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APR 13 1999

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-243/42-1409(9) 10-07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	37-8248				

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OR SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	John McCaw
		5808 Lake Washington Blvd. NE
		Kirkland, WA 98033
		Ann Holden Scott FKA
4.	New Owner/Claimant(s)	Ann S. McCaw, Trustee of the Ann S. McCaw Revocable Trust dated May 13, 1999
	New Mailing Address	3701 Sacramento St., #174
	City, State and ZIP Code	San Francisco, CA 94118
	New Telephone Number	(310) 456-5373 Email: annholdenscott(at)gmail.com

Filed for Record at Request of:

Malcolm A. Moore, Esq.

AFTER RECORDING RETURN TO:

Malcolm A. Moore, Esq.
Davis Wright Tremaine
2600 Century Square
1501 Fourth Avenue
Seattle, WA 98101-1688

Dark State Deed

332268

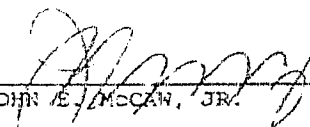
28
3.00

GRANT DEED

THE GRANTOR JOHN E. McCAW, JR., for and in consideration of love and affection grants to JOHN E. McCAW, JR. and ANN SMITH McCAW, husband and wife, as their community property, the following described real estate, situated in the County of Blaine, State of Idaho together with all after acquired title of the grantor therein:

Lot 1 of Beaver Springs subdivision,
according to the official plat thereof,
recorded as instrument no. 181497, records of
Blaine County, Idaho.

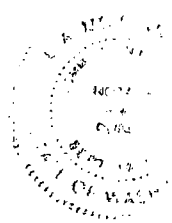
DATED this 5th day of June, 1991.


JOHN E. McCAW, JR.

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 5th day of June, 1991, before me, a Notary Public in and for the State of Washington, personally appeared JOHN E. McCAW, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument and acknowledged it to be his free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



NOTARY PUBLIC in and for the State
of Washington, residing at
My appointment expires

332268

Filed for Record at Request of
Mark W. Roberts

BLAINE CO. REQUEST

AFTER RECORDING, RETURN TO:

Mark W. Roberts
DAVIS WRIGHT TREMAINE
2600 Century Square
1501 Fourth Avenue
Seattle, WA 98101-1688

1991 OCT 18 11:50

334693

CLERK

602

MP

Reed

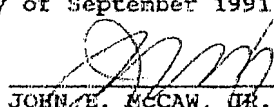
QUIT CLAIM DEED

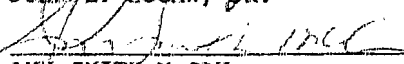
The Grantors, JOHN E. MCCAWE, JR. and ANN SMITH MCCAWE, as husband and wife, for good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, convey and quit claim to ANN SMITH MCCAWE, as her separate estate, with the mutual intent to convert the community property interest of each individual grantor to a separate property interest of the grantee, the following described real estate, situated in the County of Blaine, State of Idaho, together with all after acquired title of the grantors therein:

Lot 1 of Beaver Springs subdivision, according to the official plat thereof, recorded as instrument No. 181497, records of Blaine County, Idaho;

SUBJECT TO the right of JOHN E. MCCAWE, JR. to purchase the above-described real estate under Paragraph 6.6.3 of that certain written agreement dated August 7, 1991, between JOHN E. MCCAWE, JR. and ANN SMITH MCCAWE.

Dated this 11th day of September 1991.

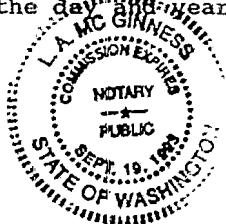

JOHN E. MCCAWE, JR.


