

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 76332**

This is to certify that: DOREEN A COLLINSWORTH  
 6240 CUSTER RD  
 NEW PLYMOUTH ID 83655  
 (208)278-5593

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| Right   | Origin/Basis | Priority   | Rate     | Volume | Acre Limit | Total Acres | Source       |
|---------|--------------|------------|----------|--------|------------|-------------|--------------|
| 65-6391 | WR/Decreed   | 06/01/1960 | 0.01 cfs | 1.2 af | N/A        | N/A         | WASTE WATER  |
| 65-9343 | WR/Decreed   | 04/01/1943 | 0.06 cfs | 1.9 af | N/A        | N/A         | GROUND WATER |

**Purpose of Transfer (Changes Proposed)**

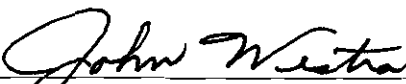
| Current Number | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 65-6391        | NO    | YES | YES | NO      | NO            | NO            |
| 65-9343        | NO    | YES | YES | NO      | NO            | NO            |

**Summary of Water Rights After the Approved Change**

| Existing Right         | New No. (changed portion) | Transfer Rate   | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|------------------------|---------------------------|-----------------|-----------------|------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 65-6391                | <b>65-6391</b>            | 0.01 cfs        | 1.2 af          | N/A        | N/A         |                             | N/A            | N/A              | N/A                  | N/A                   |
| 65-9343                | <b>65-9343</b>            | 0.06 cfs        | 1.9 af          | N/A        | N/A         |                             | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED TOTALS</b> |                           | <b>0.07 cfs</b> | <b>3.1 af</b>   | <b>N/A</b> | <b>N/A</b>  |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 10<sup>th</sup> day of March, 20 10

  
 John Westra, Western Regional Manager

**SUPPORT DATA**  
 IN FILE # 65-6391

**WATER RIGHT NO. 65-6391**  
**As Modified by Transfer No. 76332**

In accordance with the approval of Transfer No. 76332, Water Right No. 65-6391 is now described as follows.

**Right Holder:** DOREEN A COLLINSWORTH  
 6240 CUSTER RD  
 NEW PLYMOUTH ID 83655

**Priority Date:** June 01, 1960

**Source:** WASTE WATER

**Tributary:** PAYETTE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 01/01       | to 12/31  | 0.01 CFS              | 1.2 AF        |
|                       |             |           | 0.01 CFS              | 1.2 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

WASTE WATER L6 (NWSW) Sec. 6 Twp 07N Rge 04W PAYETTE County

**PLACE OF USE:**

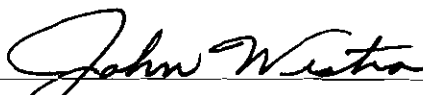
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 07N 04W 6   |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    | L 6 |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. The quantity of water under this right shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of March, 20 10

  
 John Westra, Western Regional Manager

**WATER RIGHT NO. 65-9343**  
**As Modified by Transfer No. 76332**

In accordance with the approval of Transfer No. 76332, Water Right No. 65-9343 is now described as follows.

**Right Holder:** DOREEN A COLLINSWORTH  
 6240 CUSTER RD  
 NEW PLYMOUTH ID 83655

**Priority Date:** April 01, 1943

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.02 CFS              | 0.7 AF        |
| DOMESTIC              | 01/01       | to 12/31  | 0.04 CFS              | 1.2 AF        |
|                       |             |           | 0.06 CFS              | 1.9 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L6 (NWSW) Sec. 6 Twp 07N Rge 04W PAYETTE County

**PLACE OF USE: STOCKWATER**

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 07N 04W 6   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    | L6 |    |    |    |    |    |    |    |        |

**PLACE OF USE: DOMESTIC**

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 07N 04W 6   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    | L6 |    |    |    |    |    |    |    |        |

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4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

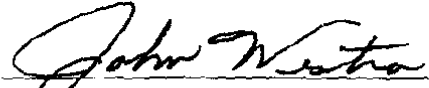
**WATER RIGHT NO. 65-9343**  
**As Modified by Transfer No. 76332**

**CONDITIONS OF APPROVAL**

5. The quantity of water under this right shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of March, 2010

  
John Westra, Western Regional Manager

