

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 29 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-16363	36-16836 36-16837	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Orval E. Vader & Bonnie N. Vader
2748 Ritchie Road, Hagerman ID 83332

4. New Owner/Claimant(s) Ronnie Smith & Sharlene Smith
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 1046 East 2900 South
 City, State and ZIP Code Hagerman ID 83332
 New Telephone Number () 208-837-4790

5. Date you acquired the property 12-18-2009

SUPPORT DATA

IN FILE # 36-16363

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-16363</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.013 retaining</u>	<u>1 acre porportional share of water right</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronnie Smith
Shudene Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12-29-09 Fee \$100
 Receipted by [Signature] Date 12/30/09 Receipt No. 5031212
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY
Twin Falls Title and Escrow

AND WHEN RECORDED MAIL TO:
Twin Falls Title and Escrow
905 Shoshone St. N /P.O. Box 488
Twin Falls, ID 83303

Instrument # 232861
GOODING COUNTY, GOODING, IDAHO
12-21-2009 11:36:13 No. of Pages: 3
Recorded for: GOODING TITLE & ESCROW COMPANY
DENISE GILL Fee: \$9.00
Ex-Officio Recorder Deputy: DAL
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **322324TT (lw)**

Date: **December 17, 2009**

For Value Received, **Orval E. Vader and Bonnie N. Vader, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ronnie Smith and Sharlene Smith, husband and wife**, hereinafter called the Grantee, whose current address is **2748 Ritchie Road, Hagerman, ID 83332**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Twin Falls Title and Escrow

AND WHEN RECORDED MAIL TO:
Twin Falls Title and Escrow
905 Shoshone St. N /P.O. Box 488
Twin Falls, ID 83303

Recorded Electronically	
ID	<u>232861</u>
County	<u>Gooding</u>
Date	<u>12/21/09</u> Time <u>11:36 am</u>
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

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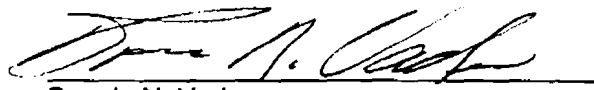
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/17/2009

Warranty Deed
- continued

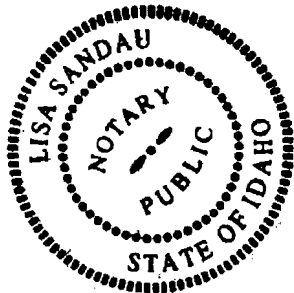
File No.: 322324TT (lw)

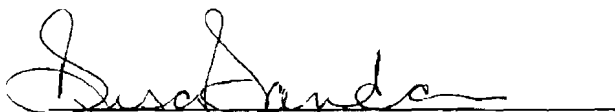

Orval E. Vader


Bonnie N. Vader

STATE OF Idaho)
SS.
COUNTY OF Gooding)

On this **Eighteenth day of December, 2009**, before me, a Notary Public in and for said State, personally appeared **Orval E. Vader and Bonnie N. Vader**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Wendell Idaho
My Commission Expires: September 21, 2015

Date: 12/17/2009

Warranty Deed
- continued

File No.: 322324TT (lw)

EXHIBIT A

Parcel 1:

Township 7 South, Range 14, East of the Boise Meridian Gooding County, Idaho

Section 20: SW1/4NW1/4 EXCEPT a parcel described as follows:

Commencing at the West Quarter corner of said section;

Thence North 89°50'10" East along the South boundary of the SW1/4NW1/4 of Section 20, 330.00 feet;

Thence North 0°4'16" West parallel to the West boundary of the SW1/4NW1/4 of Section 20, 330.00 feet;

Thence South 89°50'10" West parallel to the South boundary of the SW1/4NW1/4 of Section 20 for 330 feet;

Thence South 0°4'16" East along the West boundary of the SW1/4NW1/4 of Section 20 for 330 feet to the True Point of Beginning.

Parcel 2:

Township 7 South, Range 14, East of the Boise Meridian Gooding County, Idaho

Section 20: W2W2SE1/4NW1/4