

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 22-13967

Priority: April 15, 2009

Maximum Diversion Rate: 4.99 CFS

This is to certify, that WALTERS READY MIX INC
342 W 4TH N
REXBURG ID 83440

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	04/01 to 10/31	4.99 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 19	Twp 06N	Rge 40E, B.M.	MADISON County
GROUND WATER	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 19	Twp 06N	Rge 40E, B.M.	MADISON County

PLACE OF USE: INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	19			X				X		X								

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2015**.
2. Subject to all prior water rights.
3. Use of water under this right shall be non-consumptive.
4. Industrial use is for gravel/sand washing.
5. Prior to diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, upstream of the gravel/sand washing facility, in accordance with Department specifications.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within Water District No. 100.
7. The right holder shall cover the gravel/sand washing area at all times when water is being diverted under this right, preventing wind and direct sunlight from entering the spraying area, for the purpose of minimizing evaporation losses.
8. Failure of the right holder to comply with any condition of approval is cause for the Director to cancel this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 5th day of May, 20 10.


for GARY SPACKMAN, Interim Director