



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

April 7, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

DAVID PATTERSON
478 E 700 N
FIRTH ID 83236

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Patterson:

On February 9, 2007, the Idaho Department of Water Resources (Department) received your application to rent water from the Water Supply Bank (Bank) for stockwater and commercial use in Minidoka County. In the application, you requested the rental of water until a water right transfer was approved to permanently provide water for the proposed use. Water right transfer no. 73715 was approved on June 19, 2008, which provides authorization for the use of water as also requested in your rental application. The Department is returning your application since your request appears to be satisfied by the water right transfer approval. If you still have a need to rent water from the Bank, please submit a new application.

If you have any questions, please contact me at (208) 287-4943.

Sincerely,

A handwritten signature in black ink, appearing to read 'Aaron Marshall', is written above the printed name.

Aaron Marshall
Sr. Water Resource Agent

Enclosure(s)

Before the Idaho Water Resources Board

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

RECEIVED

FEB 09 2007

Department of Water Resources

Applicant: David Patterson Phone No.: (208) 569-3681
 Address: 478 E 700 N
 City: Firth State: Idaho Zip Code: 83236

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground water
Which is tributary to _____
2. Maximum volume of water sought 55 AF.
3. Maximum rate of diversion 0.24 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use: Stock / Commercial
2. Location of point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2,
Township 9S, Range 22E, B.M. Minidoka County.
3. Season of use: From 1/1 to 12/31.
4. Description of diverting works:
Pump HP: 5 Lift: 220' Pump type: Submersible.
Canal Name, if appropriate: _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.

 - b. If water is not for irrigation, describe the nature of the intended use and place of use.
Stockwater - See attached map and water requirements worksheet

12/00

6. Describe any other water rights used for the same purposes as rental water sought under this application.

none

7. Who owns the property at the point of diversion?

Applicant

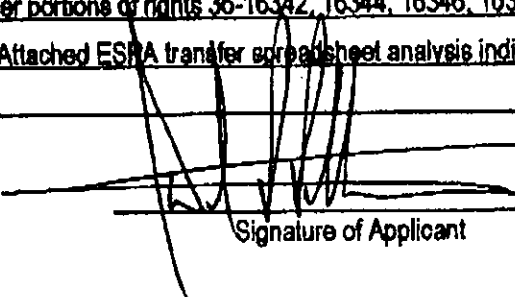
8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? Requested until transfer approval provides water permanently.

10. Remarks: Water available under portions of rights 36-16342, 16344, 16346, 16348 leased to water bank by Idaho Water Co. Attached ESRA transfer spreadsheet analysis indicates good fit for this rental.

2/7/07
Date
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by: _____ Date: _____ Time: _____

Published in: _____ Publish Date: _____

Protests filed by: _____

Hearing held by: _____

Action recommended: _____