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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 05 2010

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 4-23-03 63-8201					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

ARNOLD & WILMA C. HATCH

4. New Owner/Claimant(s)

APRIL ANN SHRYOCK

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1961 S. IDENELL WAY

City, State and ZIP Code

BOISE ID 83709

New Telephone Number

208 658 8346

5. Date you acquired the property

6-19-2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) April Ann Ahrysoel
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

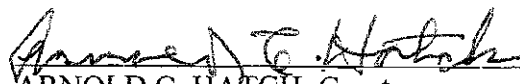
Received by <u>SB</u>	Date _____	Fee <u>25</u>
Received by <u>Jan</u>	Date <u>5-5-10</u>	Receipt No. <u>W038337</u>
Processed by _____ AJ	Date _____	WR <u>Jan</u> Date <u>5-5-10</u>

WARRANTY DEED

ARNOLD C. HATCH and WILMA C. HATCH, husband and wife, as Grantors, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, do hereby grant, bargain, sell, and convey unto APRIL ANN SHRYOCK, a married woman as her sole and separate property, whose current address is number 1961 S. Denell Way in the city of Boise, Idaho 83709, as Grantee, and to Grantee's heirs and assigns forever, all of that property located in Boise County, Idaho, which property is more particularly described on Exhibit "A," attached hereto.

TO HAVE AND TO HOLD the foregoing premises, with their appurtenances, unto the Grantee and unto said Grantee's heirs and assigns forever. Said appurtenances shall include, but not be limited to, all rights and responsibilities (including access and other rights) set forth in those Conditional Sales Agreements between Arnold C. Hatch and Bill M. Chronic, which agreement are dated November 18, 1974, and October 14, 1976. The said Grantors hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances except for those set forth hereinabove or known to said Grantee; and that Grantors will warrant and defend the quiet and peaceable possession of the premises from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 19th day of June, 2009.

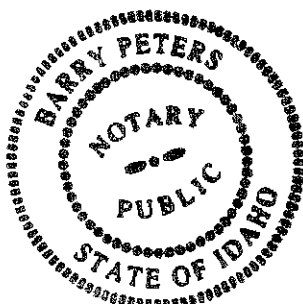

ARNOLD C. HATCH, Grantor

Wilma C Hatch
WILMA C. HATCH, Grantor

STATE OF IDAHO)
) ss.
County of Ada)

On this 19th day of June, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared ARNOLD C. HATCH and WILMA C. HATCH, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



B. Peters

Notary Public for Idaho
Residing at Eagle, Idaho
My commission expires: March 17, 2014

ARNOLD C. HATCH Warranty Deed 6.19.09

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel One:

A tract of land situate in the Southwest Quarter of the Northeast Quarter (S.W. 1/4, N.E. 1/4) of Section Twenty (20), in Township Six (6) North, Range Six (6) East of the Boise Meridian in Boise County, Idaho, more particularly described as follows:

Commencing at the Quarter (1/4) section corner common to Section Seventeen (17) and Section Twenty (20), Township Six (6) North, Range Six (6) East of the Boise Meridian; thence S. 0°28'23"W., 1310.55 feet along the center section line to the CN 1/16 corner of Section 20, T.6N., R.6E., B.M.; thence S. 89°47'52" E., 585.69 feet along the North 1/16 section line to the intersection of said North 1/16 section line and the easterly right-of-way of Idaho State Highway No. 21 and a monument which is a 5/8 inch diameter by 30 inch long steel re-bar set 28 inches in the ground with a yellow plastic cap marked "Prop. Cor. P.E. 836"; thence S. 09°55'40" W., 101.46 feet along the easterly right-of-way line of Idaho State Highway No. 21 to a 1/2" diameter by 24 inch long steel re-bar;

Thence S. 09°55'40"W., 50.48 feet along said highway right-of-way to a 1/2" diameter by 24 inch long steel re-bar; thence along a 1195.92 foot radius circular curve to the right 51.18 feet, the long chord of which bears S. 11°09'13"W., 51.17 feet to a 1/2" diameter by 24 inch long steel re-bar; THE REAL POINT OF BEGINNING;

Thence continuing along the highway right-of-way and the 1195.92 foot radius circular curve to the right 103.39 feet, the long chord of which bears S. 14°51'23"W., 103.36 feet to a 1/2 inch diameter by 24 inch long steel re-bar; thence departing from the said highway right-of-way line S. 89°47'52" E., 161.78 feet to a 1/2 inch diameter by 24 inch long steel re-bar and the westerly right-of-way of an access road; thence N. 24°47'02" E., 43.25 feet along said access road right-of-way to a 1/2 inch diameter by 24 inch long steel re-bar; thence along a 75.00 foot radius circular curve to the left on said access road right-of-way 29.14 feet, the long chord of which bears N. 13°39'17" E., 28.95 feet to a 1/2 inch diameter by 24 inch steel re-bar; thence continuing along said access road right-of-way N. 02°31'32" E., 32.53 feet to a 1/2 inch diameter by 24 inch steel re-bar; thence departing from said access road right-of-way N. 89°47'52" W., 161.68 feet to THE REAL POINT OF BEGINNING.

(Continued on next page)

Parcel Two:

A tract of land situate in the Southwest Quarter of the Northeast Quarter (S.W. $\frac{1}{4}$, N.E. $\frac{1}{4}$) of Section Twenty (20), in Township Six (6) North, Range Six (6) East of the Boise Meridian in Boise County, Idaho, more particularly described as follows:

Commencing at the Quarter ($\frac{1}{4}$) section corner common to Section Seventeen (17) and Section Twenty (20), Township Six (6) North, Range Six (6) East of the Boise Meridian thence S.0°28'23"W., 1310.55 feet along the center section line to the CN 1/16 corner of Section 20, T.6N., R.6E., B.M.; thence S.89°47'52"E., 585.69 feet along the North 1/16 section line to the intersection of said North 1/16 section line and the easterly right-of-way of Idaho State Highway No. 21 and a monument which is a $\frac{5}{8}$ inch diameter by 30 inch long steel re-bar set 28 inches in the ground with a yellow plastic cap marked "Prop. Cor. P.E. 836"; thence S.09°55'40"W., 101.46 feet along the easterly right-of-way line of Idaho State Highway No. 21 to a $\frac{1}{2}$ " diameter by 24 inch long steel re-bar and the REAL POINT OF BEGINNING;

Thence S.09°55'40"W., 50.48 feet along said highway right-of-way to a $\frac{1}{2}$ " diameter by 24 inch long steel re-bar; thence along a 1195.92 foot radius circular curve to the right 51.18 feet, the long chord of which bears S.11°09'13"W., 51.17 feet to a $\frac{1}{2}$ " diameter by 24 inch long steel re-bar; thence departing from the said highway right-of-way line S.89°47'52"E., 161.68 feet to a $\frac{1}{2}$ " diameter by 24 inch long steel re-bar and the westerly right-of-way of an access road; thence N.10°10'11"W., 101.66 feet along said access road right-of-way to a $\frac{1}{2}$ inch diameter by 24 inch long steel re-bar and the northeast corner of the parcel of land; thence departing from the said access road right-of-way line N.89°47'52"W., 125.12 feet to the easterly right-of-way line of said highway and the REAL POINT OF BEGINNING.