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RECEIVED
MAY 6 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
70 36-12049					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Connie and Devon Nelson

4. New Owner/Claimant(s) Shawn Lance Woodward
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1167 W. 100 N.

City, State and ZIP Code Paul, ID 83347

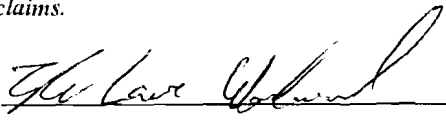
New Telephone Number () _____ Email: _____

5. Date you acquired the property April 30, 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by  CUB
 Processed by _____ AJ

Date 5-4-2010
 Date 5/4/2010
 Date _____

Receipt Amt. \$25
 Receipt No. 3031419
 WR _____ Date _____

WARRANTY DEED

#47448

For Value Received

CHARLES W. RAYBURN, also known as CHARLES WILLARD RAYBURN, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHAWN LANCE WOODWARD, a single man

Address: 1167 WEST 100 NORTH, PAUL, ID 83347

Hereinafter called the Grantee, the following described premises situated in **MINIDOKA** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2010 and subsequent years, a lien, but not yet due or payable.

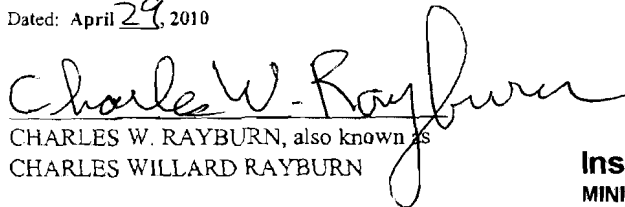
Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

An Easement, dated March 8, 1961, executed by Gale H. Christopherson and Jacquelyne M. Christopherson, his wife, to the Idaho Power Company, recorded May 10, 1961, as Document No. 150645, Minidoka County records, granting a right of way and easement for construction and maintenance of power line over and across above parcel, together with rights of ingress and egress.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 2010


CHARLES W. RAYBURN, also known as
CHARLES WILLARD RAYBURN

Instrument # 507454

MINIDOKA COUNTY, RUPERT, IDAHO
4-30-2010 04:13:04 No. of Pages: 2
Recorded for : BURLEY LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 29th day of April, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **CHARLES W. RAYBURN, also known as CHARLES WILLARD RAYBURN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that HE executed the same.

**SANDRA BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**


Notary Public Residing at: Jerome, ID
Residing at: My Commission expires: 2-15-2012
My Commission expires:

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated September 27, 1957, on file in the office of the County Recorder, Minidoka County, Idaho).

EXCEPTING THEREFROM the following described tract:

Beginning at the Northeast corner of Section 18 marked by a $\frac{5}{8}$ inch rebar, said corner also being Corner No. 1 of Farm Tract B;
Thence along the North line of said Farm Tract South $44^{\circ}11'33''$ West 1122.10 feet to a brass cap at Corner No. 2 of said Farm Tract B;
Thence continuing along the North line thereof as follows:
North $88^{\circ}23'31''$ West 592.46 feet to a brass cap at Corner No. 3;
North $57^{\circ}43'00''$ West 1498.34 feet to a 1 inch iron pipe at Corner No. 4, said corner also being the North quarter corner of said Section 18;
Thence along the West line of Farm Tract B South $00^{\circ}13'54''$ East 1100.19 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}43'55''$ East 2641.20 feet to a $\frac{1}{2}$ inch rebar on the East line of Farm Tract B;
Thence along said East line North $00^{\circ}14'01''$ West 1100.19 feet to the TRUE POINT OF BEGINNING.
