKA COUNTY, RUPERT, IDAHO

2001-05-30 04:22:45 No. of Pages: 3

Recorded for: RUPERT LAND TITLE

DUANE SMITH

Fee: 9.00

Ex-Officio Recorder Deputy

Zil

STATE OF IDAHO

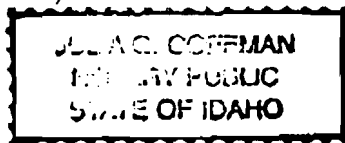
County of Minidoka

) ss.

On this 24th day of May, 2001, before me the undersigned notary public in and for said state, personally appeared Clinton R. Crane and Leslie Crane, husband and wife, and Jason Crane and Marchelle Crane, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Julie A Cozzman
Notary Public
Residing at Rupert
My Commission expires 6-20-02

EXHIBIT A**Order Number: 15274****TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO****SECTION 8: Farm Unit C, Tract C of the North Side Pumping Division of the Minidoka
Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of
the County Recorder, Minidoka County, Idaho),****SAVE AND EXCEPT the following described tract:**

Beginning at the West ¼ section corner of Section 8 of Township 8 South, Range 25
East, Boise Meridian, said corner also being corner No. 2 of Tract C being marked
by a ¾ inch rebar; thence South 0°07'00" East along section line for 1322.59 feet to
a ½ inch rebar which shall be the POINT OF BEGINNING.

Thence South 89°23'25" East for 265.06 feet to a ½ inch rebar;

Thence South 1°12'15" West for 77.92 feet to a ½ inch rebar;

Thence South 68°28'04" West for 282.77 feet to a ½ inch rebar on section line;

Thence North 0°07'00" West along section line for 184.51 feet to the POINT OF
BEGINNING.

FURTHER EXCEPTING the following described tract:

Beginning at the West quarter section corner of Section 8, said corner marked by a
¾ inch rebar which shall be the POINT OF BEGINNING;

Thence South 89°02'45" East along the North line of Farm Tract C for a distance of
751.59 feet to a ½ inch rebar;

Thence South 54°49'17" West for a distance of 223.33 feet to a ½ inch rebar;

Thence South 46°25'21" West for a distance of 228.22 feet to a ½ inch rebar;

Thence South 38°01'26" West for a distance of 223.33 feet to a ½ inch rebar;

Thence South 00°07'18" East for a distance of 851.00 feet to a ½ inch rebar;

Thence North 89°23'41" West (North 89°23'25" West rec.) for a distance of 265.06
feet to a ½ inch rebar on the West section line;

Thence North 00°07'18" West along said line for a distance of 1322.63 feet to the
POINT OF BEGINNING.

**TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND
DITCH RIGHTS USED THEREON OR APPURTENANT THERETO.**

CR *MC* *DAL*
24 MC *58*