

Page 2nd of AmendedSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74404APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Duane R. and Laura A. Grant Phone 208-531-5149Post Office address 707 E. 600 N. Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes Portion of water right 36-2443 has been sold and is being transferred to ground owned by applicant.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-2443 Priority 6/21/1960 Amount (cfs/ac-ft) 0.31/64.4 Nature of Use Irrigation Period of Use 3/15 to 11/15
to
to
2. Total amount of water being transferred 0.31 cubic feet per second and/or 64.4 acre-feet per annum.
3. Source of water Ground Water tributary to N/A.
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SE	8	08S	25E	MINIDOKA	Well and Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	8									39.9	29.7	36.1	39.9	39.8	39.8	39.9	39.9	305

Printed 12/18/09 10:49 *A maximum of 16.1 acres will be irrigated under 36-2443 in 305 ac. PPU.

Total acres 305*

RECEIVED
DEC 18 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

PART 1

6. General Information:

a. Description of diversion system Point of diversion is existing well and pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Under water right 36-2443, 16.1 acres at the present place of use will no longer be irrigated after this transfer is approved.

d. Remarks:

Within the 305 acre permissible place of use listed above, water right 36-2443 is limited alone to 16.1 acres and should have no combined limits with any other water rights that are proposed to be included in the PPU.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-2443 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____4. Date of priority 6/21/1960

5. Water is used for the following purpose:

Amount 5.8/1220 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.8 cubic feet per second and/or 1220 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36	40	40	35	32	38	40	40	40									305

Total acres 3059. Describe any other water rights used for the same purpose as described above None.

Page _____ of _____

PART 2
STATE OF IDAHOTransfer No. _____
Transfer No. _____**DEPARTMENT OF WATER RESOURCES**

10. To your knowledge, has any

portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount 0.31/64.4 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36			6.0	0.9	1.3	3.3	3.6	1.0									16.1

Total acres 16.1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount 5.49/1155.6 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	36	08S	22E	MINIDOKA	Well and Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	22E	36	40	40	29	31.1	36.7	36.7	36.4	39									288.9

Total acres 288.9



**DUANE R. AND LAURA A. GRANT
TRANSFER OF WATER RIGHT 36-2443
T.08S R.22E SEC.36 N1/2
NAIP 2006 AREAL PHOTOGRAPH**



BROCKWAY ENGINEERING, PLLC
ZL - 12/28/07
F:\Projects\Grant 4-D Farms\ArcView 9\Grant-Bailey Transfer Bailey Property.mxd

Legend

- POD for water right 36-2443
- Dry Up Area = 16.1 ac.
- sections
- t08s22e





BROCKWAY ENGINEERING, PLLC
ZL - 4/2/08

0 300 600 1,200 Feet

F:\Projects\Grant 4-D Farms\ArcView 9\Grant-Bailey Transfer Nicholas PPU.mxd

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
N/A			_____ to _____
			_____ to _____
2. Quantity and quality of return flows and location of discharge:
 N/A. _____

3. Describe the effects on other water uses resulting from the proposed change:
 NONE. _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

P.O.A. - *Josh Jafar*
 (Signature of Applicant)

 (Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20_____.

 (Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

TRANSFER NO:

74404

YEAR

1960

TRANSFER NAME

SEASON

SPRING

Grant

1

2

3

Dept Check 1-9-08

4

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	79	74	0	0
COLUMN	68	64	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
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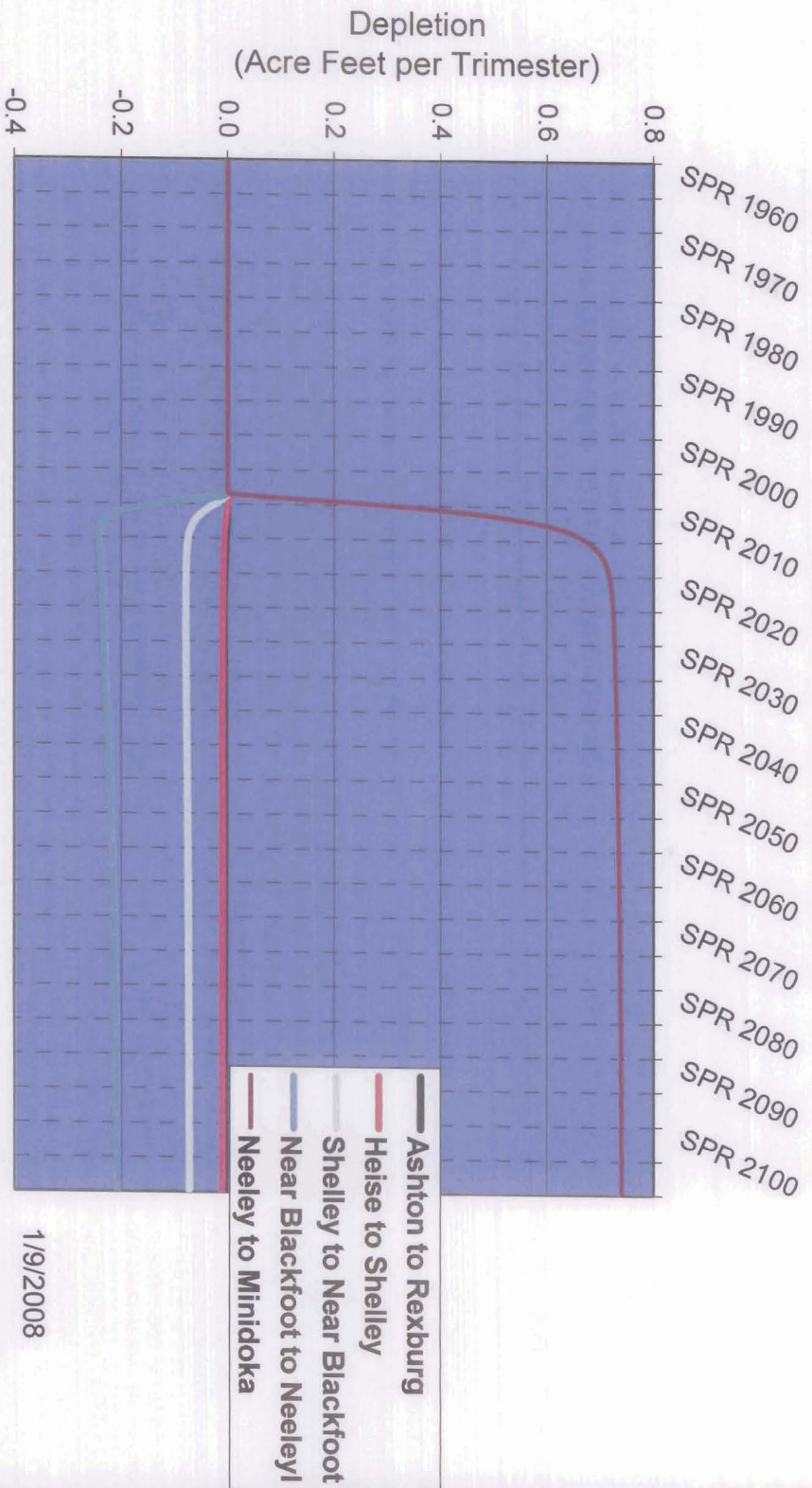
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SPR 2109	22	0	22	0	0	0	0
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Net Transfer Effect Above Milner **(Total Effect With Transfer - Total Effect Without Transfer)**