ANN SMITH MCCAWE

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 11th day of September, 1991, before me, a Notary Public in and for the State of Washington, personally appeared JOHN E. MCCAWE, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument and acknowledged it to be his/her free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



L.A. McGinness

NOTARY PUBLIC in and for the State
of Washington, residing at Ketchikan
My appointment expires 9/19/93

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this 24th day of September, 1991, before me, a Notary Public in and for the State of Idaho, personally appeared ANN SMITH MCCAWE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument and acknowledged it to be his/her free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



D. C. C. (Dorothy C. C.)

NOTARY PUBLIC in and for the State
of Idaho, residing at Ketchikan
My appointment expires 11-5-96

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Michael J. McQuiller, Esq.
Zuckerman & McQuiller
4 Embarcadero Center, Suite 3610
San Francisco, CA 94111

427470

Recd

BL "REQUEST

SUN VALLEY TITLE

MAIL TAX STATEMENTS TO:

Ann S. McCaw, Trustee
2711 Scott Street
San Francisco, CA 94123

10 FEB 23 PM 2 43

CLERK

FEES \$6.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

FOR NO CONSIDERATION,

Ann Smith McCaw, a single woman who acquired title as Ann Smith McCaw, a married woman as her separate estate,

hereby GRANTS to Ann S. McCaw, not individually but as Trustee of the Ann S. McCaw Revocable Trust dated May 13, 1999,

the following described real property in the County of Blaine, State of Idaho, together with all after acquired title of the grantor therein:

Lot 1 of Beaver Springs subdivision, according to the
official plat thereof, recorded as instrument
No. 181497, records of Blaine County, Idaho.

Dated: May 13, 1999

Ann Smith McCaw
Ann Smith McCaw

THIS CERTIFICATE MUST BE
ATTACHED TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document: Trust Transfer Deed
Number of Pages: 2
Date of Document: May 13, 1999
Signer(s) Other Than Below-Named: NONE

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On this 13th day of May, 1999, before
me, Susan T. Stratton, a Notary Public in
and for the County of San Francisco, State
of California, personally appeared Ann
Smith McCaw, personally known to me
OR proved to me on the basis of satis-
factory evidence to be the person whose
name is subscribed to the within
instrument and acknowledged to me that
she executed the same in her authorized
capacity, and that by her signature on the
instrument, the person, or the entity upon
behalf of which the person acted, executed
the instrument.

WITNESS my hand and official seal.

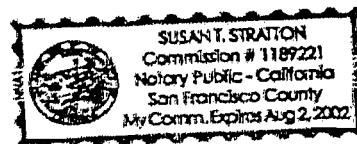
Susan T. Stratton
Susan T. Stratton, Notary Public

CAPACITY CLAIMED BY SIGNERS

- ☒ Individuals
☐ Corporate Officer(s)
☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Subscribing Witness
☐ Guardian/Conservator
☐ Other: _____

SIGNER IS REPRESENTING:
name of person(s) or entity(ies)

(Seal)



