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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED
SEP 29 2005

Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-00122					
11-04105					
11-02118					
11-02127					
11-07080					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of ~~Former~~
 Owner/Claimant(s)

David J. Petersen
Lois P. Petersen

4. add for records
~~New~~ Owner/Claimant(s)

PETERSEN LAKE HILL RANCH LP
 Name Connector (Check one): [] and, [] or, [] and/or

~~New~~ Mailing Address

same

3597 Wood Canyon Rd

City, State and ZIP Code

Geneva, Idaho 83238

New Telephone Number same

(208) 847-0468

5. Date you acquired the property

SUPPORT DATA

IN FILE # 11-122

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) PETERSEN LAKE HILL RANCH LP
(include title if applicable)
Louis P. Petersen, General Partner
David Jr. Petersen, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



AMENDMENT TO CERTIFICATE OR REGISTRATION OF LIMITED PARTNERSHIP

(Instructions on back of application)

NO DEC 15 AM 9:10
STATE OF IDAHO

1. The name of the limited partnership is: Petersen Bar G Ranch, LP
2. The date on which its certificate or registration of limited partnership was filed with the Idaho Secretary of State was July 28, 2000 and it's Domestic State is: _____
3. The certificate of limited partnership is amended as follows: (check appropriate box(es))
 - ☒ a. The name of the limited partnership is amended to read:
Petersen Lake Hill Ranch, LP
 - ☐ b. The name and business address of the registered agent are amended to read:

 - ☐ c. The name of each withdrawing general partner is:

 - ☐ d. The name and business address of each new general partner are:
(if more space is needed, continue in block f)

 - ☐ e. The business of the limited partnership is continued following an event of withdrawal of a general partner.
 - ☐ f. Other amendments (optional):

4. Signature of at least one general partner and all new general partners:

David J. Petersen
Bois R. Petersen

IDAHO SECRETARY OF STATE
Secretary of State use only

12/15/2000 09:00
CK: 15150 CT: 2982 BH: 366953

1 @ 38.00 = 38.00 LP AMEND # 2

L4440

WARRANTY DEED

For Value Received David Jr. Petersen and Lois P. Petersen, husband and wife, hereinafter referred to as "Grantor," whether one or more, does hereby grant, bargain, sell and convey unto Petersen Bar G Ranch, LP, an Idaho Limited Partnership, hereinafter referred to as Grantee, whether one or more, whose current address is 3597 Wood Canyon Road, Geneva, ID 83238, the following described premises, in Bear Lake County, Idaho, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 25th day of July, 2000.

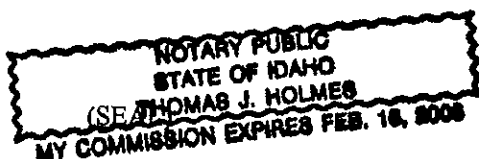
David J. Petersen
David Jr. Petersen

Lois P. Petersen
Lois P. Petersen

STATE OF IDAHO)
)SS
County of Bannock)

On this 25 day of July, 2000, before me, the undersigned Notary Public, in and for said State, personally appeared David Jr. Petersen and Lois P. Petersen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC STATE OF IDAHO
My Commission Expires: _____

EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 13: SE¼SE¼.

Section 24: $E\frac{1}{2}E\frac{1}{2}$.

Section 25: NE¼NE¼.

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 29: SW¼SW¼.

Section 30: S½NE¼; SE¼.

Section 31: Lots 1; 2; 5; W½SW¼; NE¼SE¼.

Section 32: NW¼NW¼; S½NW¼; SW¼; W½SE¼; NE¼SE¼.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 5: Lots 2; 3; and 4: S½NW¼; W½SW¼; W½NE¼SW¼; SE¼SW¼.

Section 6: Lots 1; 2; 4; 5; 6; and 7; S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

Section 7: Lot 1; E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 8: $W\frac{1}{2}$; $W\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}$.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.Section 16: $W\frac{1}{2}$; $SW\frac{1}{4}SE\frac{1}{4}$.

Section 17: N½; N½SW¼; SE¼SW¼; SE¼.

Section 18: NE¼NE¼.

Section 19: Lots 2; 3; and 4; E½SW¼.

Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$.

Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$.Section 30: Lot 1; E $\frac{1}{2}$ NW $\frac{1}{4}$.

Grantors, and each of them, reserve a life estate in the residence upon the property, and five (5) acres surrounding the residence.

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

176203

2000 AUG 1 AM 11 44
 Deputy Fee
 \$10.00