



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 9, 2010

JAMES AND CARMELA MARTELL
725 SOUTH MARTELL LN
GLENN'S FERRY ID 83623

Re: Assignment of Permit for Water Permit 37-8194

Dear Mr. and Mrs. Martell:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Because the above water permit has not yet been licensed, an Assignment of Permit is required to complete the ownership change. Enclosed is an assignment form for your use. Please note that we will apply the \$25 filing fee you previously submitted towards the Assignment of Permit.

Please note that water right owners are required to report any change in water rights ownership and/or mailing address to the Department within 120 days of the change. Failing to report these changes could result in a \$100 late filing fee. Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk

Enclosures

DE ✓

RECEIVED
MAR 23 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
perm 37-8194					
pd 37-817					
pd 37-21972					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>James E Faulkner</u>
4. New Owner/Claimant(s)	<u>James R Martell & Carmela M Martell</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>725 South Martell Ln</u>
City, State and ZIP Code	<u>Glenns Ferry, ID 83623</u>
New Telephone Number	() _____

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *Jamish Martell* (title if applicable)
Carmela M. Martell (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB
 Received by *Janh*
 Processed by _____ AJ

Date 3-25-10
 Date 3-25-10
 Date _____

Receipt Amt. 75
 Receipt No. W038209
 WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, Made this **18th day of March, 2010**, between
James E Faulkner and Diana K Faulkner, husband and wife as Grantor(s)
and Faulkner Hayhook Ranches, Inc as Grantee(s)
whose current address is: 108 Doral Dr Jerome, Idaho 83338

HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or
parcel of land, situate, lying and being in, County of **Gooding**, State of Idaho, particularly
described as follows, to wit:

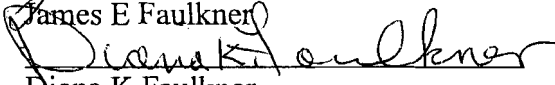
Parcel No. 1:

**Township 4 South, Range 12 East of the Boise Meridian, Gooding County, Idaho
Section 27: NE1/4SE1/4**

Together with Water Right Numbers 37-8194 , 37-817, 37-21972

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor(s) have hereunto set his/her/their hands and seal the
day and year first above written.

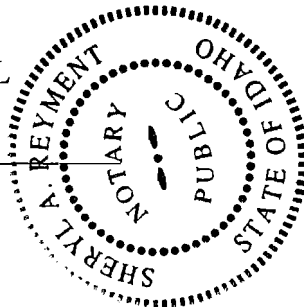

James E Faulkner

Diana K Faulkner

State of Idaho
County of Elmore

On this 23rd day of March, 2010, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, JAMES E FAULKNER AND DIANA K FAULKNER, known to me,
and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that they/he/she executed the
same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Mountain Home
Commission Expires: 12-27-11



CORPORATE

WARRANTY DEED

10128

For Value Received

FAULKNER HAYHOOK RANCHES, INC., a corporation organized and existing under the laws of the State of **Idaho**, with its principal office at 108 Doral Dr Jerome, ID 83338 grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JAMES R MARTELL AND CARMELA M MARTELL, HUSBAND AND WIFE

grantees whose current address is:

725 South Martell Ln, Glens Ferry, ID 83623

the following described premises, to-wit:

Parcel No. 1:

**Township 4 South, Range 12 East of the Boise Meridian, Gooding County, Idaho
Section 27: NE1/4SE1/4**

Parcel No. 2:

**Township 4 South, Range 12 East of the Boise Meridian, Gooding County, Idaho
Section 26: SW1/4, SE1/4NW1/4
Section 27: S1/2SE1/4
Section 34: NE1/4**

Together with Water Right Numbers 37-8194, 37-817, 37-21972

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, Except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **18th day of March, 2010**.

By

James E Faulkner
President
Diana K Faulkner Sec.

State of Idaho
County of Elmore

On this 19th day of March, 2010, before me, the undersigned, a Notary Public, in and for said State, personally appeared James E Faulkner, Diana K Faulkner, known to me, or identified to me on the basis of satisfactory evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Sheryl A Reymont
Notary Public

Residing at: *Mountain Home*

Commission Expires: *12-3-11*

