

RECEIVED

MAR 25 2010

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 65-3099					
PD 65-22859					
PD 65-22860					

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

WESTERN RANCH EQUITIES, LLC
10 DIETZEL MILL RD
YORK, PA 17404

- New Owner/Claimant(s)

Wild Turkey Ranch LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2074 Ribier St

City, State and ZIP Code

Meridian, Idaho - 83646

New Telephone Number

(208) 888-7382

Email:

Call 208-870-1509

SUPPORT DATA

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

T. T. Gil
 Pres. of Wild Turkey Ranch LLC
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB Date 3.25.10
 Received by SB Date 3.25.10
 Processed by _____ AJ Date _____

Receipt Amt. 75.00
 Receipt No. W038211
 WR [Signature] Date 4.2.10

Instrument # 276182

EMMETT, GEM, IDAHO

2-24-2010 03:41:44 No. of Pages: 3

Recorded for : ALLIANCE TITLE & ESCROW

SHELLY GANNON

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

Diane Wright

WARRANTY DEED

Order No.: AT-4051010610

FOR VALUE RECEIVED

Western Ranch Equities, LLC,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tim T. Gibson, a married man as his sole and separate property,

whose current address is

2074 Ribier Street, Meridian, Idaho, 83646,

the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

TRACT I

TOWNSHIP 9 North, Range 1 East, B.M., Gem County, Idaho

**Section 3: The SE ¼ of the NW ¼; the SW ¼ of the NE ¼; SW ¼; NW ¼ of the SE ¼;
S ½ of the SE ¼; and SW ¼ of the NW ¼; and Lots 2, 3 and 4**

Section 4: Lots 1, 2 and 3 and the SE ¼ of the NW ¼; SW ¼ of the NE ¼; and SE ¼

Section 8: The SE ¼; SE ¼ of the NE ¼

**Section 9: The N ½ of the SW ¼; Lots 1, 2, 3 and 4; SE ¼ of the NW ¼; SW ¼ of the
NE ¼; NW ¼ of the SE ¼; NW ¼ of the NE ¼**

**Section 10: The N ½ of the N ½; S ½ of the NW ¼; SW ¼ of the NE ¼; W ½ of the
SE ¼; E ½ of the SW ¼; SW ¼ of the SW ¼**

Section 11: The NW ¼ of the NW ¼

Section 15: The NW ¼; and W ½ of the NE ¼

Section 17: The N ½ of the NE ¼

**Section 2: A tract of land in the SW ¼ of the SW ¼ of Section 2, Township 9 North, Range 1 East,
B.M., Gem County, Idaho, described as follows:**

**BEGINNING at the Southeast corner of the SW ¼ of the SW ¼ of said Section 2; thence
North on quarter quarter line 795 feet; thence**

South 32°00' West 940 feet to the South line of the said SW ¼ of the SW ¼ of said Section 2; thence East on the Section line 500 feet to said REAL POINT OF BEGINNING.

EXCEPTING the following described tract in Sections 2 and 11, Township 9 North, Range 1 East, B.M., Gem County, Idaho:

BEGINNING at the Southeast corner of the NW ¼ of the NW ¼ of Section 11, T. 9 N., R. 1 E., B.M.; thence

North on quarter quarter line 2025 feet to a point 705 feet North of the Southeast corner of the SW ¼ of the SW ¼ of Section 2, T. 9 N., R. 1 E., B.M.; thence

South 32°00' West 440 feet, to a point 231 feet West of the East line of the SW ¼ of the SW ¼ of said Section 2; thence

South parallel to the East line of said SW ¼ of the SW ¼ of Section 2, and the NW ¼ of the NW ¼ of said Section 11, 1645 feet, to the South line of the said NW ¼ of the NW ¼ of said Section 11; thence East along the quarter quarter line 231 feet to said REAL POINT OF BEGINNING.

Section 2: A tract of land in the SE ¼ of the SW ¼, Township 9 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

BEGINNING at the Northwest corner of the SE ¼ of the SW ¼ of Section 2, T. 9 N., R. 1 E., B.M.; thence

South on the quarter quarter line 616 feet; thence

North 66°00' East 1445 feet to the East line of the said SE ¼ of the SW ¼; thence

North on the quarter quarter line 25 feet to the Northeast corner of the said SE ¼ of the SW ¼; thence

West along the quarter quarter line 1320 feet, more or less, to the said REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described portion thereof:

COMMENCING at the Northwest corner of the said SE ¼ of the SW ¼ of said Section 2; thence

South on the quarter quarter line 554 feet; thence

North 66°00' East 1360 feet to the North line of the said SE ¼ of the SW ¼; thence

West on the quarter quarter line 1242 feet, more or less, to said REAL POINT OF BEGINNING.

