



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 20, 2010

CRAIG SEARLE
MOO VIEW COW PALACE
522 E 600 S
BURLEY ID 83318

RE: Order Granting Extension of Time to Complete Transfer No. 71925
Water Right Nos.: 45-690, 45-691, 45-7004, 45-7186A, 45-7186B, 45-13904
and 45-13905

Dear Water Right Holders:

Enclosed please find the Order Granting Extension of Time to Complete Transfer No. 71925 of the water rights as listed above.

You should be aware that any water right can be forfeited through five (5) years of non-use including the years of non-use that may have accumulated prior to the approval of the transfer.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shelley W. Keen', is written over a horizontal line.

Shelley W. Keen, Manager
Water Right Permits Section

Enclosure

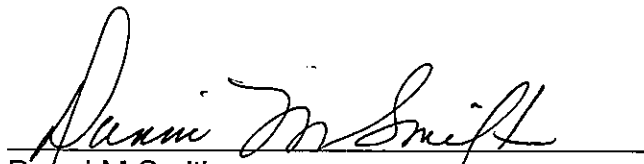
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of April 2010, a true and correct copy of the document(s) described below were served by placing the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: **Order Granting Extension of Time to Complete
Transfer No. 71925**

RE: Water Right Nos.: 45-690, 45-691, 45-7004, 45-7186A, 45-7186B, 45-13904
and 45-13905

CRAIG SEARLE
MOO VIEW COW PALACE
522 E 600 S
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A handwritten signature in black ink, reading "Danni M. Smith", is written over a horizontal line.

Danni M Smith
Office Services Supervisor 1
Water Management Division