Dept Check 1-9-08



Customer Name:

Grant

Transfer No:

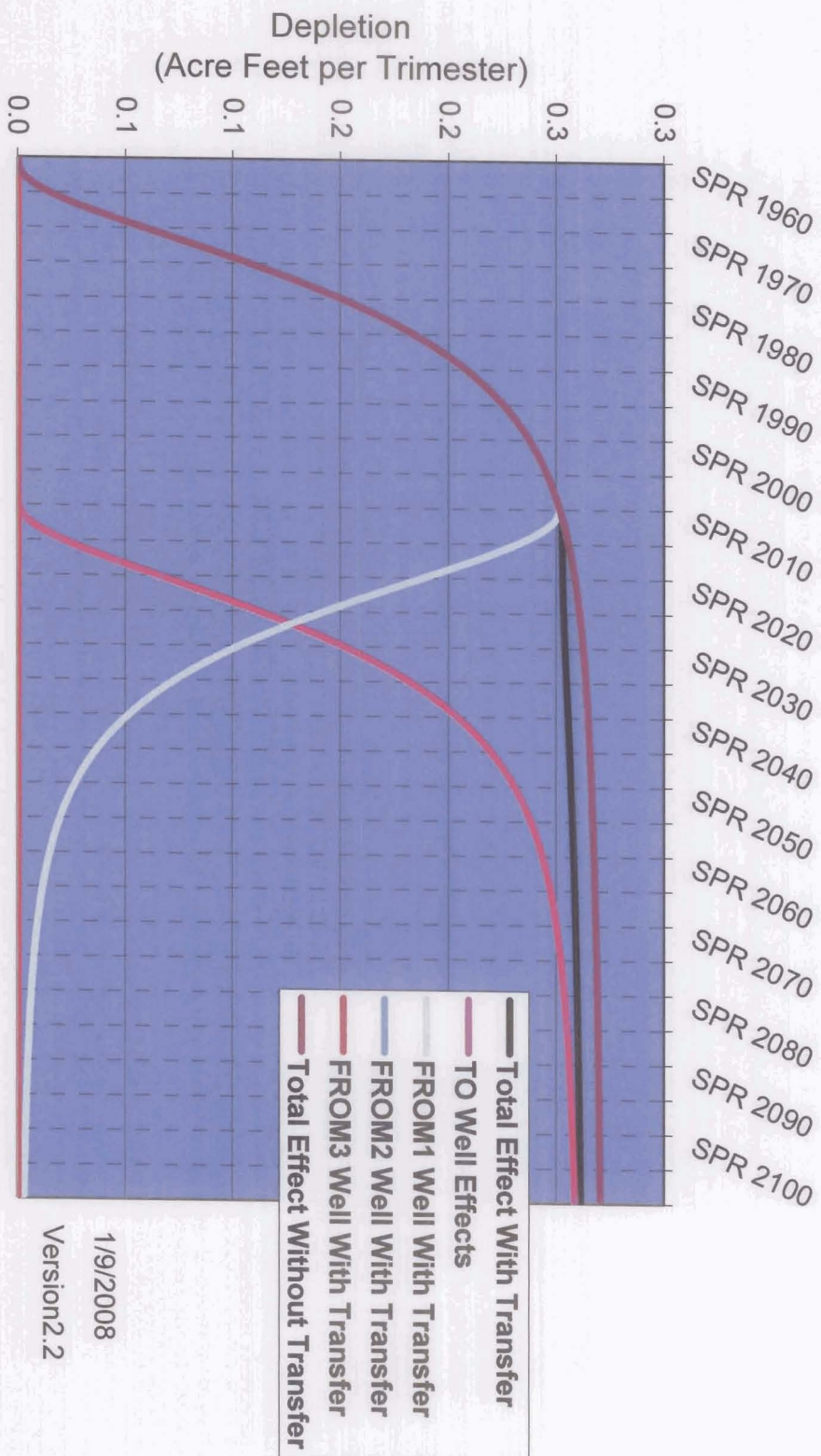
74404

1/9/2008
Version 2.2

Hydrologic Response--Ashton to Rexburg

Customer Name: Grant

Transfer No: 74404



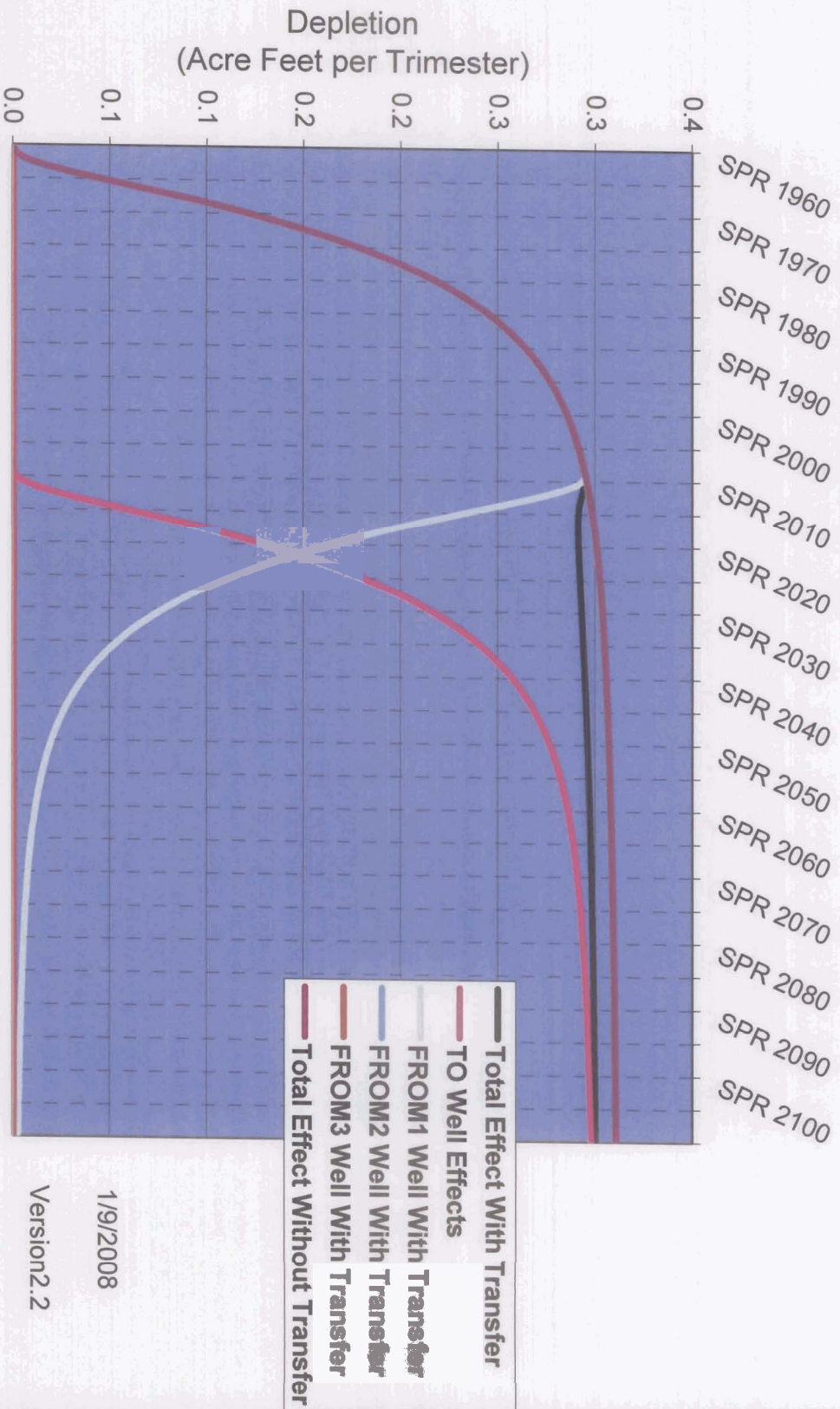
1/9/2008

Version 2.2

