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JUN 13 1995

Form 202
10/92

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-12220

To appropriate the public waters of the State of Idaho

1. Name of applicant Avest Limited Partnership Phone 853-3711
Post office address c/o Roger Allen, 9647 W. Pebble Brook Lane, Boise 83703
2. Source of water supply ground water which is a tributary of n/a
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 5 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any:
4. Water will be used for the following purposes:
.03
* Amount 0.2 cfs for irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 and/or (b) n/a
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. A five horsepower pump and
irrigation pipes not exceeding 3" in diameter
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
 to inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is +/- 200 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? n/a; Drilling firm n/a;
Well was drilled for (well owner) n/a
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 years (minimum 1 year).

* Per Applicant letter 4/07/10

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

per map by 6/27/95

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	5										*	1.0				25		* 25 1.0

Total number of acres to be irrigated 25

10. Describe any other water rights used for the same purposes as described above. None

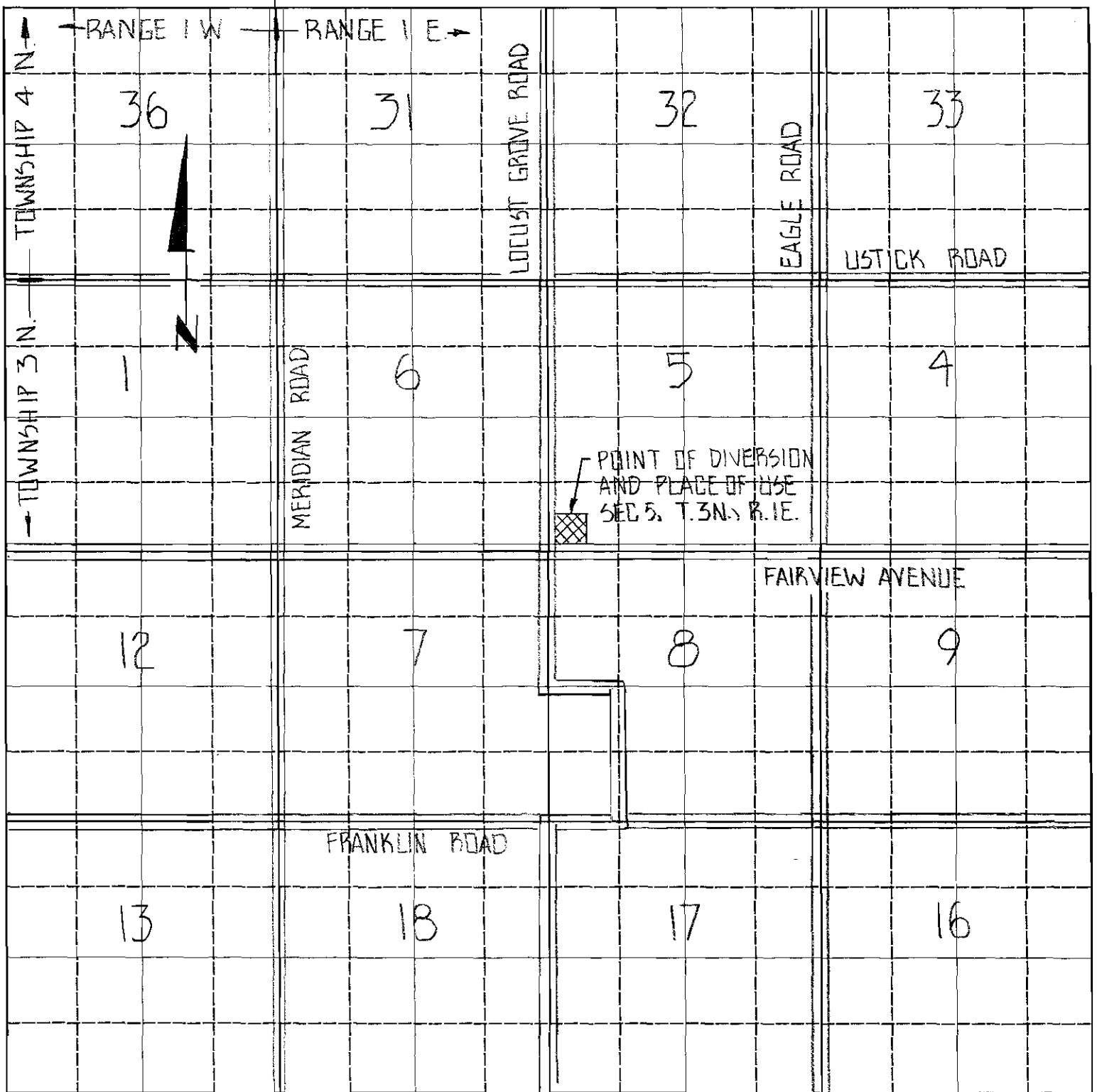
11. a. Who owns the property at the point of diversion? Avest Limited Partnership