TRACT II

An easement from the West corner of Jackknife Road, which point is the terminus of Jackknife Road, over and across the SW ¼ of Section 2, Township 9 North, Range 1 East, B.M., Gem County, Idaho, in a Southwesterly direction terminating at approximately the mid-point of the North boundary of the SE ¼ of the NE ¼ of Section 10, T. 9 N., R. 1 E., B.M., Gem County, Idaho.

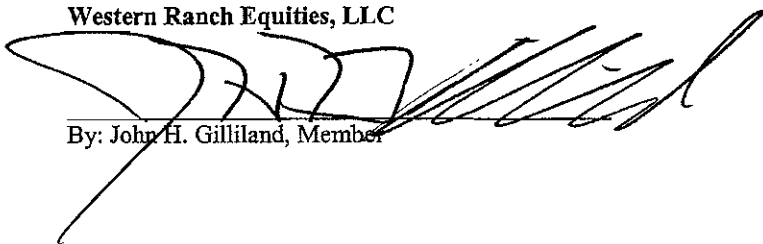
An easement 20 feet in width, 10 feet on each side of the centerline of the existing lane which proceeds across the SE ¼ of the NE ¼ of Section 10, Township 9 North, Range 1 East, B.M., Gem County, Idaho. The easement commences at a point approximately midway on the North boundary of the SE ¼ of the NE ¼ of Section 10 and proceeds generally Southerly and then Westerly exiting the West boundary of the SE ¼ of the NE ¼ of Section 10, approximately 100 feet North of the Southwest corner of the SE ¼ of the NE ¼ of Section 10, T. 9 N., R. 1 E., B.M., Gem County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2010

Western Ranch Equities, LLC

By:  John H. Gilliland, Member

State of Pennsylvania }
County of York } ss.

On this 23rd day of February 2010, before me, a Notary Public in and for said state, personally appeared John H. Gilliland, known or identified to me to be the Member in the Limited Liability Company known as Western Ranch Equities, LLC, who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Pennsylvania
Residing at:
Commission Expires:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Diane P. Myers, Notary Public
Manchester Twp., York County
My Commission Expires May 30, 2012
Member, Pennsylvania Association of Notaries

COPY

Tim T. Gibson

WARRANTY DEED

Order No.: AT-4051010610

FOR VALUE RECEIVED

Western Ranch Equities, LLC,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

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Section 3: The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; SW $\frac{1}{4}$; NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; S $\frac{1}{2}$ of the SE $\frac{1}{4}$; and SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; and Lots 2, 3 and 4

Section 4: Lots 1, 2 and 3 and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and SE $\frac{1}{4}$

Section 8: The SE $\frac{1}{4}$; SE $\frac{1}{4}$ of the NE $\frac{1}{4}$

Section 9: The N $\frac{1}{2}$ of the SW $\frac{1}{4}$; Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; NW $\frac{1}{4}$ of the NE $\frac{1}{4}$

Section 10: The N $\frac{1}{2}$ of the N $\frac{1}{2}$; S $\frac{1}{2}$ of the NW $\frac{1}{4}$; SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; W $\frac{1}{2}$ of the SE $\frac{1}{4}$; E $\frac{1}{2}$ of the SW $\frac{1}{4}$; SW $\frac{1}{4}$ of the SW $\frac{1}{4}$

Section 11: The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$

Section 15: The NW $\frac{1}{4}$; and W $\frac{1}{2}$ of the NE $\frac{1}{4}$

Section 17: The N $\frac{1}{2}$ of the NE $\frac{1}{4}$

Section 2: A tract of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 9 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

BEGINNING at the Southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence North on quarter quarter line 795 feet; thence

South 32°00' West 940 feet to the South line of the said SW ¼ of the SW ¼ of said Section 2; thence East on the Section line 500 feet to said REAL POINT OF BEGINNING.

