

76379

Ident. No. 95-12172

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

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MAR 15 2010

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1. Name of applicant(s) Jim and Nancy Cox Phone 604-880-6735
Name connector (check one): ☒ and ☐ or ☐ and/or

Mailing address: PO Box D-53 City Bowen Island
State British Columbia Zip V0N 1G0 Email: nancyannecox@shaw.ca

2. Source of water supply Lake Coeur D'Alene which is a tributary of Spokane River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
49N	04W	23	~~1150~~		NE	NW	Kootenay County	Lake Coeur D'Alene	Del Cardo Bay

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Pump + pipes in late

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. 1 household - 2 bathrooms, 1200 sq. ft. cabin, 1 kitchen

e. Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	23					D												D

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This water will not be used for irrigation.

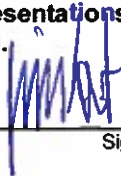
11. a. Who owns the property at the point of diversion? Jim and Nancy Cox
- b. Who owns the land to be irrigated or place of use? Jim and Nancy Cox
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We are proposing to pump water from the lake to use for non-potable purposes (washrooms, kitchen, laundry). Potable water will be brought in in containers for drinking.

PIN# 04480009001A

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

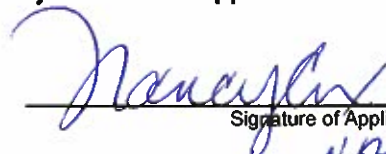
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Jim Cox

Print Name (and title, if applicable)



Signature of Applicant

NANCY COX

Print Name (and title, if applicable)

For Department Use:

Received by db Date 3/15/10 Time _____ Preliminary check by _____

Fee \$ 100.00 Received by db Receipt No. N023805 Date 3/15/10

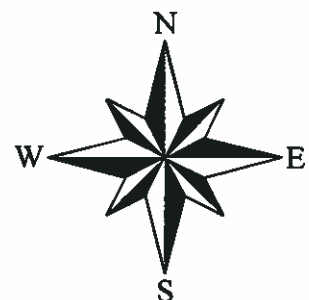
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0 55 110 220 330 440 Feet

Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots



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SECREGATION REVISIONS

The revision dates below represent the file save dates. The archive dates for these revisions are posted within the ARCHIVE REVISIONS box in the opening title block.

12/08/98 - 3d
0-4480-004-001-0 and 0-4480-004-001-1
Pt of 1/4 Sec. 23 Twp. 49 N. R. 4 W. B.M. 7
combined w/ 0-4480-004-001-2 (735)
12/30/98 - 3d
Pt of 0-4480-004-001-4 combined w/ 0-4480-004-001-5 (735)
combined w/ 0-4480-004-001-6 (735)
07/11/00 - 3d
0-4480-004-001-4 resubmitted as the 0-4480-004-001-5 (735)
07/27/00 - 3d
0-4480-004-001-4 resubmitted as the 0-4480-004-001-5 (735)
07/27/00 - 3d
0-4480-004-001-4 resubmitted as the 0-4480-004-001-5 (735)
07/27/00 - 3d
0-4480-004-001-4 resubmitted as the 0-4480-004-001-5 (735)
07/27/00 - 3d
0-4480-004-001-4 resubmitted as the 0-4480-004-001-5 (735)

1	2	3	4	5	6	7	8	9	10	11	12
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ROOTEN COUNTY
IDAHO

