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APR 14 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
43-10503					
43-13208					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>Stan & Jeanette Lloyd Living Trust</u>
4.	New Owner/Claimant(s)	<u>Peter J. & Sylvia Grush</u> Name Connector (Check one): [] and, [] or, [] and/or
	New Mailing Address	<u>2025 S. Hwy 81</u>
	City, State and ZIP Code	<u>Malta, ID 83342</u>
	New Telephone Number	() _____ Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Peter J. Grush
[Signature]

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*

Date 4-14-2010

Received by *[Signature]*

Date 4-15-2010

Processed by _____ AJ

Date _____

Receipt Amt. \$50

Receipt No. SW 31377

WR _____ Date _____

WARRANTY DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW #47314
1:21:32 pm 04-07-2010
2010-001693
NO. PAGES: 3 FEE: \$9.00
DEE YEAMAN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

F. STANLEY LLOYD and JEANETTE LLOYD, Trustees under THE STAN and JEANETTE LLOYD LIVING TRUST DTD August 28, 1995

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PETER J. GRUSH and SYLVIA GRUSH, Husband and Wife as community property with right of survivorship

Address: 2025 S. HWY 81, MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right no. 43-10503 and water right no. 43-13208.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2010 and subsequent years, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

Agreement For Purchase Of Power between Raft River Rural Electric Cooperative, Inc., Seller and Lloyd and Darrington, Consumer, dated September 27, 1967 and recorded October 4, 1967 as Instrument No. 37041 on Film No. 52, records of Cassia County, Idaho, covering the W½ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Reservations contained in U. S. Patent to Wells Hepworth, dated June 23, 1972 and recorded May 21, 1976 as Instrument No. 90819 on Film No. 101, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Ralph William Wallin Jr. and Diane Wallin, Consumer, dated June 1, 2000 and recorded June 7, 2000 as Instrument No. 269592, records of Cassia County, Idaho, covering the NW¼ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Peter Grush and Sylvia Grush, Consumer, dated January 19, 2001 and recorded February 6, 2001 as Instrument No. 273169, records of Cassia County, Idaho, covering the NW¼NW¼ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Peter Grush and Sylvia Grush, Consumer, dated July 12, 2001 and recorded July 18, 2001 as Instrument No. 276159, records of Cassia County, Idaho, covering the NW¼NW¼ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Peter Grush and Sylvia Grush, Consumer, dated July 12, 2001 and recorded July 18, 2001 as Instrument No. 276160, records of Cassia County, Idaho, covering the NW¼NW¼ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

Effect of Resolution of Cassia County Idaho Board of Commissioners Resolution No. 2008-04-1, dated March 20, 2008 and recorded April 18, 2008 as Instrument No. 2008-002490, records of Cassia County, Idaho, wherein Notice is given of the intention to create a Confined Animal Feeding Operation.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and P/S Dairy, Consumer, dated May 27, 2008 and recorded June 23, 2008 as Instrument No. 2008-003725, records of Cassia County, Idaho, covering the NW¼NW¼ of Section 18, Township 14 South, Range 27 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 31, 2010

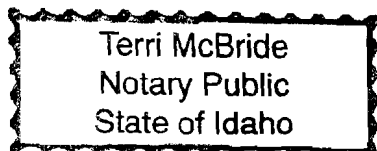
THE STAN AND JEANETTE LLOYD LIVING TRUST

BY: F. Stanley Lloyd
F. STANLEY LLOYD, Trustee

BY: Jeanette Lloyd
JEANETTE LLOYD, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of April, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared F. STANLEY LLOYD and JEANETTE LLOYD, known or identified to me to be the person whose name is subscribed to the within instrument as Trustees of the Stan and Jeanette Lloyd Living Trust, and acknowledged to me that they executed the same as such Trustees.



[Signature]
Notary Public
Residing at: Rupert
My Commission expires: 2-5-14

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lots 1, 2, 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the East right-of-way of Highway 81 formerly U.S. Highway 30.

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Part of the W $\frac{1}{2}$, more particularly described as follows:

Beginning at the SW corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 38°05'19" East for a distance of 181.38 feet to the Point of Beginning;
Thence North 19°04'47" West for a distance of 80.00 feet;
Thence North 70°55'13" East for a distance of 369.06 feet to the west right of way of State Highway 81;
Thence South 12°18'06" East along said highway right of way for a distance of 80.56 feet;
Thence South 70°55'13" West for a distance of 359.55 feet to the Point of Beginning.