

RECEIVED

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Form 42-2001 409 (5-01/07)

JAN 08 2010

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
167-11246					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

GERALD E + LUCILLE BALDERSON
2452 MILL CREEK RD. COUNCIL ID 83612

4. New Owner/Claimant(s)

JOHN W OR PAULA M. BALDERSON
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 246

City, State and ZIP Code

COUNCIL ID 83612

New Telephone Number

(208) 253-4342

Email: JPB2@CTCWEB.NET

Paula WK 253-4212

5. Date you acquired the property

3-21-09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>67-112410</u>		
Irrigation		
Stock		
Domestic <u>X</u>	<u>0.4</u>	<u>1</u>
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

John W. Balderson By Paula M. Balderson POA
Paula M. Balderson (title if applicable)
wife (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by SRF
 Processed by _____ AJ

Date _____
 Date 1-8-10
 Date _____

Receipt Amt. \$25.00
 Receipt No. CO89815
 WR _____ Date _____

DURABLE GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, John W. Balderson of Council Idaho, have made, constituted, and appointed, and by these presents do make, constitute and appoint Paula M. Balderson, of Council, County of Adams, State of Idaho, my true and lawful attorney for and in my place and for my use and benefit, to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper as determined by my attorney; giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully to all intents and purposes as the signer might or could do if personally present, hereby ratifying and confirming all that my attorney shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by the subsequent incapacity or disability of the principal.

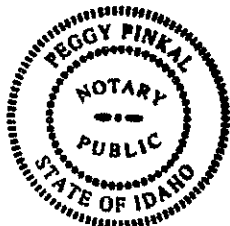
IN WITNESS WHEREOF, I have hereunto set my hand and seal the 05 day of October, 2006.

(type name) John W. Balderson
John W. Balderson

STATE OF IDAHO)
) ss.
 County of Adams

On this 5th day of October, in the year 2006, before me the undersigned, a Notary Public in and for said State, personally appeared John W. Balderson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Peggy Pinkal
 Notary Public for Idaho
 Residing at: Council
 My Commission Expires: 9-28-2012

DURABLE GENERAL POWER OF ATTORNEY

Instrument # 112790

COUNCIL, ADAMS, IDAHO

2006-10-05 04:12:02 No. of Pages: 1

Recorded for: PAULA BALDERSON

MICHAEL FISK

Ex-Officio Recorder Deputy

Index to: POWER OF ATTORNEY

Fee 3.00

Peggy Pinkal

QUITCLAIM DEED

THIS IS A TRUE
AND EXACT COPY

For Value Received John W. BALDERSON does hereby convey,
release, remise and forever quit claim unto JOHN W. BALDERSON PAULA M. BALDERSON
whose current address is

PO Box 246 Council, ID 83612, the following described premises, to-wit:

RP17N01W361205A

T17N R01W SEC 36

see attached for complete description

Together with their appurtenances.

Dated: 12/21/09

John W. Balderson

STATE OF Idaho

: ss.

County of Adams

Instrument # 119569

COUNCIL, ADAMS, IDAHO

12-21-2009 09:01:23 No. of Pages: 2

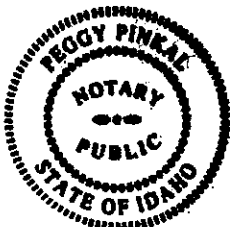
Recorded for : JOHN BALDERSON

SHERRY WARD Fee: 6.00

Ex-Officio Recorder Deputy Peggy Linkel

Index to: DEED

On this 21st day of Dec, 2009, before me, a notary public in and for
said State, personally appeared John W. Balderson known to
me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me
that they executed the same.