Hydrologic Response--Heise to Shelley

Customer Name: Grant

Transfer No: 74404



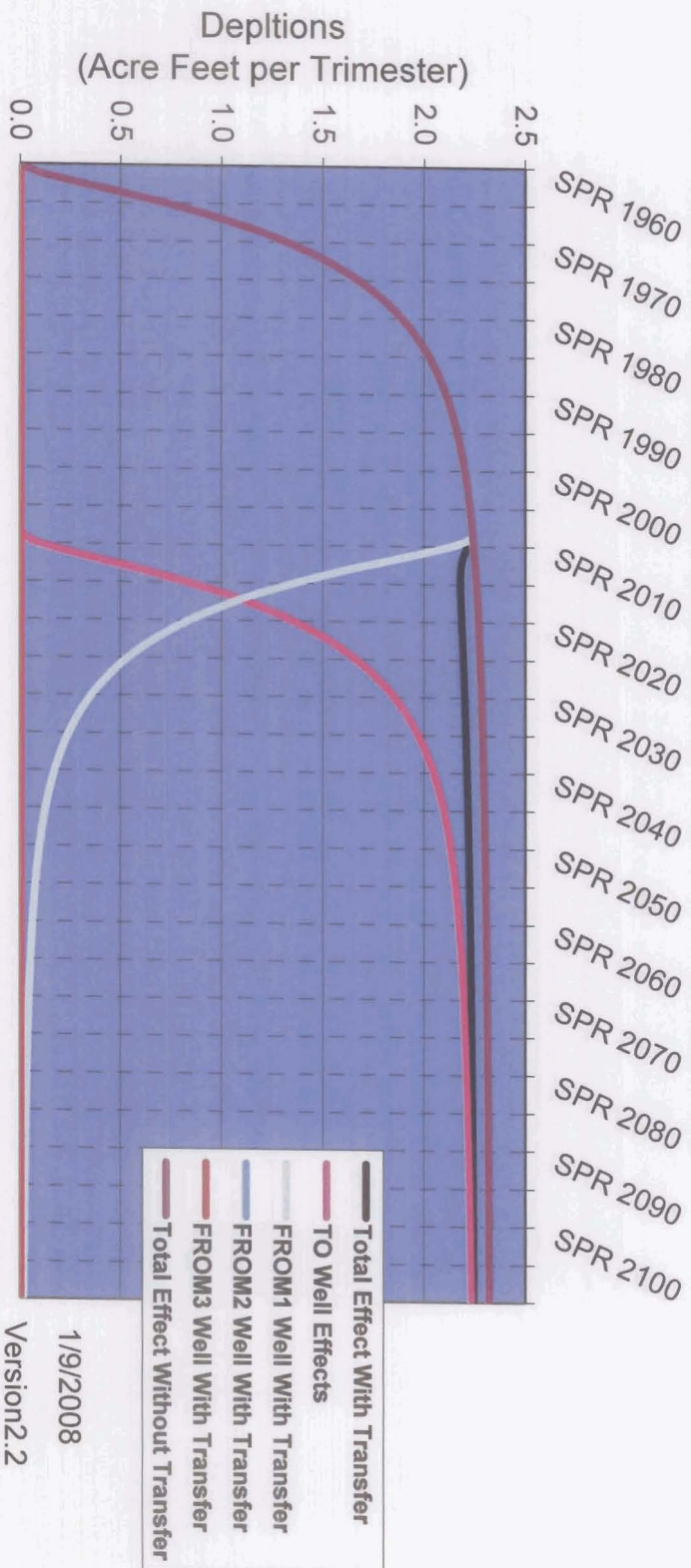
1/9/2008

Version 2.2

Hydrologic Response--Shelley to Near Blackfoot

Customer Name: Grant

Transfer No: 74404

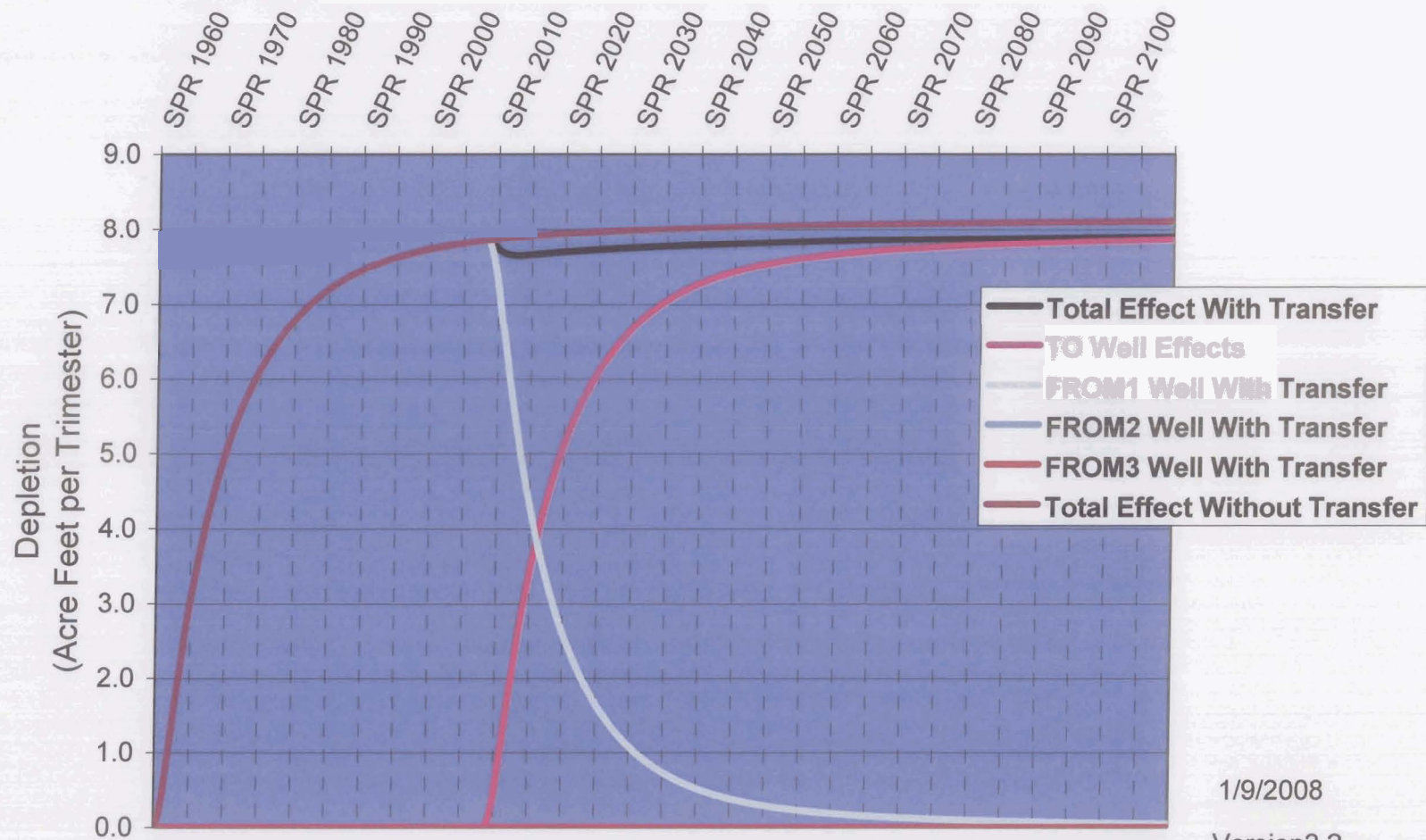


