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FEB 27 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**WATER RESOURCES
APPLICATION**

WATER RESOURCES WEST AFRICA

Post Office address 3480 G.S. Richards Blvd., Ste 101 Carson City, NV 89703

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To group the existing water rights into a permissible place of use

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature</u> <u>of Use</u>	<u>Period of Use</u>
------------------------	-----------------	------------------------------	--------------------------------	----------------------

63-3182		2/19/1960	6.68 cfs / 1966.5	Irrigation	3/1	to	11/15
63-3308**	63-31854*	08/31/1962	0.15 cfs / 45	Irrigation	3/15	to	11/15
	63-31855*	08/31/1962	4.03 cfs/ 1177.2	Irrigation	3/15	to	11/15
63-3583**		2/17/1967	1.5 cfs / 472.5	Irrigation	3/15	to	11/15
63-7177		12/12/1968	4.7 cfs / 1570.5	Irrigation	3/1	to	10/31
63-7349**	63-31841*	07/07/1970	1.61 cfs / 757	Irrigation	3/1	to	10/31
	63-31842*	07/07/1970	0.05 cfs / 45	Irrigation	3/1	to	10/31
63-7903	63-31839*	12/13/1973	3.11 cfs/ 1474	Irrigation	3/15	to	11/15
63-7903	63-31840*	12/13/1973	0.02 cfs/ 45	Irrigation	3/15	to	11/15

**** When combined are limited to 5.84 cfs**

3. Source of water Ground water tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	23	6N	5W	PAYETTE	Well #1 in Figure 1
		NE	SE	23	6N	5W	PAYETTE	Well #6 in Figure 1
		SE	SW	23	6N	5W	PAYETTE	Well #3 in Figure 1
		NW	NW	24	6N	5W	PAYETTE	Well #4 in Figure 1
		SW	NE	23	6N	5W	PAYETTE	Well #5 in Figure 1
		SW	SE	23	6N	5W	PAYETTE	Well #2 in Figure 1

WITHDRAWN

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	5W	13											40						40
		14											40	40			40	40	160
		15																40	40
		22	40	40	40	40	40			40	40			40	40	40	40	40	480
		23	40	40	40	40	40	40	40	40	40	40		20	40	40	20		520
		24						40	40			20							100

Total acres 1340

PART 1**6. General Information:**

- a. Description of diversion system Six existing wells with piping able to move water from almost any well to any location on the property. A regulating pond receives water from 3 wells and provides a consistent supply to the relift pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change.
- d. Remarks: The diversion rate and annual volumes are based on the status of the water right licenses/SRBA claims prior to transfer 71619. This transfer seeks to create a 1340 acre permissible place of use for the authorized 1274 acres of irrigation.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of SRBA vs. _____

dated _____ in _____ county of _____

b. License No. **63-3182, 63-3308 (63-31855, 63-31854), 63-3583, 63-7177, 63-7349 (63-31841, 63-31842), 63-7903, (63-31839, 63-31840).**

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other NCAP – Change in Ownership

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

Amount _____
(cfs/ac-ft)Amount _____
(cfs/ac-ft)Amount _____
(cfs/ac-ft)**SEE ATTACHMENTS A THROUGH F**to _____
to _____
to _____

for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Dive

Local name for diversion

3. Lands irrigated or place of use:

Total acres _____

2. Point(s) of Diversion:

3. Lands irrigated or place of use:Total acres

PART 2 (63-31854)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-31855)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-3583)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-7177)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-31841)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-31842)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-31839)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 2 (63-31840)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Entire water right will be changed

Lot	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft) _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change:

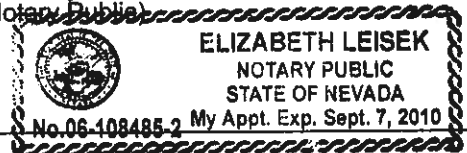
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dorothy A. Timian-Palmer (Signature of Applicant)
Dorothy A. Timian-Palmer

Subscribed and sworn before me this 22nd day of February, 20 08.