Peggy Linkel
Notary Public
Residing Council Id
Commission expires: 9-28-12

BALDERSON (80.00 Ac. - Center Parcel)

A parcel of land situated within the SW1/4NE1/4, the NW1/4SE1/4, the NE1/4SW1/4 and the SE1/4NW1/4 of Section 36, Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the southwest corner of the NE1/4SW1/4 of Section 36, T.17N., R.1W., B.M.;

Thence N 89°42'50"E, a distance of 1011.24 feet along the south line of said NE1/4SW1/4 to the TRUE POINT OF BEGINNING;

Thence N 0°32'41"E, parallel to the east line of said NE1/4SW1/4 and the east line of the SE1/4NW1/4 of said Section 36, a distance of 2602.90 feet to a point on the north line of said SE1/4NW1/4;

Thence N 89°50'24"E, a distance of 293.72 feet along the north line of said SE1/4NW1/4 to the northeast corner of said SE1/4NW1/4 (northwest corner of the SW1/4NE1/4 of said Section 36;

Thence N 89°54'23"E, a distance of 1044.36 feet along the north line of said SW1/4NE1/4;

Thence S 0°32'41"W, parallel to the west line of said SW1/4NE1/4 and the west line of the NW1/4SE1/4 of said Section 36, a distance of 2607.84 feet to a point on the south line of said NW1/4SE1/4;

Thence N 89°47'13"W, a distance of 1044.31 feet along the south line of said NW1/4SE1/4 to the southwest corner of said NW1/4SE1/4 (southeast corner of said NE1/4SW1/4);

Thence S 89°42'50"W, a distance of 293.73 feet along the south line of said NE1/4SW1/4 to the TRUE POINT OF BEGINNING.

SUBJECT TO the right-of-way of Mill Creek Road along the south side of the above described parcel of land.

EXHIBIT A

THIS IS A TRUE
AND EXACT COPY

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD D. DUNHAM, as Personal Representative of the Estate of GERALD ELMER BALDERSON, deceased, Grantor, to JOHN W. BALDERSON, as his sole and separate property, Grantee, whose current address is: P. O. Box 246, Council, Idaho, 83612.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV 2007-02176 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

IN ADAMS COUNTY, IDAHO:

Real property described in Exhibit A and attached hereto.

This property is also subject to and includes for the benefit of the grantee and adjoining water users a 20 foot wide operation and maintenance easement for existing irrigation system across the NE1/4SW1/4 and NW1/4SE1/4 of Section 36, Township 17 North, Range 1 West of Boise Meridian, Adams County, Idaho, more particularly described as follows:

Beginning at the headgate and weir located in Mill Creek in the SE1/4NW1/4SE1/4 of said Section 36;

Thence westerly along existing ditch across said SE1/4NW1/4SE1/4 to a point within said SE1/4NW1/4SE1/4 where said ditch enters a 6 inch diameter buried pipeline;

Thence continuing westerly along said buried pipeline across said NW1/4SE1/4 and NE1/4SW1/4 to a point of termination 293.73 feet west of the East line of said NE1/4SW1/4.

Together with all water rights and ditch rights appurtenant thereto.

1 ** PERSONAL REPRESENTATIVE'S DEED

Instrument # 118050

COUNCIL, ADAMS, IDAHO

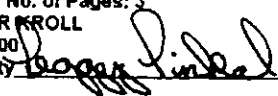
3-27-2009 01:22:34 No. of Pages: 3

Recorded for: CHARLES R KROLL

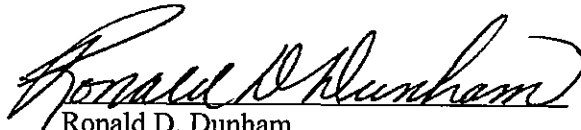
SHERRY WARD Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED



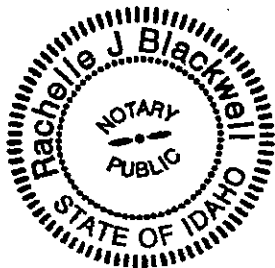
EXECUTED this 25th day of March, 2009.