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

County of Ventura
VENTURA, CALIFORNIA

LICENSE AND CERTIFICATE OF MARRIAGE

4 2009 56001613

MUST BE LEGIBLE - MAKE NO ERASURES, WHITEOUTS OR OTHER ALTERATIONS
USE DARK INK ONLY

LOCAL REGISTRATION NUMBER

STATE FILE NUMBER		1A. FIRST NAME ANN		1B. MIDDLE HOLDEN	
1C. CURRENT LAST MCCAW		1D. LAST NAME AT BIRTH (IF DIFFERENT THAN 1C) SMITH			
2. DATE OF BIRTH (MM/DD/YYYY) 02/12/1952	3. STATE/COUNTRY OF BIRTH WA	4. PREV. MARRIAGE(S) END BY 2	5A. LAST MARRIAGE(S) END BY 10/16/1999		5B. DATE ENDED (MM/DD/YYYY)
6. ADDRESS 22575 CARBON MESA ROAD		7. CITY MALIBU	8. STATE/COUNTRY CA	9. ZIP CODE 90265	
10A. FULL BIRTH NAME OF FATHER/PARENT WILLARD WALLACE SMITH			10B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) CA		
11A. FULL BIRTH NAME OF MOTHER/PARENT ANN CASE			11B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) WA		
12A. FIRST NAME RICHARD		12B. MIDDLE NEAL		12C. LAST NAME AT BIRTH (IF DIFFERENT THAN 12C) -	
13. DATE OF BIRTH (MM/DD/YYYY) 12/18/1940		14. STATE/COUNTRY OF BIRTH CA	15. # PREV. MARRIAGE(S) END BY 2	16A. LAST MARRIAGE(S) END BY 12/26/1996	
17. ADDRESS 23908 MALIBU KNOLLS		18. CITY MALIBU	19. STATE/COUNTRY CA	20. ZIP CODE 90265	
21A. FULL BIRTH NAME OF FATHER/PARENT DUDLEY ORFIELD SCOTT			21B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) OH		
22A. FULL BIRTH NAME OF MOTHER/PARENT MARTHA NAOMI NEAL			22B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) IL		
1. THE UNDERSIGNED DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT WE ARE UNMARRIED AND THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF. WE FURTHER DECLARE THAT NO LEGAL OBJECTION TO THIS MARRIAGE NOR TO THE ISSUANCE OF A LICENSE IS KNOWN TO US. THE ACKNOWLEDGE RECEIPT OF THE INFORMATION REQUIRED BY FAMILY CODE SECTION 308 AND HEREBY APPLY FOR A LICENSE AND CERTIFICATE OF MARRIAGE. 23. SIGNATURE OF PERSON LISTED IN FIELDS 1A-1D <i>Ann McCaw</i> 24. SIGNATURE OF PERSON LISTED IN FIELDS 12A-12C <i>Richard Neal</i>					
1. THE UNDERSIGNED DO HEREBY CERTIFY THAT THE ABOVE-NAMED PARTIES TO BE MARRIED HAVE PERSONALLY APPEARED BEFORE ME, OR THE PERSON PERFORMING THE CEREMONY HAS PERSONALLY APPEARED BEFORE ME AND PRESENTED AN AFFIDAVIT SIGNED BY THE PARTIES TO BE MARRIED DECLARING THAT ONE OR BOTH OF THE PARTIES ARE PHYSICALLY UNABLE TO APPEAR AND EXPLAINING THE REASONS THEREFOR IN ACCORDANCE WITH FAMILY CODE SECTION 308. THE PARTIES PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS CLAIMED, HAVE DECLARED THAT THEY MEET ALL OF THE REQUIREMENTS OF THE LAW, AND HAVE PAID THE FEES PRESCRIBED BY LAW. AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF CALIFORNIA TO SOLEMNIZE THE MARRIAGE OF THE ABOVE-NAMED PERSONS. I DO NOT CONSIDER THEM AND APPLICANTS FOR THE ISSUANCE OF THIS LICENSE ARE NOT. 25A. ISSUE DATE (MM/DD/YYYY) 04/06/2009 25B. EXPIRES AFTER (MM/DD/YYYY) 07/05/2009 25C. NAME OF COUNTY CLERK JAMES B. BECKER/ASST CLERK 25D. SIGNATURE OF CLERK OR DEPUTY CLERK <i>James B. Becker</i> 25E. MARRIAGE LICENSE NUMBER 20090406100050060 25F. COUNTY OF ISSUE VENTURA 25G. RETURN COMPLETED MARRIAGE LICENSE TO (INCLUDE ADDRESS) VENTURA COUNTY RECORDER 800 S. VICTORIA AVENUE VENTURA, CA 93009					
26A. SIGNATURE OF WITNESS <i>Baron Spafford</i> 26B. NAME OF PERSON WITNESSING MARRIAGE (TYPE OR PRINT CLEARLY) BARON SPAFFORD 26C. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE 1815 Gillespie St. Santa Barbara CA 93101 26D. SIGNATURE OF WITNESS <i>Baron Spafford</i> 26E. NAME OF PERSON WITNESSING MARRIAGE (TYPE OR PRINT CLEARLY) Baron Spafford 26F. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE 1815 Gillespie St. Santa Barbara CA 93101					
1. THE UNDERSIGNED DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE-NAMED PARTIES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF CALIFORNIA. NOTE: THE MARRIAGE CEREMONY MUST TAKE PLACE IN THE STATE OF CALIFORNIA. 27A. DATE OF MARRIAGE (MM/DD/YYYY) 06/11/2009 27B. CITY/TOWN OF MARRIAGE Santa Barbara 27C. COUNTY OF MARRIAGE Santa Barbara 27D. SIGNATURE OF PERSON SOLEMNIZING MARRIAGE <i>Richard B. Tobin</i> 27E. RELIGIOUS DENOMINATION (IF CLERGY) Nondenominational 27F. NAME OF PERSON SOLEMNIZING MARRIAGE (TYPE OR PRINT CLEARLY) Richard B. Tobin 27G. OFFICIAL TITLE Minister 27H. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE 213 Santa Anita Road, Santa Barbara, CA 93105					
NEW MIDDLE AND LAST NAME OF PERSON LISTED IN 1A-1D (IF ANY) FOR USE UPON SOLEMNIZATION OF THE MARRIAGE (SEE REVERSE FOR INFORMATION) 28A. FIRST - MUST BE SAME AS 1A ANN 28B. MIDDLE HOLDEN 28C. LAST SCOTT 28D. FIRST - MUST BE SAME AS 12A - 28E. MIDDLE - 28F. LAST -					
29A. NAME OF LOCAL REGISTRAR <i>James B. Becker</i> 29B. SIGNATURE OF CLERK OR DEPUTY CLERK <i>Denaine J. Jew</i> 29C. DATE ACCEPTED FOR REGISTRATION 06/15/2009					