Elizabeth Leisek
(Notary Public)

My commission expires 9-7-2010

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by SB Date 2/27/08 Protest filed by _____

Prelim. Check by _____ Fee \$1017.00

Receipted by SB Date 2/27/08 W036178

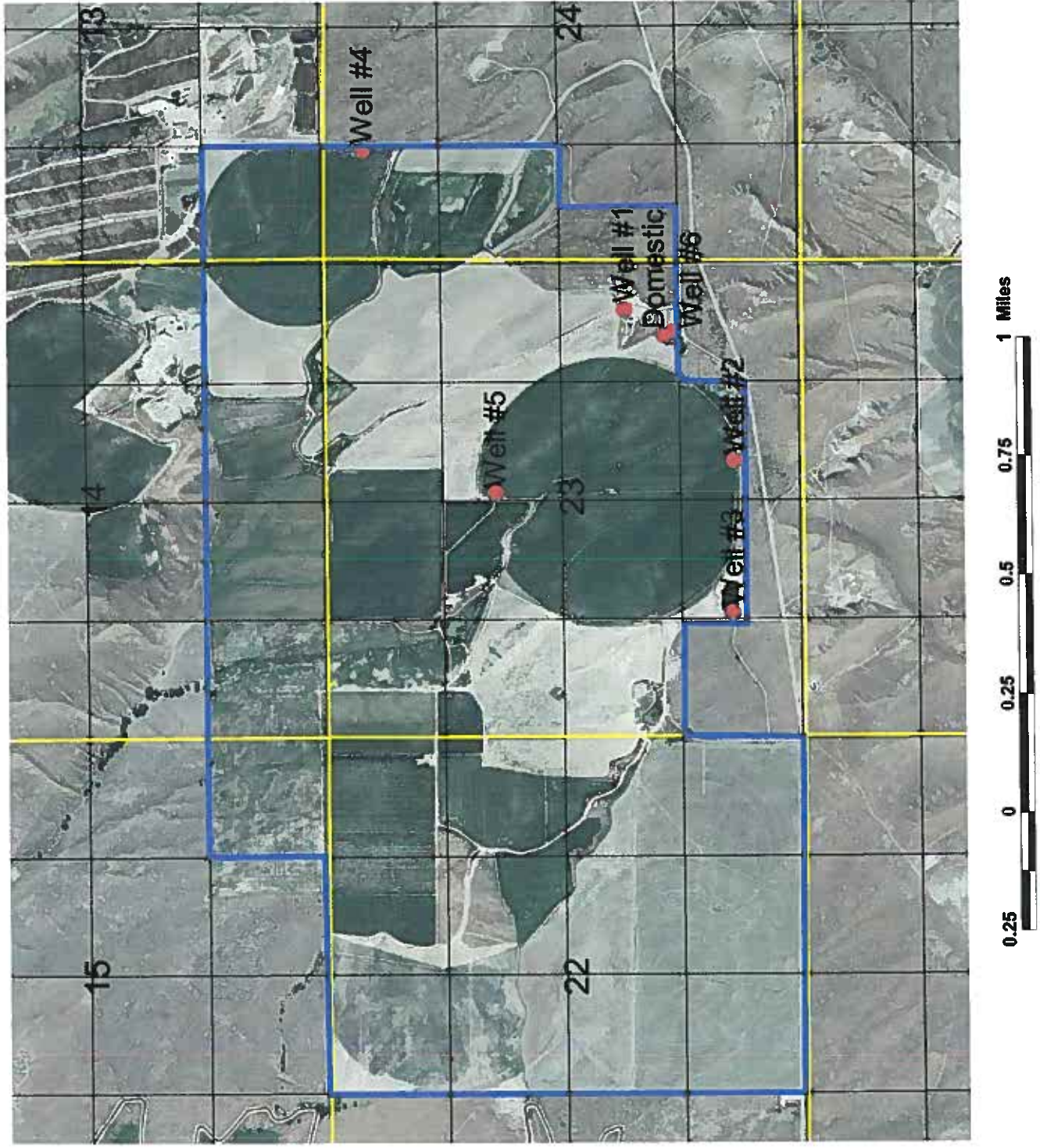
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

**Figure 1. Proposed Permissible Place of Use Map for Basin and Range Transfer
(T6N, R5W, Sections 22, 23, and 24, Payette County)
(Water Right Nos. 63-3182, -31854, -31855, -3583, -7177, -31841, -31842, -31839, -31840)**



Permissible Place of Use
Points of Diversion
Sections
QQ



Prepared by ERO Resources
3314 Grace St
Boise, ID 83703
(208) 373-7983
Aerial: 2006 NAIP