Ronald D. Dunham
Personal Representative

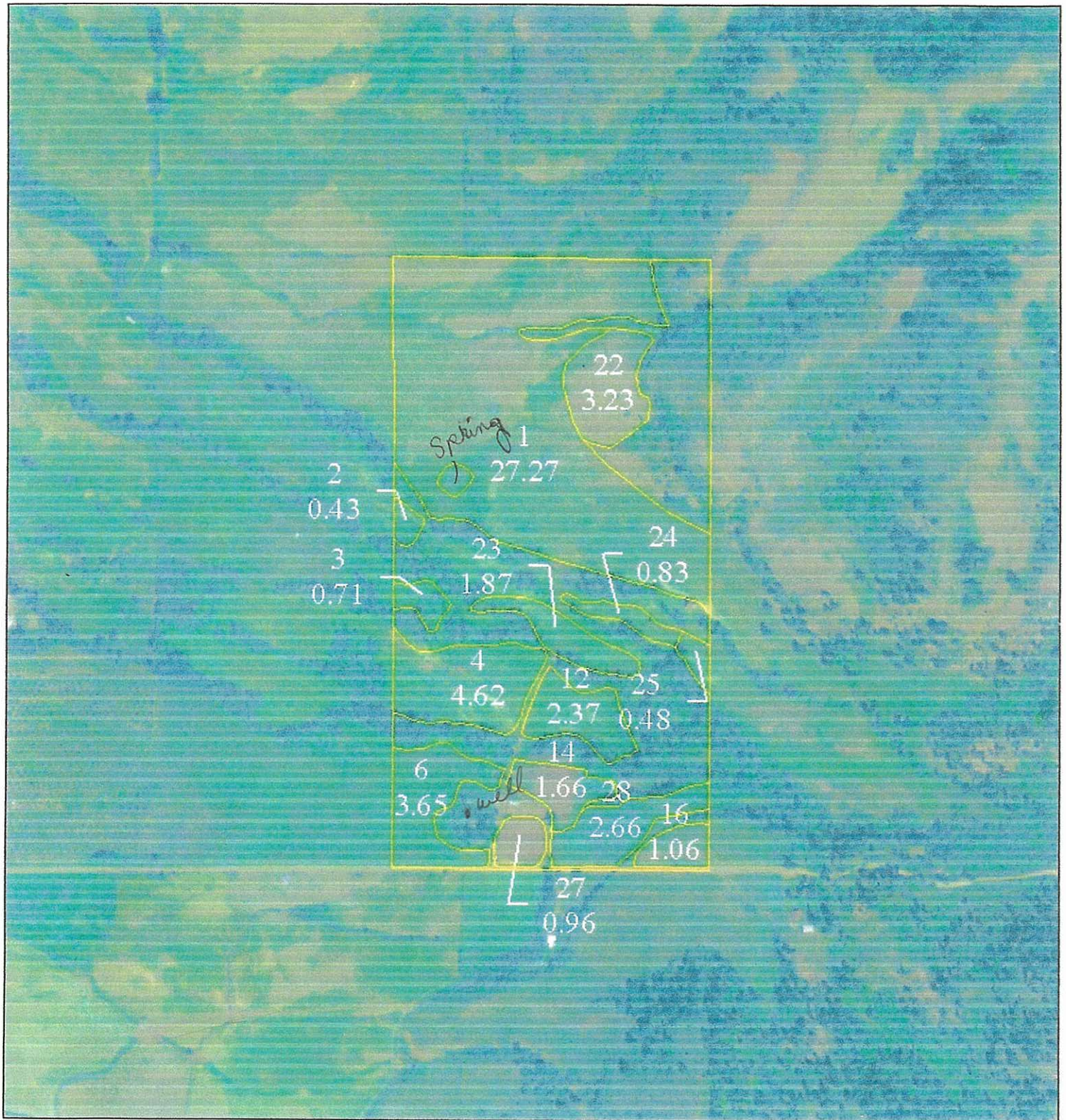
STATE OF IDAHO)
 Washington ss.
County of ~~Adams~~

On this the 25th day of March, 2009, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD D. DUNHAM, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of GERALD ELMER BALDERSON, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for said State
Residing at: Fruitland, Idaho
Comm. Expires: June 20, 2014



United States Department of Agriculture
Farm Service Agency

1:6,683

Farm 59
Tract 844

Adams