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS

VS-117 (3/14/03)991

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF VENTURA

SS.

DATE ISSUED JUN 19 2009

000597285

This is a true and exact reproduction of the document officially registered and placed on file with the VENTURA COUNTY CLERK AND RECORDER.

James B. Becker ASSISTANT CLERK AND RECORDER

Philip J. Schmit
PHILIP J. SCHMIT
COUNTY CLERK AND RECORDER

This copy not valid unless prepared on engraved border displaying the date, seal and signature of County Clerk and Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 15, 2010

ATTN JENNIFER TALMADGE
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Notice of Change in Water Rights Ownership/37-8248

Dear Jennifer:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on behalf of Ann Holden Scott. Because the Snake River Basin Adjudication Court has not yet decreed this claim, no fee is due to process the owner change. I am herein returning your firm's check no. 37449 in the amount of \$25.00.

Thank you and should you have any questions please feel free to give me a call.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

RECEIVED

APR 13 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

April 13, 2010

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RE: Notice of Change in Water Rights Ownership / 37-8248

Dear Trish:

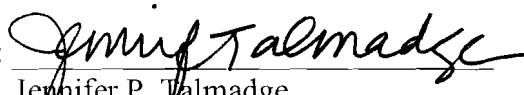
Enclosed please find the original and one copy of a Notice of Change in Water Right Ownership for the above-referenced water right. A series of deeds is attached ((1) transferring the property from John McCaw to Ann McCaw individually and then (2) from Ann McCaw individually to Ann McCaw, Trustee of the Ann S. McCaw Revocable Trust) as well as a copy of the owner's recent marriage license indicating her name change from "Ann S. McCaw" to "Ann Holden Scott". A check in the amount of \$25.00 for processing is also enclosed.

If the documents meet with your approval, please file accordingly and return the conformed copy in the enclosed self-addressed postage-paid envelope. Please let me know if you have any questions or need further information.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jennifer P. Talmadge
Assistant to James P. Speck

Enclosures