**APPLICATION FOR
REGISTRATION OF FOREIGN
LIMITED LIABILITY COMPANY**

(Instructions on back of application)

FILED EFFECTIVE

2007 JUL 16 AM 11:40

SECRETARY OF STATE
STATE OF IDAHO

- STATE OF IDAHO
1. The name of the limited liability company is:
- BASIN AND RANGE RESOURCE COMPANY, LLC
2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:
-
3. The jurisdiction under whose laws the limited liability company is organized is: NEVADA
and the date of its formation was: MARCH 21, 2007
4. The name and address of the registered agent in Idaho is:
- DANA HOFSTETTER, 608 WEST FRANKLIN STREET, BOISE, ID 83702
5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is:
- 3480 GS RICHARDS BOULEVARD, SUITE 101, CARSON CITY, NEVADA 89703
6. The address of the limited liability company's principal office, if other than the address in #5 above, is:
-
7. The address to which correspondence should be addressed is:
- 3480 GS RICHARDS BOULEVARD, SUITE 101, CARSON CITY, NEVADA 89703
8. Signature of a manager, if any, or a member
if there are no managers.

Signature

Dawid A. Maier

Typed Name

VIDLER WATER COMPANY, INC.,

Manager ☒ Member ☐

BY: DOROTHY A. TIMIAN-PALMER,
ITS: PRESIDENT

Secretary of State use only

5 **Redacted/2012**
g/capform/LLC form/step/one/for/cap/mis

Web Form

IDAHO SECRETARY OF STATE
07/16/2007 05:00
CR: 2383 CT: 215403 BH: 1065650
1 @ 100.00 = 100.00 REGFORGLLC # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

W64580

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **BASIN AND RANGE RESOURCE COMPANY, LLC**, as a limited liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since March 21, 2007, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on July 6, 2007.



[Signature]
ROSS MILLER
Secretary of State

Electronic Certificate
Certificate Number: C20070706-0399
You may verify this electronic certificate
online at <http://secretaryofstate.biz/>

COPY

2007 SEP 17 AM 10 56

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

RECEIVED

SEP 19 2007

☐ Point of diversion	☐ Place of use
☐ Period of use	☐ Nature of use
☐ Split of water right	☐ Change in ownership
☐ Other	

☐ IC § 42-219 license

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 14, 2007

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 14, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

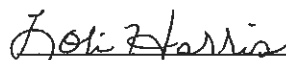
United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Basin and Range Resource Company LLC	☐ overnight mail
3480 G S Richards Blvd #101	☒ regular mail
Carson City NV 89703	☐ hand-delivered
	☐ facsimile

Jim D Scarrow	☐ overnight mail
3184 S 1900 E	☒ regular mail
Wendell ID 83355	☐ hand-delivered
	☐ facsimile

Dana Hofstetter	
Hofstetter Law Office LLC	☒ regular mail
608 W Franklin St	
Boise ID 83702	



Signature of person mailing this document

COPY

Water rights for ownership change Scarrow/Basin and Range Resource Company LLC

63-3182
63-3583
63-7177
63-7533
63-31839
63-31840
63-31841
63-31842
63-31854
63-31855

DISTRICT COURT - S.W.
TWIN FALLS CO., IDAHO
FILED
2001 SEP 17 AM 10 56

ATTACHMENT A
LICENSE NO. 63-3182 (G-28486)
SRBA CLAIM NO. 63-3182

THIS IS TO CERTIFY that PAT STOCKTON & DOROLENE OBENDORF-ASSIGNEE-RAY

Description and location of use:

State Reclamation Engineer.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03182
Date Received: 3/19/1990
Receipt No: 11011387
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY OBENDORF
Address: 24034 BATT CORNER ROAD
PARMA, ID

208-482-7937

83660

2. Date of Priority: FEB 19, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	23	NE	NW	NE		PAYETTE
		24	NW	NE	SE		PAYETTE
			NE	NW	NW		PAYETTE

5. Description of diverting works:
THREE WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.680		

7. Total Quantity Appropriated is:
6.680 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 357.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	13	SW	SW		IRR	24.0

