

DE ✓

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 37-1006A          |                          | -        |                   |                          |          |
| 37-11399          |                          | -        |                   |                          |          |
| <del>37-405</del> |                          | -        |                   |                          |          |
| <del>37-406</del> |                          | -        |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hal S Bingham  
 PO Box 33  
 Carey, ID 83320

4. New Owner/Claimant(s)

Hal S Bingham & Karma R Bingham  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

PO Box 33

City, State and ZIP Code

Carey, ID 83320

New Telephone Number

( ) 823-4447 Email: halandkarma@yahoo.com

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) Hal S. Bingham (title if applicable)  
 \_\_\_\_\_ (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature]  
 Receipted by [Signature]  
 Processed by \_\_\_\_\_ AJ

Date 3-22-10  
 Date 3-22-10  
 Date \_\_\_\_\_

Receipt Amt. \$50.  
 Receipt No. 503/331  
 WR \_\_\_\_\_ Date \_\_\_\_\_

And when recorded mail to:

Name

Street  
Address

City,  
State  
Zip

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SOUTHERN REGION

Space above this line for recorder's use

## QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and  
encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax Firm Name

I/We, HAL SPENCER BINGHAM

(Name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release, convey and forever quitclaim to HAL SPENCER BINGHAM and KARMA R. BINGHAM

(Name of grantee(s))

the following described real property in the City of CAREY, County of BLAINE, State of IDAHO 83320  
TOWNSHIP 1 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO  
SECTION 28, W 1/2 NE 1/4, E 1/2 NW 1/4, NW 1/4 NW 1/4  
TOGETHER WITH ANY WATER RIGHTS APPURTENANT THERETO.

Assessor's parcel No. \_\_\_\_\_

Executed on \_\_\_\_\_, in the City of \_\_\_\_\_, State of \_\_\_\_\_

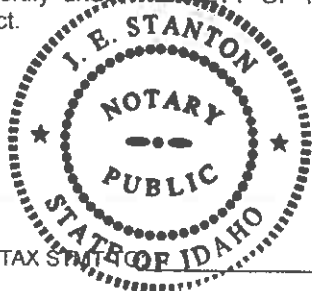
State of Idaho

County of Twin Falls

On 22nd before me, James E Stanton, Notary  
Public, personally appeared Hal S Bingham & Karma Bingham

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

J E Stanton  
Signature of Notary Public

### CAPACITY CLAIMED BY SIGNER(S)

- ☒ Individual(s)  
☐ Corporate  
Officer(s) \_\_\_\_\_  
☐ Partner(s) ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian/Conservator

RIGHT THUMBPRINT Signer #1



RIGHT THUMBPRINT Signer #2



MAIL TAX STATE OF IDAHO

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