

DEW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SUPPORT DATA**IN FILE #**29-2294

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 29-2503 OK		ALL			
WR 29-2294 OK		All			
WR 29-2337 OK		All			
WR 29-2484 OK		All			
WR 29-13150 OK		All			

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JAN 11 2010

Department of Water Resources
 Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Northcom 36, LLC
11 West Center St.
Logan, UT 84321

4. New Owner/Claimant(s)

Bar-N Ranch LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

325 North 200 West

City, State and ZIP Code

Willard, Utah 84340

New Telephone Number

(435) 730-0787 Email: hdstd69@gmail.com

5. Date you acquired the property

December 11, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Nauman Offenberg
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *BM*
 Received by *BM*
 Processed by AJ

Date 11/11/10
 Date 11/11/10
 Date

Receipt Amt. \$125
 Receipt No. E035341
 WR Date

4-1

20926258

AFTER RECORDING MAIL TO:

OFFICIAL RECORD BK# 926
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 12 DEPUTY me

FIRST AMERICAN TITLE

BAR-N RANCH, LLC, a Delaware limited liability company
325 North 200 West
Willard, UT 84340

20926258

2009 DEC 15 P 4:19

SPECIAL WARRANTY DEED

File No.: 291371-P (d)

Date: December 11, 2009

For Value Received, **Steelwater Ranches LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BAR-N RANCH, LLC, a Delaware limited liability company**, hereinafter called the Grantee, whose current address is **325 North 200 West, Willard, Utah 84340**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

Date: 12/11/2009

Warranty Deed
- continued

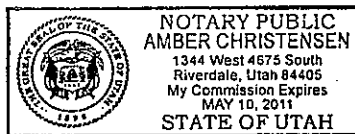
File No.: 291371-P (d)

Steelwater Ranches LLC

By: Marvin G. Neff
Marvin G. Neff, Member

STATE OF Utah)
COUNTY OF Box Elder) ss.

On this 12 day of December, 2009, before me, a Notary Public in and for said State, personally appeared **Marvin G. Neff**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Steelwater Ranches LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Amber Christensen
Notary Public of Utah
Residing at: Weker
Commission Expires: 05/10/2011

Date: 12/11/2009

Warranty Deed
- continued

File No.: 291371-P (d)

EXHIBIT A**PARCEL 1:****TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.****SECTION 7: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$** **EXCEPTING THEREFROM A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:****BEGINNING AT THE SOUTHWEST CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ 109 FEET; THENCE EAST 400 FEET; THENCE SOUTH 109 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE WEST ALONG SAID SOUTH LINE 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.****ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.****PARCEL 2:****TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.****SECTION 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$** **EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.****ALSO EXCEPTING THEREFROM TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, AND RUNNING THENCE NORTH 368 FEET, THENCE WEST 355 FEET, THENCE SOUTH 368 FEET, THENCE EAST 355 FEET TO THE PLACE OF BEGINNING.****ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY AND FURTHER DESCRIBED AS FOLLOWS:**

Date: 12/11/2009

Warranty Deed
- continued

File No.: 291371-P (cd)

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE NORTH 00°12'42" WEST 368.00 FEET (NORTH 368 FEET BY RECORD) ALONG THE NORTH-SOUTH CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING WHICH IS A 5/8" REBAR WITH CAP LABELED HUDSON PLS 4735 SET AT THE NORTHEAST CORNER OF THAT TRACT RECORDED IN THE RECORDS OF BANNOCK COUNTY UNDER INSTRUMENT NO. 696472; THENCE SOUTH 89°47'18" WEST 355.00 FEET (WEST 355.00 FEET BY RECORD); THENCE SOUTH 00°12'42" EAST 345.22 FEET (SOUTH 368.00 FEET BY RECORD) TO A 5/8" REBAR WITH CAP SET ON THE NORTH RIGHT OF WAY LINE OF BOWMAN ROAD; THENCE SOUTH 89°25'50" WEST 81.48 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 00°12'42" WEST 1297.33 FEET TO A 5/8" REBAR WITH A CAP SET ON A FENCE LINE; THENCE NORTH 89°25'01" EAST 436.49 FEET ALONG SAID FENCE TO A 5/8" REBAR WITH CAP SET ON THE NORTH-SOUTH CENTER SECTION LINE; THENCE SOUTH 00°12'42" EAST 954.43 FEET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING

PARCEL 3:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: S½NE¼ AND N½SE¼

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 14, 1969 AS INSTRUMENT NO. 464529 FOR HIGHWAY PURPOSES.