Section Acres 24.0

A63-03182

Page 1

Date: 03/19/90

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	14	SE	SW		IRR	39.0
			SW	SE		IRR	36.0
			SE	SE		IRR	38.0
			Section Acres				113.0
		23	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SE		IRR	24.0
			NW	SE		IRR	13.0
			Section Acres				234.0
		24	NW	NW		IRR	38.0
			SW	NW		IRR	28.0
			Section Acres				66.0
			Total Acres				437.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3405, 63-3583, 63-7903

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28486

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Obendorf Date: 3-19-90
Date:

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of March 19 90 Bruce A. Allen
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/1/95

ATTACHMENT B
LICENSE NO. 63-3308 (split to 63-31854 and 63-31855)
SRBA CLAIM NO. 63-3308

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30671/63-3308 Priority August 31, 1962 Amount 4.18 cfs

THIS IS TO CERTIFY, that LENA M. STOCKTON
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 30671/63-3308 Issued pursuant to Application for Permit dated August 31, 1962,
and has submitted proof to the Department of Water Administration on September 11, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.18 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.18 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, Twp. 6 N, Rgo. 5 W, B. M.

in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,264.5 acre feet per year or _____
4.6 acre feet per acre.

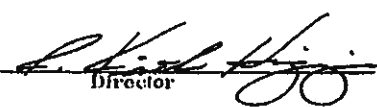
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	22				32									35	39	40	40	186
		23							38	20	37								95

Total number of acres irrigated 281

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
October, 19 73.


Director

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

APR 26 2004

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 63-3308

WATER RESOURCES
WESTERN REGION

Ident. Number: 63-3308
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RAY AND DOROLENE OBENDORF
24034 BATT CORNER ROAD
PARMA, IDAHO USA 83660

Phone: (208) 482-7397

2. Date of Priority: 08/31/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 OF	1/4 OF	1/4 Lot	County
06N	05W	23	SW	SE		Payette

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose
IRRIGATION

From	To	C.F.S.	(or) A.F.A
3/15	11/15	4.18	1,264.5

7. Total Quantity Appropriated is:
4.18 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
06N	05W	22				32									35	39	40	40	186
		23							38	20		37							95

Total number of acres irrigated 291

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-7349, 63-7903

14. Remarks:

15. Basis of Claim: License - IDWR Water Right Number 63-3308

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimants:

Ray Obendorf
Ray Obendorf

Date: 4-26-04

Dorolene Obendorf
Dorolene Obendorf

Date: 4/26/04

State of Idaho)

County of Canyon)

ss.

Subscribed and sworn (or affirmed) before me this 26th day of April, 2004.

Bradley T. McAvoy
Notary Public

BRADLEY T. MC AVOY
Notary Public
State of Idaho

Residing at Payette

My commission Expires 7-10-09

17. NOTICE OF APPEARANCE:

Notice is hereby given that I, DANA L. HOFSTETTER, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Dana Hofstetter

DANA L. HOFSTETTER

Hofstetter Law Office, LLC

Address: 608 West Franklin Street, Boise, Idaho 83702

Date: April 26, 2004

ATTACHMENT C
LICENSE NO. 63-3583
SRBA CLAIM NO. 63-3583

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33470/63-3583 Priority Feb. 17, 1967 Amount 1.50 cfs

THIS IS TO CERTIFY, that RAY OBENDORF
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 33470/63-3583 issued pursuant to Application for Permit dated February 17, 1967,
and has submitted proof to the Department of Water Administration on December 17, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.50 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.50 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SW 1/4 Sec. 23, Twp. 6 N, Rge. 5 W, B.M.
in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 472.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	23									40			20		40	5		105

Total number of acres irrigated 105

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03583
Date Received: 3/19/1990
Receipt No: W011387
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY OBENDORF
Address: 24034 BATT CORNER ROAD
PARMA, ID 83660
208-482-7937

2. Date of Priority: FEB 17, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	23	SW	NE	SE		PAYETTE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	23	NE	SW		IRR	40.0
			SE	SW		IRR	20.0
			NW	SE		IRR	40.0

A63-03583

Page 1

Date: 03/19/90

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	23	SW	SE		IRR	5.0

Section Acres	105.0
---------------	-------

Total Acres	105.0
-------------	-------

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7903,

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33470

16. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Obendorf Date: 3-19-90
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 19 day
of March 19 90 Bruce A. Schell
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 7/11/95