ARCHIVE REVISIONS

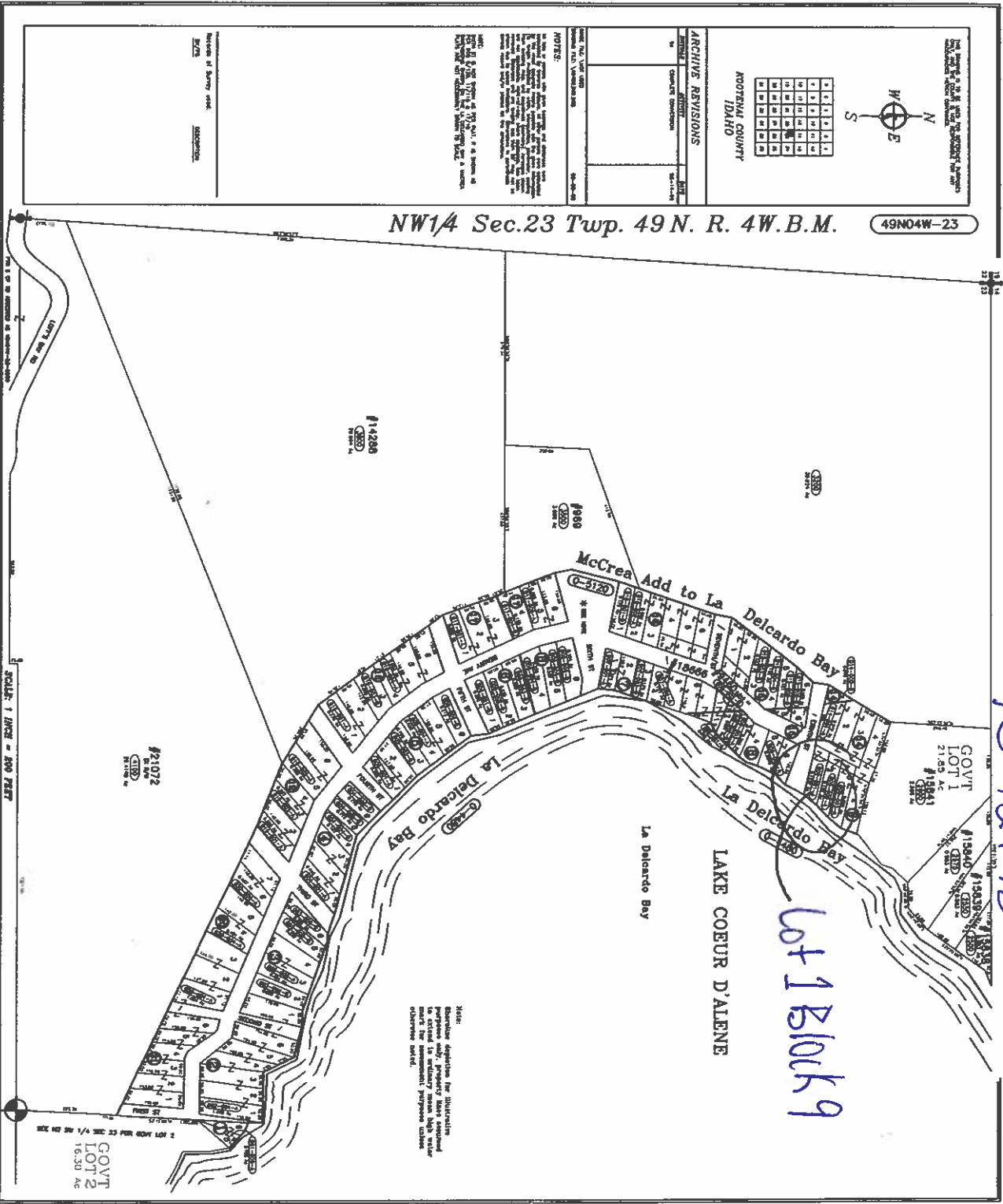
REVISION	DATE	DESCRIPTION
1	12/08/98	Initial filing
2	12/30/98	Combined with 0-4480-004-001-2 (735)
3	07/11/00	Combined with 0-4480-004-001-5 (735)
4	07/27/00	Resubmitted as 0-4480-004-001-5 (735)
5	07/27/00	Resubmitted as 0-4480-004-001-5 (735)
6	07/27/00	Resubmitted as 0-4480-004-001-5 (735)
7	07/27/00	Resubmitted as 0-4480-004-001-5 (735)

NOTE: The above information is for informational purposes only. The actual filing date is the date the document was filed with the Idaho Department of Water Resources.

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NW1/4 Sec.23 Twp. 49 N. R. 4 W. B.M.