PARCEL 4:

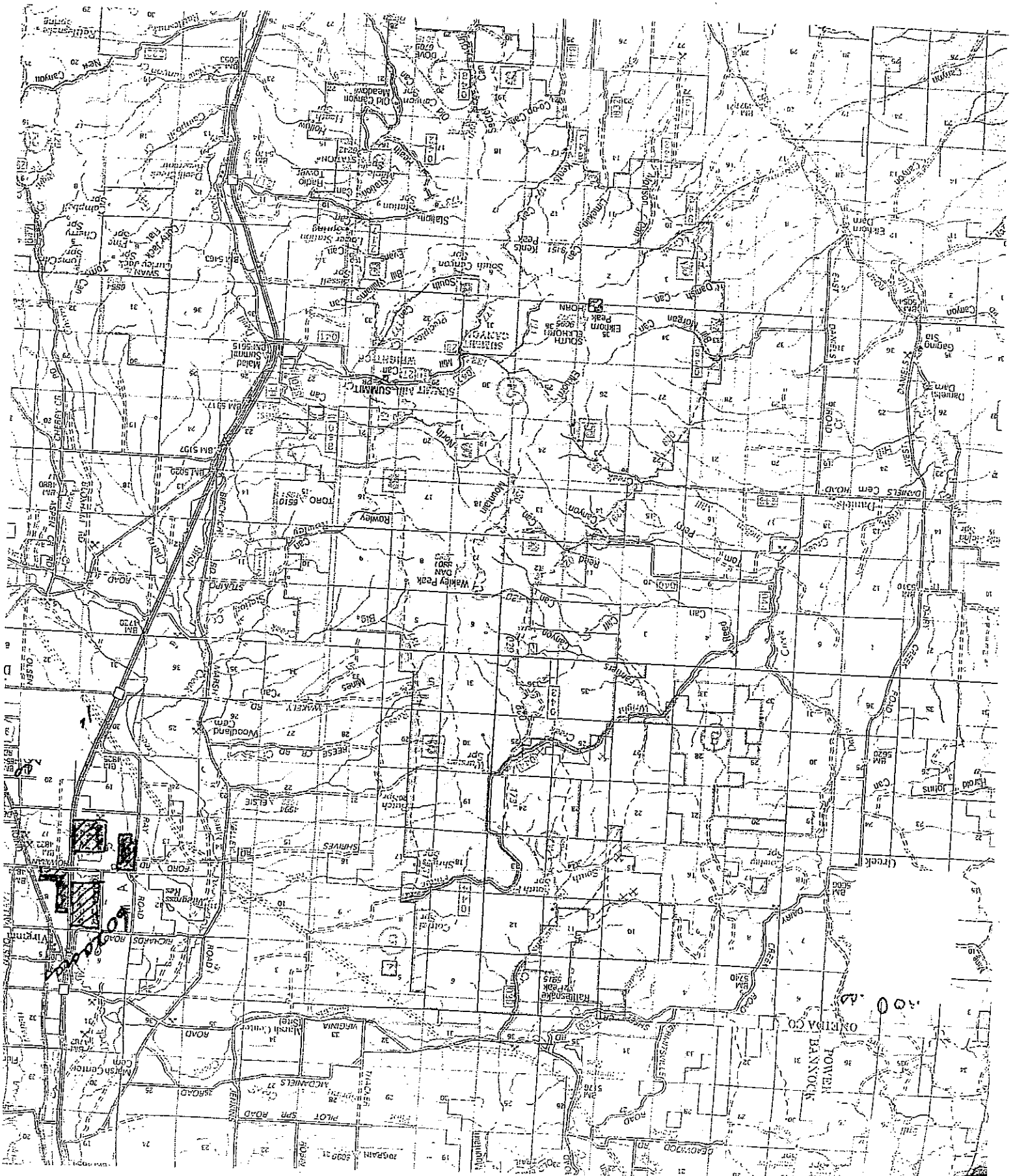
TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: LOTS 1 AND 2