Page _____ of _____

Transfer No. _____

ATTACHMENT D
LICENSE NO. 63-7177
SRBA CLAIM NO. 63-7177

WATER RIGHT LICENSE

License of Water Right No. 63-7177 Priority Dec. 12, 1968 Amount 4.70 cfsTHIS IS TO CERTIFY, that RAY OBENDORF

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-7177 issued pursuant to Application for Permit dated December 12, 1968 and has submitted proof to the Department of Water Resources on December 13, 1973 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.70 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>4.70</u> cfs and	<u>1,570.5 acre feet</u>
	from _____ to _____	at _____ cfs and	<u>or 4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.70 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,570.5 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 of Sec. 23, Twp. 6 N, Rge. 5 W, B. M. in the County of Payette.

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	15																39	39
		22	40	39	35		39			39	39			39					270
		23						40											40

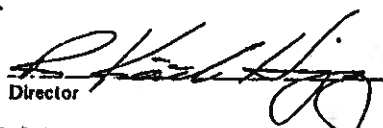
Total number of acres irrigated 349

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of December, 19 76.



Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07177
Date Received: 3/19/1990
Receipt No: W011387
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY OBENDORF
Address: 24034 BATT ROAD
PARMA, ID

208-482-7937

83660

2. Date of Priority: DEC 12, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	05W	23	NW	SE	NW
			NW	SE	SW
			NW	SW	SE
					PAYETTE
					PAYETTE
					PAYETTE

5. Description of diverting works:
THREE WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	4.700		

7. Total Quantity Appropriated is:
4.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1221.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	15	SE	SE	IRR	39.0

Section Acres 39.0

A63-07177

Page 1

Date: 03/19/90

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	22	NE		NE		IRR	40.0
			NW		NE		IRR	39.0
			SW		NE		IRR	35.0
			NE		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	270.0
		23	NW		NW		IRR	40.0
							Section Acres	40.0
							Total Acres	349.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7903

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Cleverly Date: 3-19-90
Date:

State of Idaho

County of Ad

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

19 day

of March

19 90

Bruce A. Schuch
Notary Public

Seal

Residing at Boss Idaho

My Commission Expires 4/1/95

ATTACHMENT E
LICENSE NO. 63-7349 (split to 63-31841 and 63-31842)
SRBA CLAIM NO. 63-7349

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7349 Priority July 7, 1970 Amount 1.66 cfs

THIS IS TO CERTIFY, that RAY OBENDORF
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7349 issued pursuant to Application for Permit dated July 7, 1970
and has submitted proof to the Department of Water Resources on December 13, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.84 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>1.66</u> cfs and	<u>802 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>*4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than ** 1.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
802 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 of Sec. 23,
Twp. 6 N, Rge. 5 W, B. M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	22				40									40	40	40	40	200
		23						40	40		30								110

Total number of acres irrigated 310

- * Subject to the condition that the maximum volume per year shall not exceed 4.5 acre feet per acre when combined with License No. 63-3308.
- ** Subject to the condition that the maximum rate of diversion shall not exceed 5.84 cfs when combined with Licenses No. 63-3308 and 63-3583.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
December, 19 76.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07349
Date Received: 3/19/1990
Receipt No: W011307
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY OBENDORF
Address: 24034 BATT CORNER ROAD
PARMA, ID 83660 208-482-7937

2. Date of Priority: JUL 07, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	23	NW	SE	NW		PAYETTE
			NW	SE	SW		PAYETTE
			NW	SW	SE		PAYETTE

5. Description of diverting works:
THREE WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	22	SE	NE		IRR	40.0

A63-07349

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Date: 03/19/90

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	22	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	200.0
		23	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	30.0
						Section Acres	110.0
						Total Acres	310.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3308 & 63-3583.