EXCEPTING the following described tract in Sections 2 and 11, Township 9 North, Range 1 East, B.M., Gem County, Idaho:

BEGINNING at the Southeast corner of the NW ¼ of the NW ¼ of Section 11, T. 9 N., R. 1 E., B.M.; thence

North on quarter quarter line 2025 feet to a point 705 feet North of the Southeast corner of the SW ¼ of the SW ¼ of Section 2, T. 9 N., R. 1 E., B.M.; thence

South 32°00' West 440 feet, to a point 231 feet West of the East line of the SW ¼ of the SW ¼ of said Section 2; thence

South parallel to the East line of said SW ¼ of the SW ¼ of Section 2, and the NW ¼ of the NW ¼ of said Section 11, 1645 feet, to the South line of the said NW ¼ of the NW ¼ of said Section 11; thence East along the quarter quarter line 231 feet to said REAL POINT OF BEGINNING.

Section 2: A tract of land in the SE ¼ of the SW ¼, Township 9 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

BEGINNING at the Northwest corner of the SE ¼ of the SW ¼ of Section 2, T. 9 N., R. 1 E., B.M.; thence

South on the quarter quarter line 616 feet; thence

North 66°00' East 1445 feet to the East line of the said SE ¼ of the SW ¼; thence

North on the quarter quarter line 25 feet to the Northeast corner of the said SE ¼ of the SW ¼; thence

West along the quarter quarter line 1320 feet, more or less, to the said REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described portion thereof:

COMMENCING at the Northwest corner of the said SE ¼ of the SW ¼ of said Section 2; thence South on the quarter quarter line 554 feet; thence

North 66°00' East 1360 feet to the North line of the said SE ¼ of the SW ¼; thence

West on the quarter quarter line 1242 feet, more or less, to said REAL POINT OF BEGINNING.

TRACT II

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An easement 20 feet in width, 10 feet on each side of the centerline of the existing lane which proceeds across the SE ¼ of the NE ¼ of Section 10, Township 9 North, Range 1 East, B.M., Gem County, Idaho. The easement commences at a point approximately midway on the North boundary of the SE ¼ of the NE ¼ of Section 10 and proceeds generally Southerly and then Westerly exiting the West boundary of the SE ¼ of the NE ¼ of Section 10, approximately 100 feet North of the Southwest corner of the SE ¼ of the NE ¼ of Section 10, T. 9 N., R. 1 E., B.M., Gem County, Idaho.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

COPY



ALLIANCE

TITLE & ESCROW CORP.

1312 S. Washington Avenue, Suite F, Emmett, ID, 83617, (208) 365-4486, FAX (208) 365-4541

Addendum to Escrow Closing Instructions

To: **Alliance Title & Escrow Corp.**

Escrow No. 4051010610

Date: February 23, 2010

The undersigned buyer and seller hereby understand, acknowledge and accept that any irrigation, ditch and/or water rights, *other than those disclosed on the Escrow Closing Instructions and HUD-1 Settlement Statement(s)/closing statement(s) signed herewith*, shall be handled by the parties outside the close of this escrow. The undersigned agree that it is the responsibility of the parties herein to inform Alliance Title & Escrow Corp. (ATEC) of any irrigation, ditch and/or water rights to be transferred in connection with the purchase and sale of the subject property in the above referenced escrow. Further, the undersigned buyer and seller are aware and understand that ATEC transfers irrigation, ditch and/or water rights as a courtesy only and makes no representation as to the acreage or inches of water being sold or transferred in this transaction. ATEC is hereby released and relieved of any and all liability and/or responsibility in connection with this matter.

Tim T. Gibson

Western Ranch Equities, LLC

By: John H. Gilliland, Member



1312 S. Washington Avenue, Suite F, Emmett, ID, 83617, (208) 365-4486, FAX (208) 365-4541

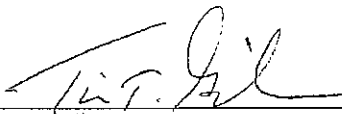
Addendum to Escrow Closing Instructions

To: Alliance Title & Escrow Corp.

