

Form 2-222

10/07

FEE \$100.00

Water Right No. 34-469

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT**

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Warm Springs Ranch LLC
2. Mailing address 700 Emerson, Palo Alto, CA 94301 Email Gregory-Jim@yahoo.com
3. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
 - vs. _____ Dated _____ in _____
 - Court, _____ County of _____ Fully describe decree
- b. License No. _____
- c. Claim No. _____
- d. SRBA No. 34-469
4. Source of water Warm Springs Ranch tributary to Big Lost River
(Name of stream or source)
5. Date of priority of right 11/01/1892
6. Description of Right:

amount 3.2 for Irrigation purposes from 5/01 to 10/15
(cfs/ac-ft)

amount 0.02 for Stockwater purposes from 1/01 to 12/31
(cfs/ac-ft)
7. Point of Diversion NE 1/4 SE 1/4 of Sec. 34 Twp. 8N Rge. 22E County Custer

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Department of Water Resources
Eastern Region

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	23E	6				5	5	41	5		~~5~~								56
8N	23E	31									40	40	40						120

Total Acres 176

9. Give the last date when water was put to beneficial use Irrigation Season 2006
Length of extension of time requested 5 years years, or until _____ (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use Place of use was planted to dry-land grass. This irrigation right has been submitted to the water bank but not formally accepted yet.

Part of the acreage covered by this right will still be irrigated as indicated on the attached map.

The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20____

See attached
(Notary Public)

My commission expires _____ Residing at _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons:

The right holder shall resume beneficial use of water on or before October 15, 2016.

Signed this 20th day of August, 2010

[Signature]
Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received _____ FEE Received by 2 Date 4/7/10 Receipt # 035713

Preliminary T by _____ Publication prepared by _____ Pub. approved by _____ Date _____

Published in _____ Dates Published _____

Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for - APPROVAL / DENIAL By _____

SCANNED

APR 07 2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara }

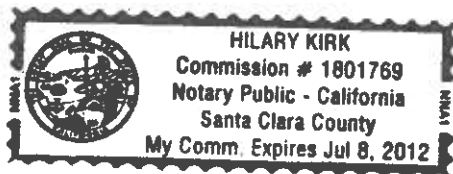
On March 22, 2010 before me, Hilary Kirk Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Mark T. Gates

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Hilary Kirk

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Extension of Idaho Water Right 34-469

Document Date: 3/22/10

Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

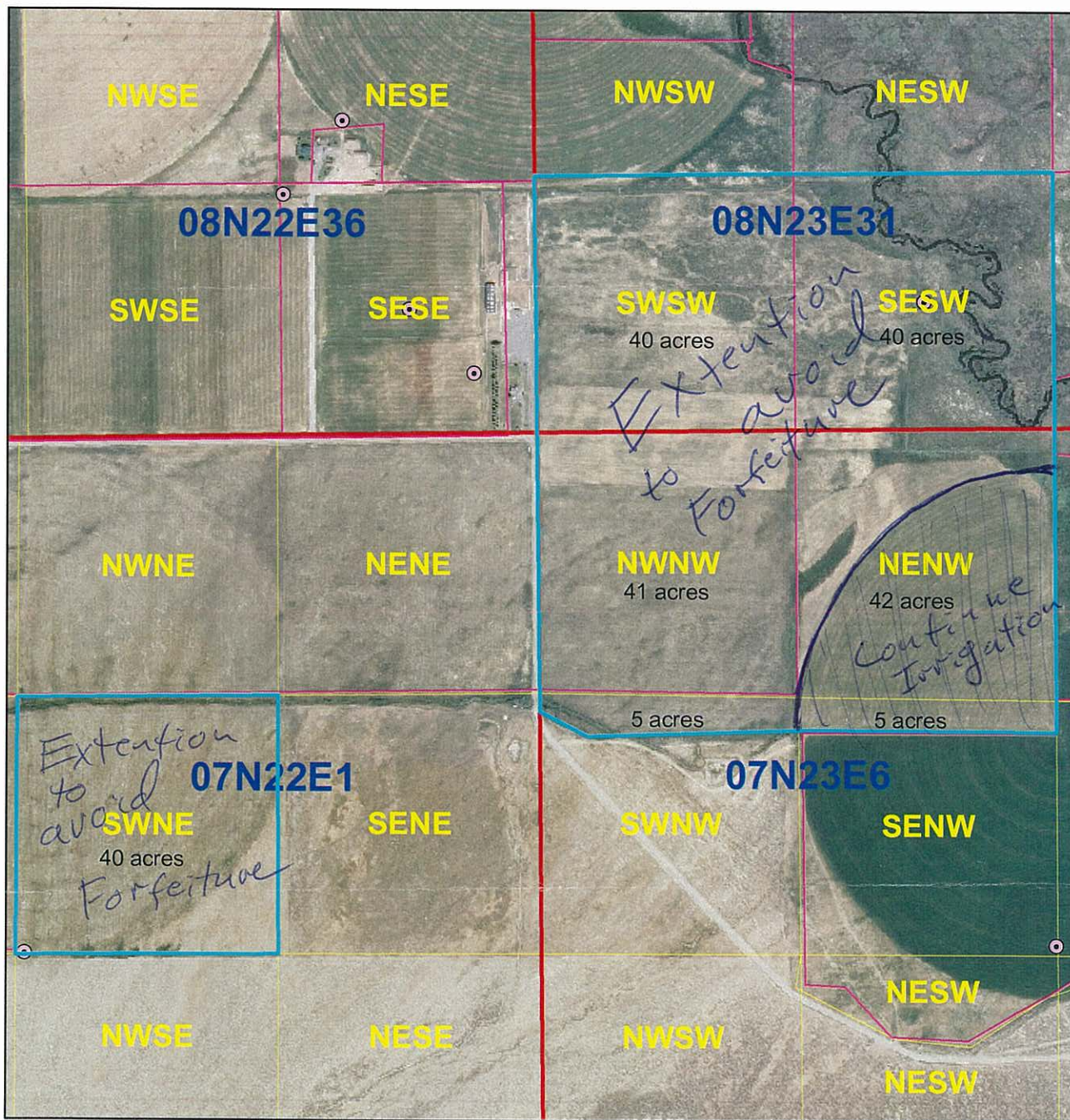
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OF SIGNER
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AUG 06 2010

DEPARTMENT OF
WATER RESOURCES

Place of Use for Water Right Nos. 34-469 & 34-471



Legend

- Township/Range
- Sections
- Right POU
- QQ



June 30, 2010

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