1/9/2008
Version 2.2

Hydrologic Response-- Near Blackfoot to Neeley

Customer Name: Grant

Transfer No: 74404



1/9/2008

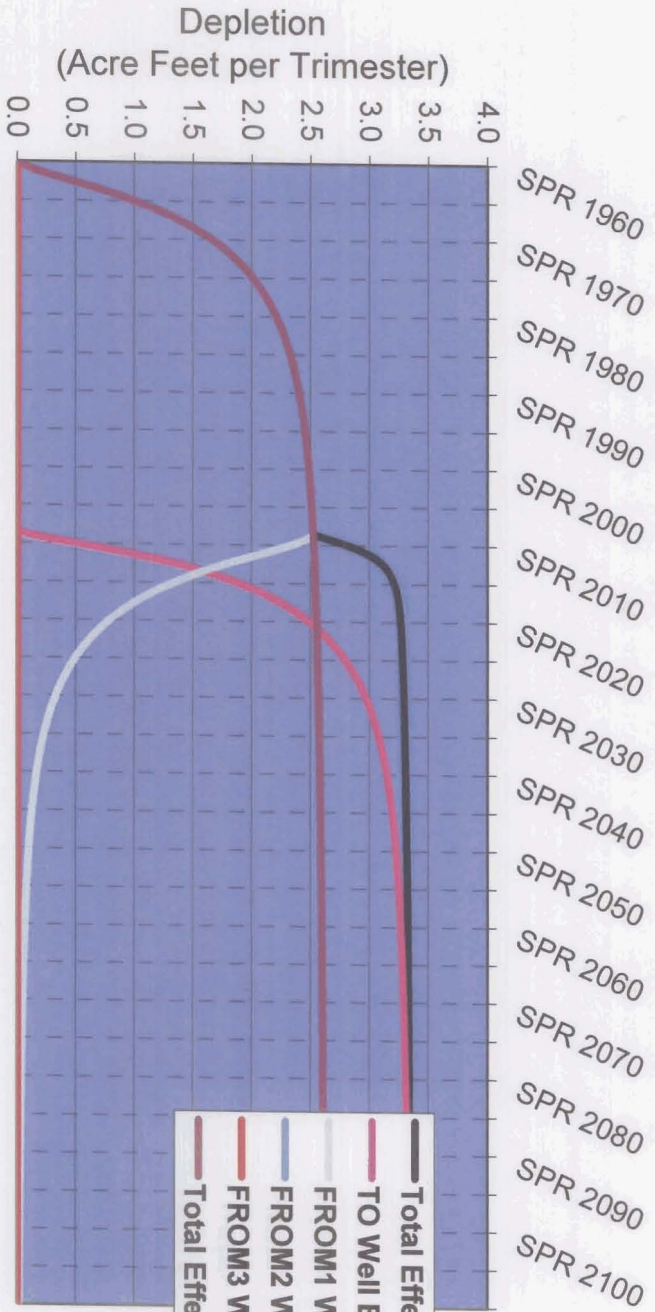
Version2.2

Hydrologic Response-- Neeley to Minidoka

Customer Name: Grant

Transfer No:

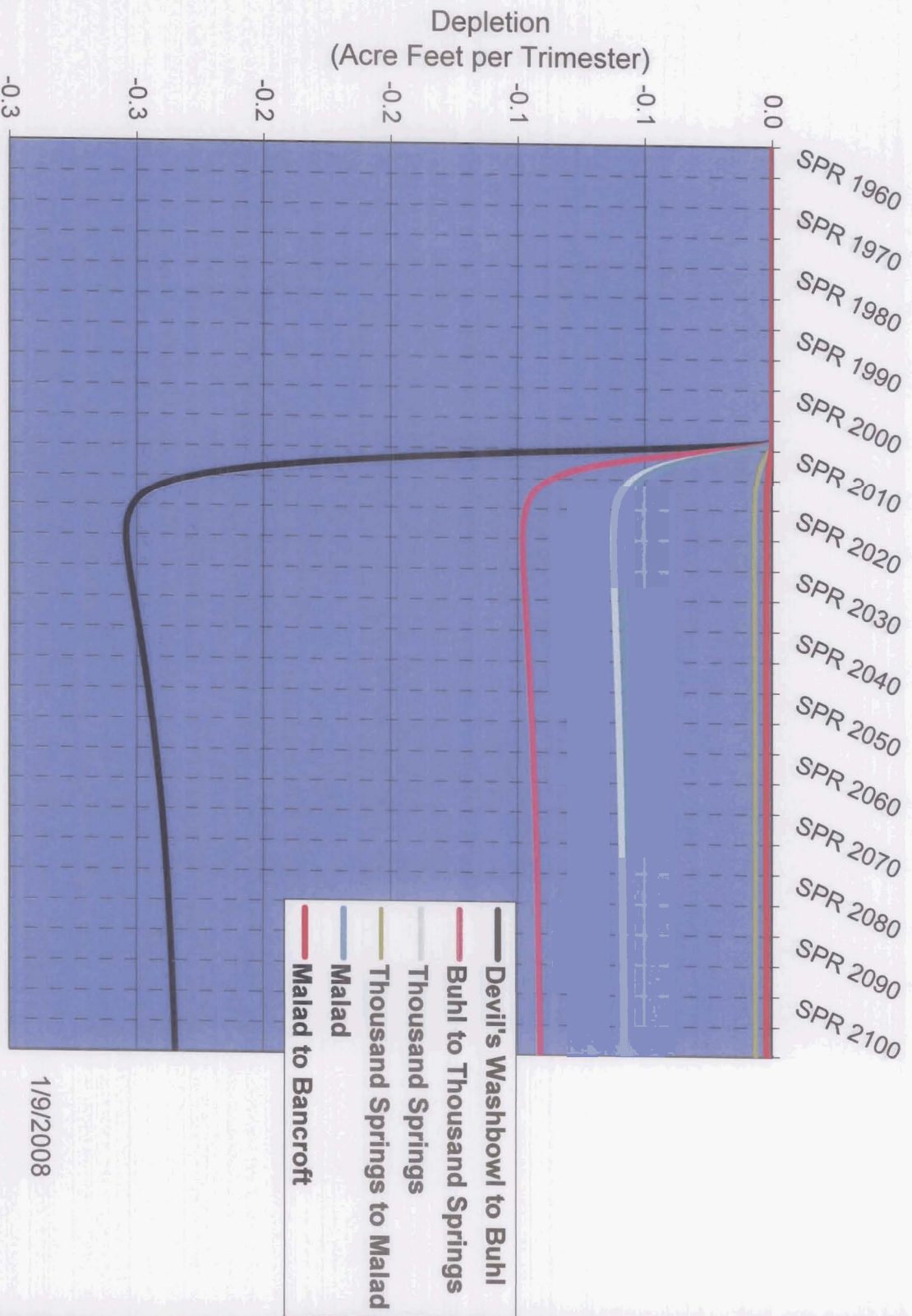
74404



- Total Effect With Transfer
- TO Well Effects
- FROM1 Well With Transfer
- FROM2 Well With Transfer
- FROM3 Well With Transfer
- Total Effect Without Transfer

1/9/2008
Version 2.2

Net Transfer Effect Below Milner
Dept Check 1-9-08
(Total Effect With Transfer - Total Effect Without Transfer)



Customer Name:

Grant

Transfer No:

74404

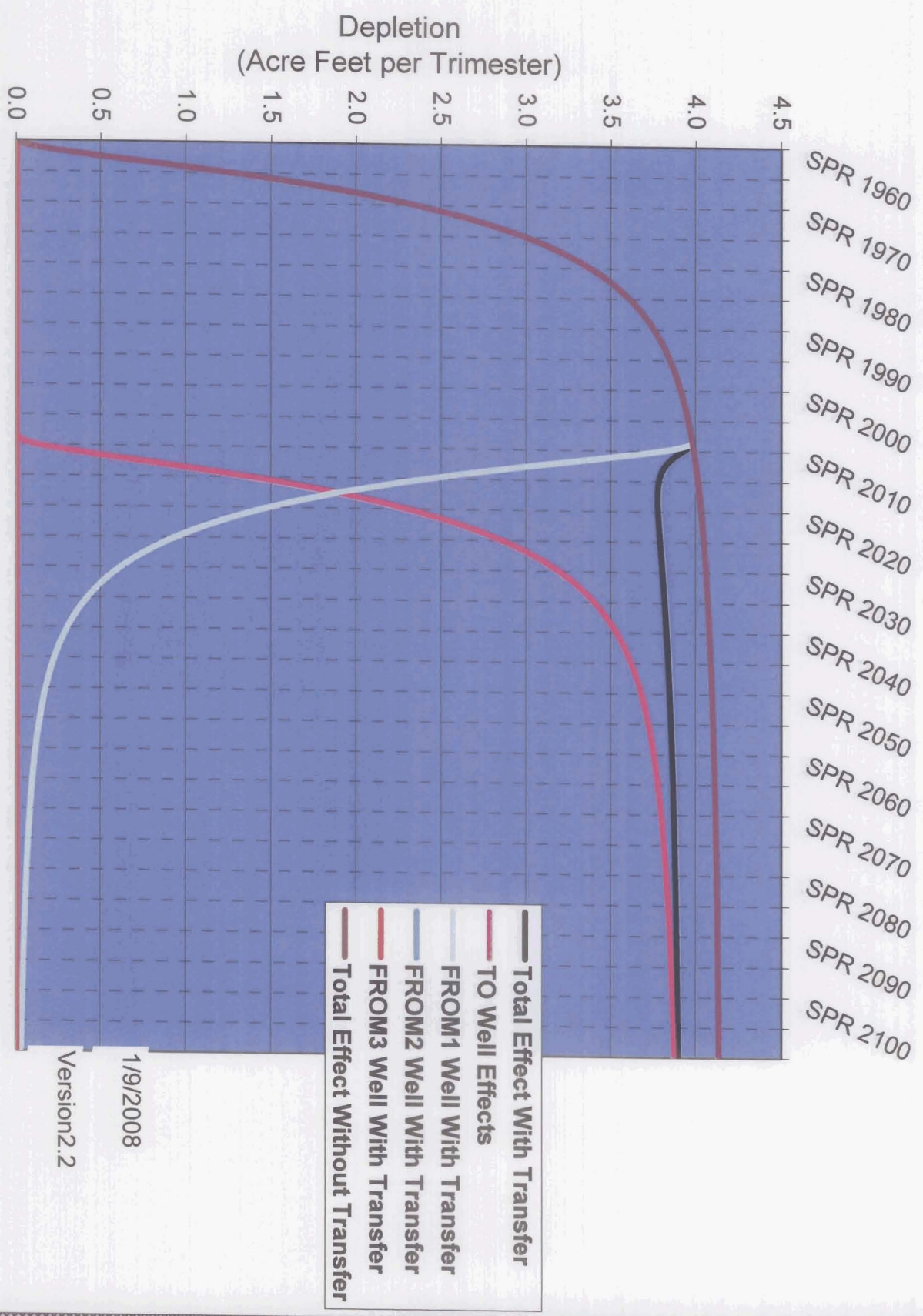
1/9/2008
 Version 2.2

Hydrologic Response--Devil's Washbowl to Buhl

Customer Name Grant

74404

Transfer No:



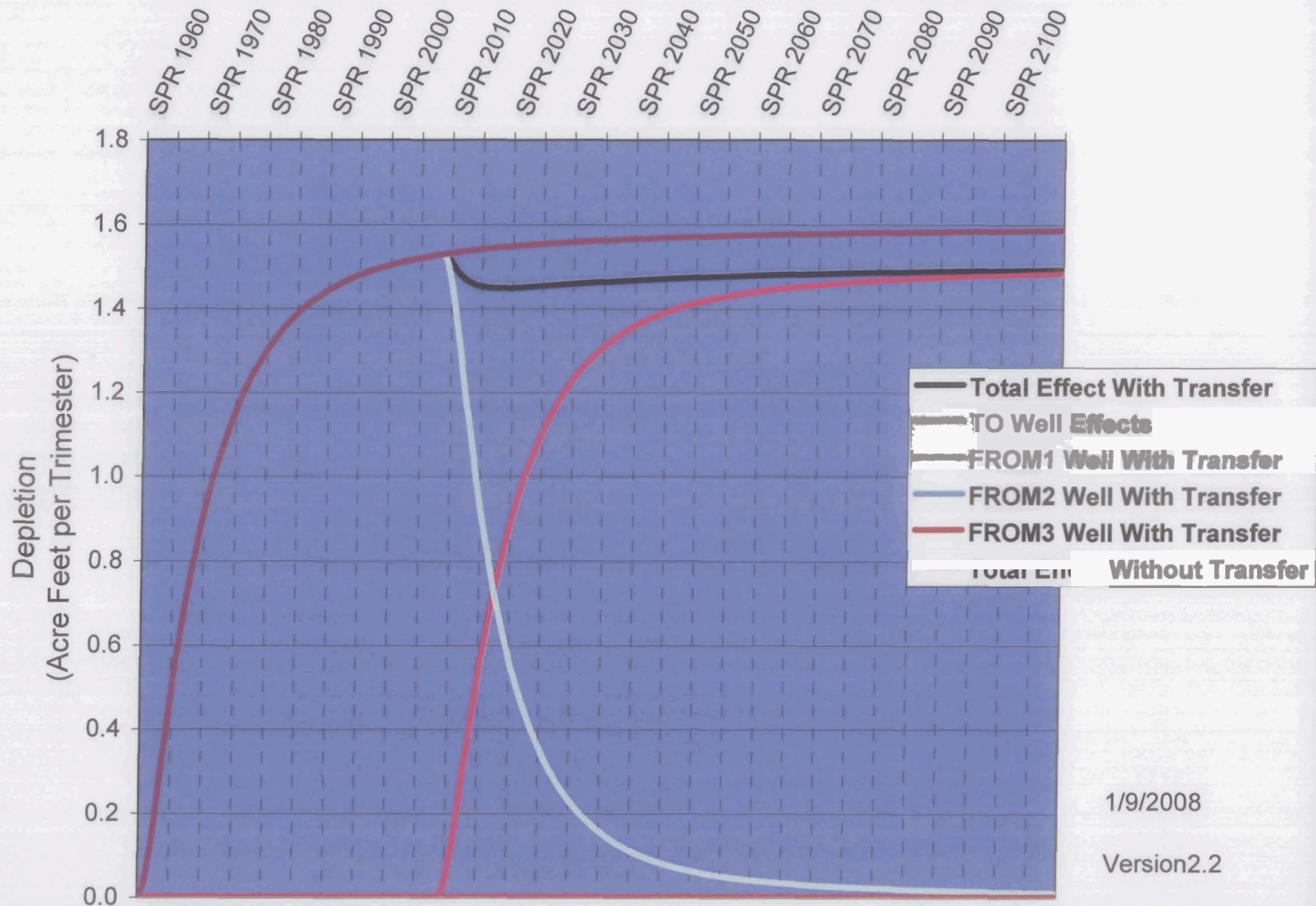
1/9/2008
Version 2.2

Hydrologic Response--Buhl to Thousand Springs

Customer Name: Grant

Transfer No:

74404



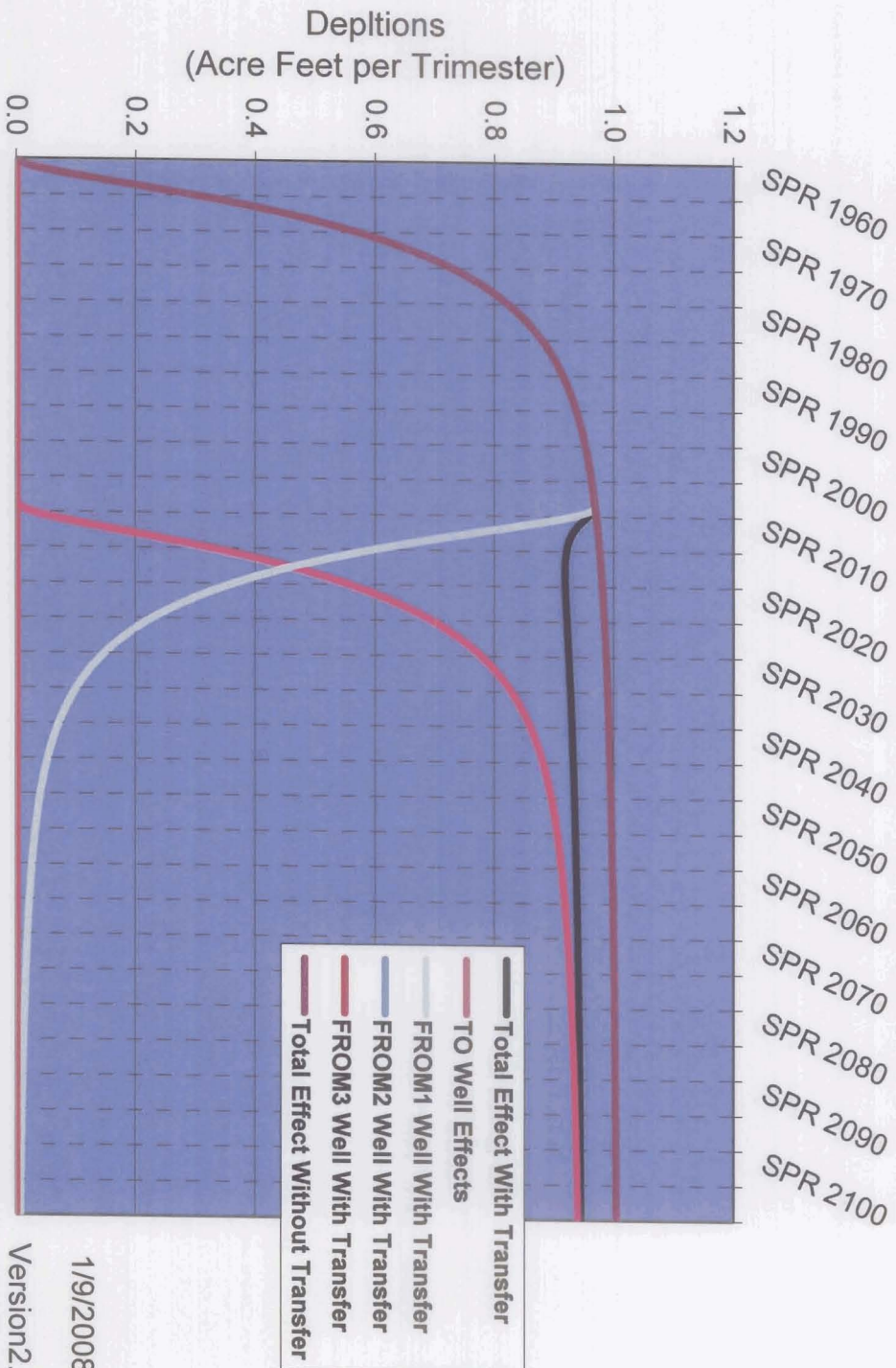
1/9/2008

Version 2.2

Hydrologic Response--Thousand Springs

Customer Name: Grant

Transfer No: 74404



1/9/2008

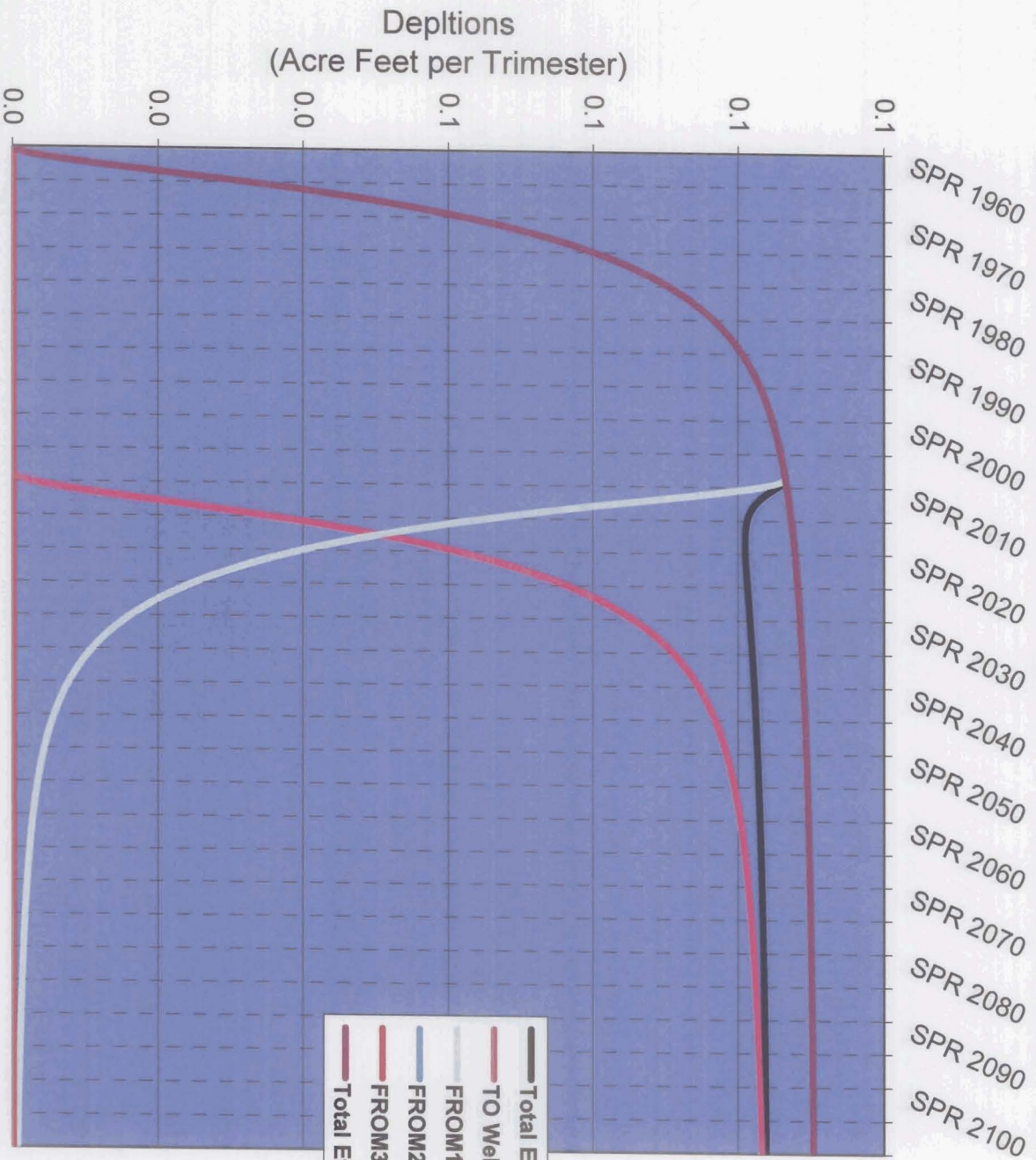
Version 2.2

Hydrologic Response--Thousand Springs to Malad

Customer Name: Grant

Transfer No: 74404