14. Remarks:

SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL NOT EXCEED 4.5 AF/A WHEN COMBINED WITH LIC. 63-3308.
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 5.84 CFS WHEN COMBINED WITH LIC. 63-3308 & 63-3583.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Blundell Date: 3-19-90
_____ Date: _____

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of

19

day

Thomas A. Smith
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 7/1/95

ATTACHMENT F
LICENSE NO. 63-7903 (split to (63-31839 and 63-31840)
SRBA CLAIM NO. 63-7903

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7903 Priority Dec. 13, 1973 Amount 3.13 cfs

THIS IS TO CERTIFY, that RAY OBENDORF
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7903 issued pursuant to Application for Permit dated December 13, 1973,
and has submitted proof to the Department of Water Resources on November 26, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.13 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>3.13</u> cfs and	<u>1,519 acre feet or</u> <u>* 4.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,519 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 of Sec. 23,
Twp. 6 N, Rge. 5 W, B. M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	13											40	39			36	38	40
		14											40	39					153
		15															39		39
		22	40	39	36	40	39			39	39			39	40	40	40	40	470
		23	39	39	39	40	40	40	40	40	37			20	30	40	20		604
		24						38	30										68

Total number of acres irrigated 1,274

* Subject to the condition that the maximum volume per year shall not exceed
4.5 acre feet per acre when combined with Licenses No. 63-3182, 63-3308,
63-3583, 63-7177 and 63-7349.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
December, 19 76.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07903
Date Received: 3/19/1990
Receipt No: 110/1387
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY OBENDORF
Address: 24034 BATT CORNER ROAD
PARMA, ID

208-482-7937

83660

2. Date of Priority: DEC 13, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	23	NW	SW	NE		PAYETTE
			NW	SE	SW	✓	PAYETTE
			SW	NE	SE		PAYETTE
		24	NW	SW	SE		PAYETTE
			NE	NW	NW		PAYETTE
			NW	NW	SW	✓	PAYETTE

5. Description of diverting works:
SIX WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.130		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 4459.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A63-07903

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Date: 03/19/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
06N	05W	13	SW	SW		IRR	40.0
						Section Acres	40.0
		14	SW	SW		IRR	40.0
			SE	SW		IRR	39.0
			SW	SE		IRR	36.0
			SE	SE		IRR	38.0
						Section Acres	153.0
		15	SE	SE		IRR	39.0
						Section Acres	39.0
		22	NE	NE		IRR	40.0
			NW	NE		IRR	39.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			NE	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	470.0
		23	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SE	SW		IRR	20.0
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
						Section Acres	504.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	24	NW	NW		IRR	38.0
			SW	NW		IRR	30.0
Section Acres							68.0
Total Acres							1274.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIC. 63-3182, 63-3308, 63-3583, 63-7177 & 63-7349.

14. Remarks:

SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL NOT EXCEED 4.5 AFA WHEN COMBINED WITH LICENSE NO. 63-3182, 63-3308, 63-3583, 63-7177 & 63-7349.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Kay Chendorf Date: 1-3-19-9
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of March 19 90 Wm. H. [Signature]

Notary Public

Seal

Residing at

My Commission Expires

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Page _____ of _____

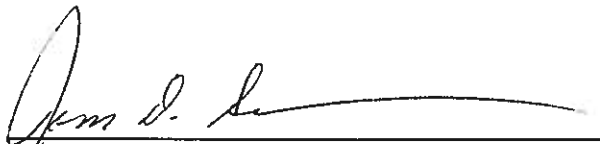
Transfer No. _____

ATTACHMENT G
Mortgage Holder's Letter of Agreement

STATEMENT OF JIM D. SCARROW
REGARDING BASIN AND RANGE RESOURCE COMPANY LLC'S
APPLICATION FOR TRANSFER

I, Jim D. Scarrow, have a first lien on a portion of the real property associated with the Basin and Range Resource Company LLC Application for Transfer concerning Water Right Nos. 63-3182, 63-3308 (split as 63-31854 and 63-31855), 63-3583, 63-7177, 63-7349 (split as 63-31841 and 63-31842) and 63-7903 (split as 63-31839 and 63-31840). I have reviewed the Application for Transfer and I consent to the proposed changes creating a permissible place of use.

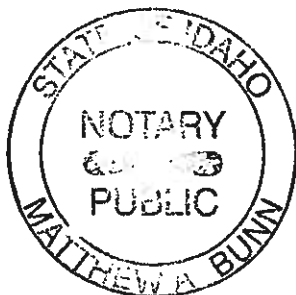
DATED this 25 day of JAN., 2008.


Jim D. Scarrow

STATE OF IDAHO,)
) ss.
County of Gooding)

On this 25 day of JANUARY, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jim D. Scarrow, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: Wendell Id
Commission expires: 1-2-2010