49N04W-23

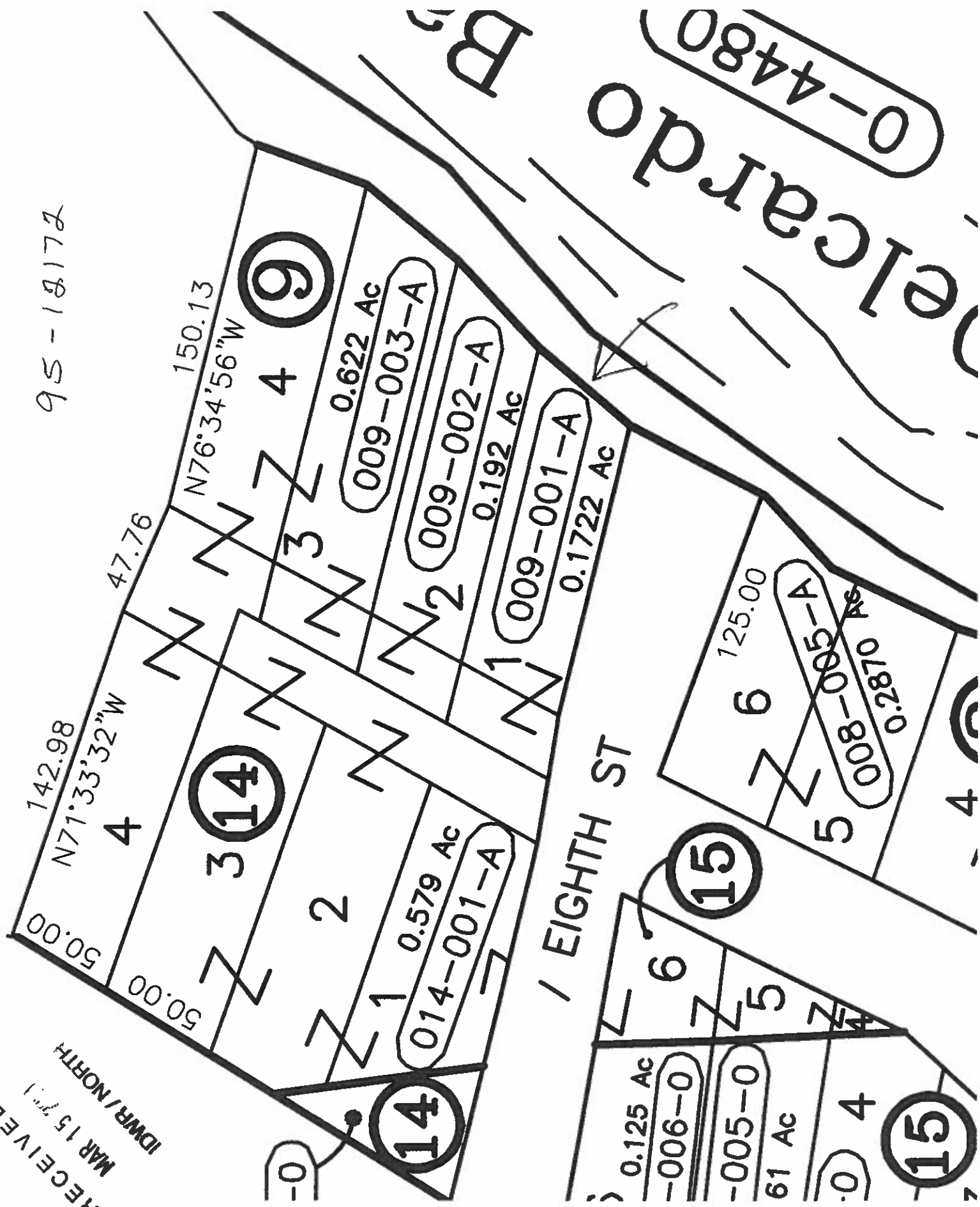


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Lot 1 Block 9

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95-18172



Belcarado
0-4480

U.S. GEOLOGICAL SURVEY
CHARLES D. WALCOTT
DIRECTOR

TOPOGRAPHY

IDAHO
(KOOTENAI CO.)
RATHDRUM QUADRANGLE
R. 2 N.



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USGS Library
Reston, VA
Topo Archive

U.S. Geological Survey in charge
Topography by S. S. Gannett and F. P. Perkins
Topography by Van H. Manning and D. L. Peterson
Surveyed in 1899 and 1902

Scale 1:62,500
Custodian in charge, R. D. S.
Printed at Washington, D.C.

USGS
Historical File
Topographic Division
FILE 01

U.S. Geological Survey
Rathdrum 3000
Scale 1:62,500