



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

April 7, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ANDREW SAPP
CHERRY GULCH INC
PO BOX 678
EMMETT ID 83617

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Dr. Sapp:

On October 1, 2008, the Idaho Department of Water Resources (Department) received your application to rent water from the Water Supply Bank (Bank) for domestic and stockwater use in Gem County. In the application, you requested the rental of water for one year in anticipation of the issuance of permit to appropriate water no. 65-23316. The Department issued your permit on September 21, 2009, which provides authorization for the use of water as requested in your rental application. The Department is returning your application since your request appears to be satisfied by the permit approval. If you still have a need to rent water from the Bank, please submit a new application.

If you have any questions, please contact me at (208) 287-4943.

Sincerely,

Aaron Marshall
Sr. Water Resource Agent

Enclosure(s)

01/03

RECEIVED

Before the Idaho Water Resource Board

OCT 03 2008WATER RESOURCES
WESTERN REGION**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK****RECEIVED****OCT 01 2008**DEPARTMENT OF
WATER RESOURCESApplicant Cherry Gulch Inc., c/o Dr. Andrew Sapp Phone (208) 365-3437Address P.O. Box 678City Emmett State ID Zip Code 83617**A. DESCRIPTION OF WATER SOUGHT TO RENT**

1. Source of water Ground water
tributary to N/A
2. Maximum volume of water 0.015 AF.
3. Maximum rate of diversion 0.09 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Domestic, Stockwater
2. Location of point of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22,
Township 7N, Range 1W, B.M. Gem County.
3. Season of use: From 1/1 to 12/31.
4. Description of diverting works:
Pump HP 5-hp Lift 208-ft Pump type Submersible.
Canal name, if appropriate N/A.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

01/03

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Domestic use is for a boarding school that houses 40 students and 20 staff.

Stockwater use is for 12 horses and 15 small livestock.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? NO (yes or no)
If yes, for how many years? _____

10. Remarks: Applicant seeks to rent 0.09 cfs of water for domestic and stockwater uses for a period of one year until attached water right permit is issued. Irrigation in excess of 1/2 acre will not be developed until after a permit has been issued.

9/29/08

Date

[Signature]

Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

Ident. No. 12/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

OCT 01 2008

To appropriate the public waters of the State of Idaho

DEPARTMENT OF
WATER RESOURCES

1. Name of Applicant Cherry Gulch Inc. c/o Dr. Andrew Sapp Phone (208) 365-3437
Mailing address P.O. Box 678 Emmett, ID 83617
Representative Jason Thompson, SPF Water Engineering LLC, 300 E. Mallard Dr., Suite 350, Boise, ID 83706

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is Township 7 North Range 1 West Sec. 22, in the _____ ¼,
NE ¼, NW ¼, Govt. Lot _____, B.M., Gem County;
additional points of diversion if any: NE ¼ NW ¼, Section 22, T7N R1W (2 points total)

4. Water will be used for the following purposes:

Amount <u>0.11</u> (cfs or acre-feet per annum)	for <u>Domestic</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
Amount <u>0.15</u> (cfs or acre-feet per annum)	for <u>Irrigation</u>	purposes from <u>3/1</u> to <u>11/15</u> (both dates inclusive)
Amount <u>0.02</u> (cfs or acre-feet per annum)	for <u>Stockwater</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.20 (see remarks) cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Proposed and existing wells, submersible pumps, pipeline to system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is 6 inches; proposed depth of well is 400 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 3/16/2007; Drilling firm George Post Well Drilling
Well was drilled for (well owner) Cherry Gulch Boys Ranch; Drilling Permit No. 898777-845503

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (*minimum 1 year*)

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. Up to 25 miscellaneous stock including horses, goats, pigs, and chickens.

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Domestic use for a boarding school that houses 40 students and 20 staff.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	1W	22					40							40					80
7N	1W	22					D,S												
7N	1W	15												S					

Total number of acres to be irrigated 5 acres within 80-acre permissible place of use

10. Describe any other water rights used for the same purposes as described above. _____

11.a. Who owns the property at the point of diversion? Applicant

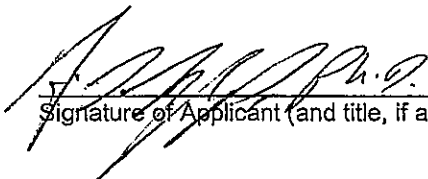
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Total peak hourly demand or diversion capacity is not expected to exceed 0.20 cfs. Water-bearing zone to be appropriated occurs from 300 to 400 feet.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 owner/CEO
Signature of Applicant (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Receipted by _____ # _____ Date _____
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