b. Who owns the land to be irrigated or place of use? Avest Limited Partnership

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

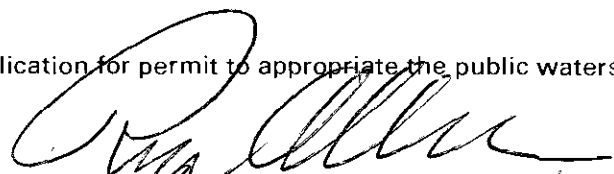
12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


General Partner (Applicant) 5/30/95

Received by VR Date 6-13-95 Time 2:40 pm Preliminary check by g
Fee \$ 50- Received by VR # W019362 Date 6-13-95
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Ident. No. 63-12220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: AVEST LIMITED PARTNERSHIP 208-853-3711
Address: C/O ROGER ALLEN
9647 W PEBBLE BROOK LN
BOISE ID 83703
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWSW Sec. 5, Township 03N, Range 01E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.200		
5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND PIPELINE.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	01E	5	SWSW 25			25

Total number of acres irrigated: 25

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by _____ #W019362 Date 6/13/1995

Publication prepared by St Date 6-28-95 Published in Id Statesman

Publication approved ✓ Date JULY 6 & 13, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

765 393

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____

1. DRILLING PERMIT NO. 12810
Other IDWR No. tag D0012810

2. OWNER:
Name Stor-It
Address 1776 N Avest Ln
City Meridian State ID Zip 83642

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 3 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 5 1/4 S/W 1/4 S/W 1/4
Gov't Lot _____ County Ada
Lat: _____ Long: _____
Address of Well Site 1776 Avest Ln
City Meridian
(Give at least name of road + distance to road or landmark)

Lt. _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
bentonite	0	20	2 sk	slurry pit

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1 1/2	86	250	steel	☒	☐	☐	☐

Length of Headpipe 5' Length of Tailpipe 1'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Johnson stnls

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
83	88			5"	steel	☒	☒
88	99	.020		5"	stnls	☐	☒
98	99			5"	steel	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

10 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: well seal

11. WELL TESTS:

☐ Pump ☒ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
60'	48'	60'	

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	6"	asphalt		X
	6"	3'	pit run backfill		X
	3'	17	cemented sand & gravel		X
6	17	31	sand & gravel	X	
	31	46	sandy tan clay		X
	46	48	sand	X	
	48	66	sandy tan clay		X
	66	70	sand	X	
	70	83	dry hard sandy clay		X
	83	99	sand & small gravel	X	

RECEIVED

AUG 8 2000

Department of Water Resources

RECEIVED

JUL 21 2000

WATER RESOURCES
WESTERN REGION

Completed Depth 99' (Measurable)
Date: Started 7/10/00 Completed 7/17/00

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153

Firm Official _____ Date 7/17/00
and _____
Supervisor or Operator _____
(Sign once if Firm Official & Operator)

Receipt Details for ID W026179

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/2000 9:38:26 AM	3/2/2000 12:00:00 AM	Western	\$75.00	Check
Payee: STEVENSONS & SONS				

Account Information

Check Number 6607

Comment WELL TAG 12810

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
<u>\$75.00</u>	WELL TAG 12810	62134	229	21	0	1205