74404



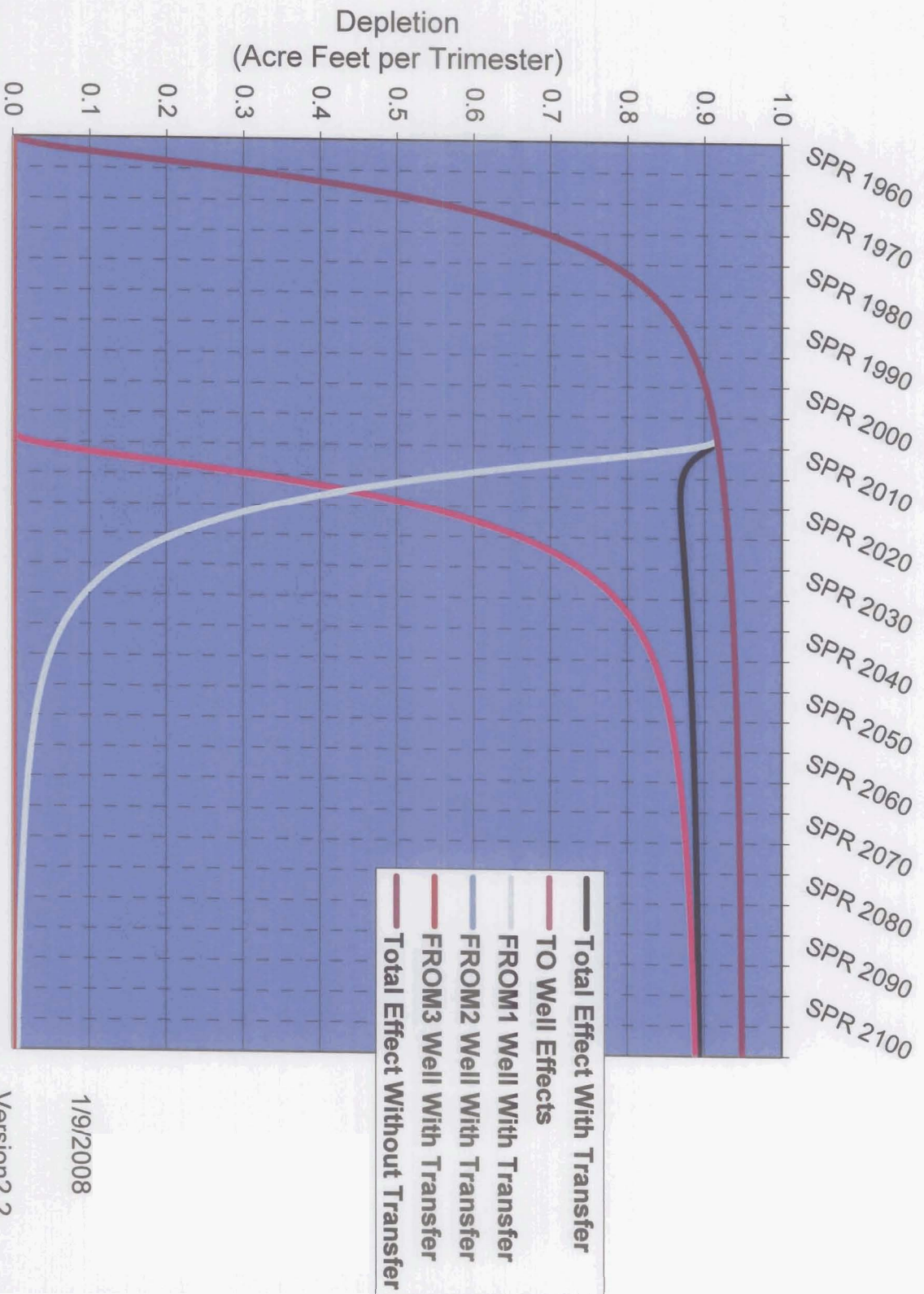
1/9/2008
Version2.2

Hydrologic Response-- Malad

Customer Name: Grant

Transfer No:

74404



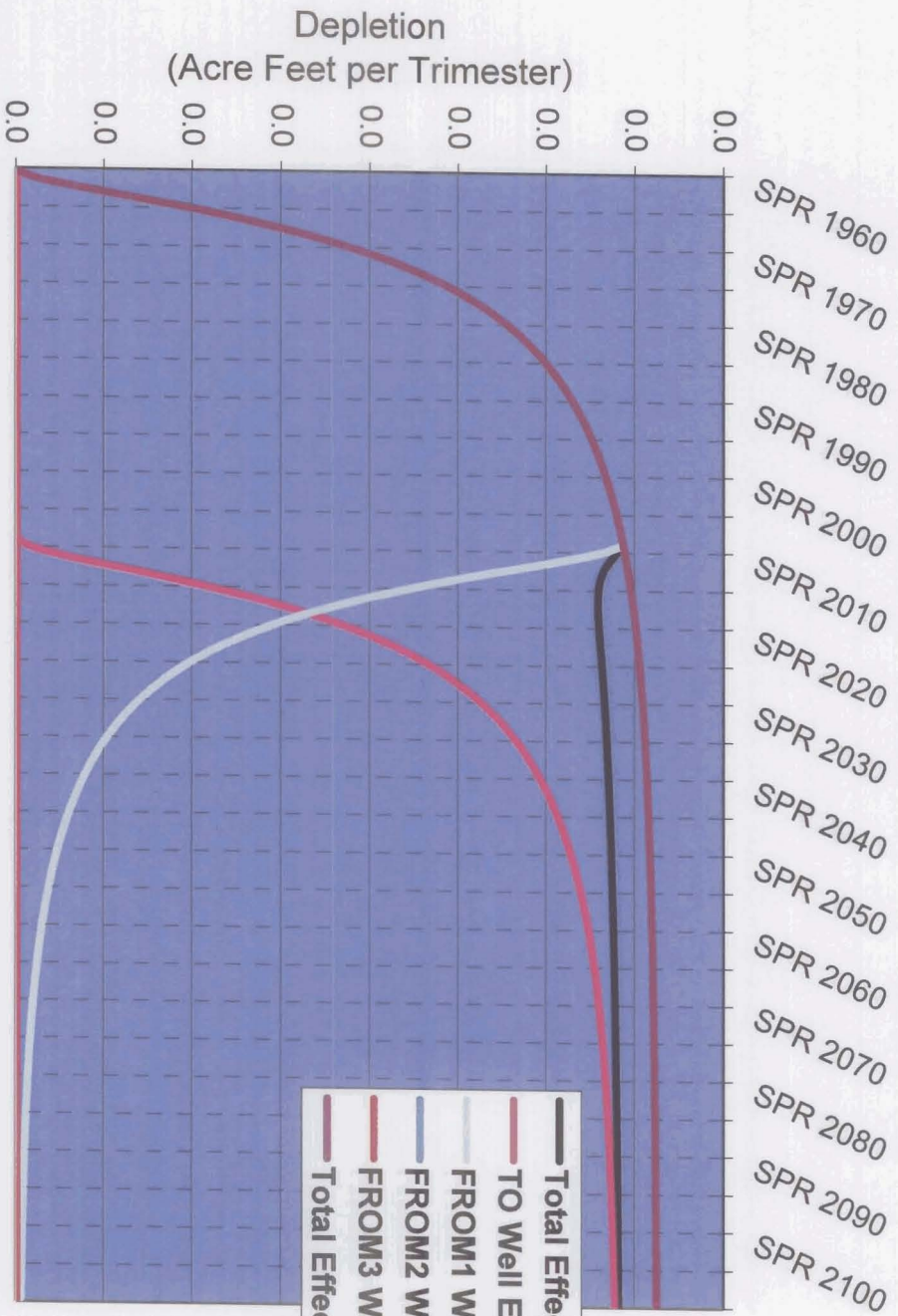
1/9/2008

Version 2.2

Hydrologic Response-- Malad to Bancroft

Customer Name: Grant

Transfer No: 74404



1/9/2008

Version2.2