

GeoSense  
2742 Saint Charles Ave  
Idaho Falls, ID 83404  
(208) 528-6152  
gsense@cableone.net

November 20, 2009

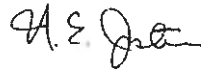
Sharla Cox  
Idaho Department of Water Resources  
900 N Skyline Drive  
Idaho Falls, ID 83402-1718

Subject: Filing Fee for Application 74-7364, Coleman

Dear Sharia:

Enclosed please find the \$25 Assignment of Permit filing fee for Fred and Kathy Coleman. If you have any questions please call me at 528-6152.

Best Regards,



Nicholas E. Josten  
Agent for Fred and Kathy Coleman

Copies

Fred Coleman, Dillon, MT  
Ray Rigby, Rigby, Andrus & Rigby, Rexburg, ID

RECEIVED

NOV 23 2009

Department of Water Resources  
Eastern Region

Receipt  
# 2035471

**DEED TO A WATER RIGHT**

THIS INDENTURE, Made this 28<sup>th</sup> day of December, 2000, between SHIRLEY R. COLEMAN, whose address is P.O. Box 70, Leadore, in Lemhi County, Idaho, as an individual and as Personal Representative of the Estate of Harry L. Coleman, deceased, the party of the first part, and FRED R. COLEMAN and KATHY T. COLEMAN, husband and wife, whose address is 1630 Webster Lane, Dillon, Montana, 59725, the parties of the second part,

WITNESSETH, that the said party of the first part, as an individual and as the duly appointed, qualified and acting Personal Representative of the Estate of Harry L. Coleman, deceased, for and in consideration of the sum of Ten and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, do grant, bargain, sell, convey, and confirm unto the said parties of the second part, their heirs and assigns forever, that certain water right, more particularly described as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of use</u>	<u>Period of Use</u>
74-7364	02-28-1995	12.00	Power	1/01 to 12/31

TOGETHER WITH all rights appertaining thereto,

TO HAVE AND TO HOLD, all and singular, the said water right, unto the said parties of the second part, and to their heirs and assigns forever.

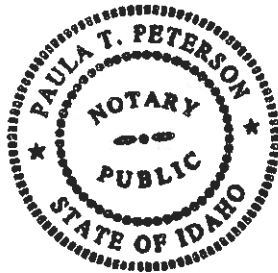
IN WITNESS WHEREOF, The said party of the first part, as an individual and as the Personal Representative of the Estate of Harry L. Coleman, deceased, has, as aforesaid,

hereunto set her hand and seal the day and year first above written.

*Shirley R. Coleman*  
Shirley R. Coleman, as an individual,  
and as Personal Representative of the  
Estate of Harry L. Coleman,  
deceased

STATE OF IDAHO, )  
                  *Idemhi* ss.  
~~County of Madison )~~

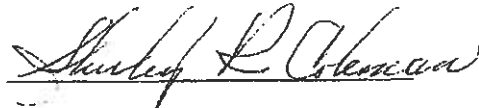
On this 28<sup>th</sup> day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY R. COLEMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as an individual and as the Personal Representative of the Estate of Harry L. Coleman, deceased.



*Paula T. Peterson*  
Notary Public for Idaho  
Residing at: ~~Reksburg, ID~~ *Reksburg*  
My Commission Expires: 03-12-2005  
*01-24-2006*

ASSIGNMENT OF HYDROELECTRIC WATER APPLICATION/PERMIT

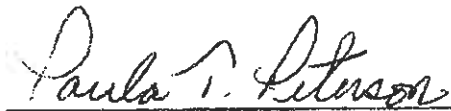
FOR VALUE RECEIVED, SHIRLEY R. COLEMAN, whose address is P.O. Box 70, Leadore, in Lemhi County, Idaho, as an individual and as Personal Representative of the Estate of HARRY L. COLEMAN, deceased, does this 28<sup>th</sup> day of December, 2000, hereby assign, transfer, and set over unto FRED R. COLEMAN and KATHY T. COLEMAN, husband and wife, whose address is 1630 Webster Lane, Dillon, Montana, 59725, all the right, title, and interest of the said SHIRLEY R. COLEMAN and her deceased husband HARRY L. COLEMAN in and to that certain application/permit (water right # 74-7364) for a permit/license to appropriate 12 CFS of the waters of Little Timber Creek in Lemhi County, Idaho, with a priority date of February 28, 1995, to be used for the production of electric power, with a period of use from January 1 of each year to December 31 of each year, with all the rights, privileges, and authority appertaining thereto.



Shirley R. Coleman, as an individual, and as Personal Representative of the Estate of Harry L. Coleman, deceased

STATE OF IDAHO, )  
County of Lemhi ss.  
~~Madison~~ )

On this 28<sup>th</sup> day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY R. COLEMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as an individual and as the Personal Representative of the Estate of Harry L. Coleman, deceased.



Notary Public for Idaho  
Residing at: Leadore, ID  
My Commission Expires: ~~03-12-2005~~  
01-24-2006

Form **1065**

**U.S. Return of Partnership Income**

OMB No. 1545-0045

**2008**

Department of the Treasury  
 Internal Revenue Service

For calendar year 2008, or tax year beginning \_\_\_\_\_ ending \_\_\_\_\_  
 ▶ See separate instructions.