EXCEPTING THEREFROM: COMMENCING AT A POINT 1310 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2; AND RUNNING THENCE WEST 425 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE NORTH 341 FEET ALONG SAID COUNTY ROAD, THENCE EAST 425 FEET; THENCE SOUTH 341 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO SAID LANDS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING:

THOSE CERTAIN WATER RIGHTS DESCRIBED AND CONTAINED IN THE LICENSES NUMBERED 29-2294, 29-2337, 29-2484, 29-2503, AND 29-13150, ISSUED BY THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 31, 2010

2nd Request

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Bar N Ranch LLC
325 North 200 West
Willard UT 84340

RE: Change in Ownership Water Right No. 29-2294, 29-2337, 29-2484, 29-2503 and 29-13150

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our letter dated January 19, 2010 (copy attached) still remains unanswered.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership:** Please submit a full chain of title back to North com 36 LLC.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Berg
Jonie Berg
Technical Records Specialist

Enclosure(s)

*Dear Jonie, Please find herewith the
Deed (5 pages) from Northcom to Stalder-ter.
You have the stream water to Bar N application.
I faxed this some time ago but apparently
it didn't get there. Sorry!
Please call me + confirm that this is
complete if it isn't too much trouble.
Thanks - MARIE 435-750-0787*

FIRST AMERICAN TITLE - POCA TELLO OFFICE

20919900 2009 SEP 14 PM 03:44:09
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

First American Title Company
2240 East Center
Pocatello, ID 83201

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE COMPANY AS AN
ACCOMMODATION ONLY AND HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON TITLE.

SPECIAL WARRANTY DEED

File No.: 291371-P (ci)

Date: September 09, 2009

For Value Received, Northcom 36, LLC, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Steelwater Ranches LLC, hereinafter called the Grantee, whose current address is 19748 South Dagn Rd, Downey, Idaho 83234, the following described premises, situated in Bannock County, Idaho, to-wit:

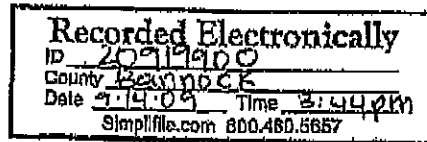
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

AFTER RECORDING MAIL TO:

First American Title Company
2240 East Center
Pocatello, ID 83201



THIS INSTRUMENT FILED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY AND HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

SPECIAL WARRANTY DEED

File No.: 291371-P (ci)

Date: September 09, 2009

For Value Received, **Northcom 36, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steelwater Ranches LLC**, hereinafter called the Grantee, whose current address is **1974B South Degr Rd, Downey, Idaho 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

Date: 09/09/2009

Warranty Deed
- continued

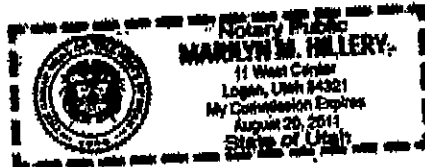
File No.: 291371-P (c)

Northcom 35, LLC

By: [Signature]
Brett Broadhead, Manager

STATE OF Utah)
COUNTY OF Cache) ss.

On this 5th day of September, 2009, before me, a Notary Public in and for said State, personally appeared **Brett Broadhead**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Northcom 36, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Notary Public of Illinois
Residing at: Chicago, IL
Commission Expires: 8-20-11

EXHIBIT A

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 7: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ 109 FEET; THENCE EAST 400 FEET; THENCE SOUTH 109 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE WEST ALONG SAID SOUTH LINE 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.

PARCEL 2:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.

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ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY AND FURTHER DESCRIBED AS FOLLOWS:

Date: 09/09/2009

Warranty Deed
- continued

File No.: 291371-P (c)

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PARCEL 3:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: S½NE¼ AND N½SE¼

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 14, 1969 AS INSTRUMENT NO. 464529 FOR HIGHWAY PURPOSES.

PARCEL 4:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: LOTS 1 AND 2

EXCEPTING THEREFROM: COMMENCING AT A POINT 1310 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2; AND RUNNING THENCE WEST 425 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE NORTH 341 FEET ALONG SAID COUNTY ROAD, THENCE EAST 425 FEET; THENCE SOUTH 341 FEET TO THE POINT OF BEGINNING.