Escrow No. 4051010610

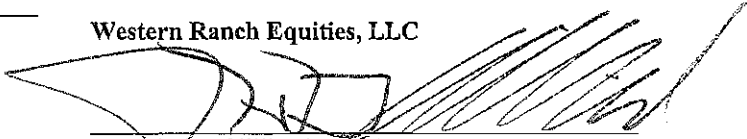
Date: February 23, 2010

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Tim T. Gibson

Western Ranch Equities, LLC



By: John H. Gilliland, Member

wild turkey Ranch LLC
~~Cloverdale Funeral Home~~

1200 N. Cloverdale Road
Boise, Idaho 83713
208-375-2212
FAX COVER SHEET

FROM: Tim Gibson

CLOVERDALE FUNERAL HOME

FAX #: 322-2754

TO: Jean Hersley

FAX #: 334-2348

PAGES: _____ including cover page

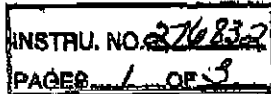
COMMENTS:

Jean, I made The change out of my
NAME to my LLC.
If you Need Anything else. Give me a call

If you should receive this fax in error or wish to acknowledge receipt of this fax please call 208-375-2212. All information in this fax is confidential information and not for public knowledge.

Faxed on
Date: ____/____/____
Time: ____ am ____ pm
By: _____

Tim Gibson
870-1509



Instrument # 276832

EMMETT, GEM, IDAHO

4-13-2010 01:52:56 No. of Pages: 3

Recorded for: TIMOTHY GIBSON

SHELLY GANNON

Ex-Officio Recorder Deputy Fee: 9.00

Index to: DEED

DEED

THIS DEED, made by Timothy T. Gibson, a married man dealing with his sole and separate property, Grantor, to Wild Turkey, LLC, an Idaho Limited Liability Company, Grantee, whose current address is 2074 Ribier, Meridian, Idaho 83646;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Gem County, Idaho:

TRACT I

TOWNSHIP 9 North, Range 1 East, B.M., Gem County, Idaho

Section 3: The SE ¼ of the NW ¼; the SW ¼ of the NE ¼; SW ¼; NW ¼ of the SE ¼; S ½ of the SE ¼; and SW ¼ of the NW ¼; and Lots 2, 3 and 4

Section 4: Lots 1, 2 and 3 and the SE ¼ of the NW ¼; SW ¼ of the NE ¼; and SE ¼

Section 8: The SE ¼; SE ¼ of the NE ¼

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Section 10: The N ½ of the N ½; S ½ of the NW ¼; SW ¼ of the NE ¼; W ½ of the SE ¼; E ½ of the SW ¼; SW ¼ of the SW ¼

Section 11: The NW ¼ of the NW ¼

Section 15: The NW ¼; and W ½ of the NE ¼

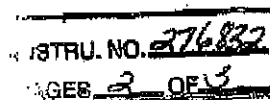
Section 17: The N ½ of the NE ¼

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DEED - 1



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EXCEPTING THEREFROM the following described portion thereof:

COMMENCING at the Northwest corner of the said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence South on the quarter quarter line 554 feet; thence North $66^{\circ}00'$ East 1360 feet to the North line of the said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence West on the quarter quarter line 1242 feet, more or less, to said REAL POINT OF BEGINNING.

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An easement 20 feet in width, 10 feet on each side of the centerline of the existing lane which proceeds across the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 9 North, Range 1 East, B.M., Gem County, Idaho. The easement commences at a point approximately midway on the North boundary of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10 and proceeds

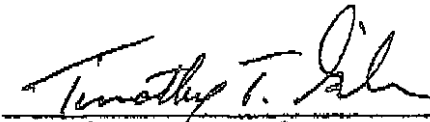
INSTRUMENT NO. 276852
PAGES 3 OF 3

generally Southerly and then Westerly exiting the West boundary of the SE ¼ of the NE ¼ of Section 10, approximately 100 feet North of the Southwest corner of the SE ¼ of the NE ¼ of Section 10, T. 9 N., R. 1 E., B.M., Gem County, Idaho.

with all appurtenances.

Subject to all easements, restrictions and covenants of record.

EXECUTED this 13 day of April, 2010.


Timothy T. Gibson, Grantor

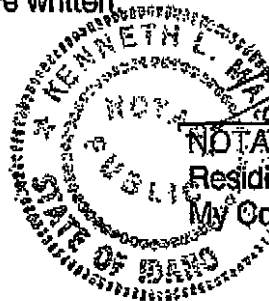
STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 13th day of April, 2010, before me, the undersigned, a notary public in and for said state, personally appeared, Timothy T. Gibson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Kenneth L. Maller
NOTARY PUBLIC
Residing at: Meridian Idaho
My Commission Expires: 8-16-2012