<b>A</b> Principal business activity <b>Generating Electricity</b>	Use the IRS label. Otherwise, print or type.	Name of partnership <b>Coleman Hydroelectric LLC</b>	<b>D</b> Employer identification number <b>80-0000854</b>
<b>B</b> Principal product or service <b>Hydroelectric Power</b>		Number, street, and room or suite no. If a P.O. box, see the instructions. <b>1630 Webster Ln</b>	<b>E</b> Date business started <b>1/9/2002</b>
<b>C</b> Business code number <b>221100</b>		City or town State ZIP code <b>Dillon MT 59725</b>	<b>F</b> Total assets (see the instructions) \$ <b>0</b>

- G** Check applicable boxes: (1)  Initial return (2)  Final return (3)  Name change (4)  Address change (5)  Amended return  
 (6)  Technical termination - also check (1) or (2)
- H** Check accounting method: (1)  Cash (2)  Accrual (3)  Other (specify) \_\_\_\_\_
- I** Number of Schedules K-1. Attach one for each person who was a partner at any time during the tax year **2**
- J** Check if Schedule M-3 attached

**Caution. Include only trade or business income and expenses on lines 1a through 22 below. See the instructions for more information.**

<b>Income</b>	<b>1a</b> Gross receipts or sales	<b>1a</b>		
	<b>b</b> Less returns and allowances	<b>1b</b>		
	<b>2</b> Cost of goods sold (Schedule A, line 8)	<b>2</b>		0
	<b>3</b> Gross profit. Subtract line 2 from line 1c	<b>3</b>		0
	<b>4</b> Ordinary income (loss) from other partnerships, estates, and trusts (attach statement)	<b>4</b>		
	<b>5</b> Net farm profit (loss) (attach Schedule F (Form 1040))	<b>5</b>		
	<b>6</b> Net gain (loss) from Form 4797, Part II, line 17 (attach Form 4797)	<b>6</b>		
	<b>7</b> Other income (loss) (attach statement)	<b>7</b>		
<b>8</b> Total income (loss). Combine lines 3 through 7	<b>8</b>		0	
<b>Deductions</b> (see the instructions for instructions)	<b>9</b> Salaries and wages (other than to partners) (less employment credits)	<b>9</b>		
	<b>10</b> Guaranteed payments to partners	<b>10</b>		
	<b>11</b> Repairs and maintenance	<b>11</b>		
	<b>12</b> Bad debts	<b>12</b>		
	<b>13</b> Rent	<b>13</b>		
	<b>14</b> Taxes and licenses	<b>14</b>		
	<b>15</b> Interest	<b>15</b>		
	<b>16a</b> Depreciation (if required, attach Form 4562)	<b>16a</b>		
	<b>b</b> Less depreciation reported on Schedule A and elsewhere on return	<b>16b</b>		
	<b>17</b> Depletion (Do not deduct oil and gas depletion.)	<b>17</b>		0
	<b>18</b> Retirement plans, etc.	<b>18</b>		
	<b>19</b> Employee benefit programs	<b>19</b>		
	<b>20</b> Other deductions (attach statement)	<b>20</b>		
	<b>21</b> Total deductions. Add the amounts shown in the far right column for lines 9 through 20	<b>21</b>		0
<b>22</b> Ordinary business income (loss). Subtract line 21 from line 8	<b>22</b>		0	

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than general partner or limited liability company member manager) is based on all information of which preparer has any knowledge.


Signature of general partner or limited liability company member manager \_\_\_\_\_ Date \_\_\_\_\_

May the IRS discuss this return with the preparer shown below (see instructions)?  Yes  No

<b>Paid Preparer's Use Only</b>	Preparer's signature <i>Kathy Coleman</i>	Date 4/10/2009	Check if self-employed <input type="checkbox"/>	Preparer's SSN or PTIN
	Firm's name (or yours if self-employed), address, and ZIP code Southwest Montana Accountancy Group PO Box 1314 Dillon MT 59725	BIN 90-0004805	Phone no. (406) 683-9020	ZIP code 59725

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.  
 (HTA)

Form 1065 (2008)

<b>No.</b> W 17719  <b>Return to:</b> SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	<b>Due no later than January 31, 2009</b> <b>Annual Report Form</b> <small>1. Mailing Address - Correct to this box, if applicable.</small> COLEMAN HYDROELECTRIC, L.L.C. FRED COLEMAN 1630 WEBSTER LN DILLON, MT 59725	<b>2. Registered Agent and Office NO PO BOX</b> FRED R COLEMAN 4 KELLY CIR SALMON, ID 83467												
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b> <b>3. New Registered Agent Signature</b>														
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>PRES</td> <td>FRED R COLEMAN</td> <td>1630 WEBSTER LN</td> <td>DILLON</td> <td>MT</td> <td>59725</td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES	FRED R COLEMAN	1630 WEBSTER LN	DILLON	MT	59725
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
PRES	FRED R COLEMAN	1630 WEBSTER LN	DILLON	MT	59725									
<b>5. Organized Under the Laws of:</b> IDAHO W 17719	<b>6. Signature:</b>  <b>Date:</b> 11/25/08 <b>Name Printed:</b> FRED R COLEMAN <b>Title:</b> PRES													

Issued 11/05/2008

Do Not Tape or Staple

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