Form 42-248/42-1409(6) 10/07

RECEIVED
APR 23 2010
WATER RESOURCES
WESTERN REGION

DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s)	Adjudication Claim No(s).	Split(s)
PD 5-11-09 2-10379					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

   OR

   D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): James Edgar Judd
   599 S. Black Oak Ave
   Meridian, ID 83634

4. New Owner/Claimant(s): Alpha Mortgage Fund I
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: PO Box 14077

   City, State and ZIP Code: Boise, ID 83714

   New Telephone Number: (208) 854-1122 Email: Steve@AlphaLending LLC.com

5. Date you acquired the property May 8, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** _____ Pres.
(title if applicable)

_____
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by	SB	Date	4-23-10	Receipt Amt.	25
Receipted by		Date	4-23-10	Receipt No.	W0 38284
Processed by	AJ	Date		WR	Date 5-5-10

2008025845

RECORDED

2008 MAY 8 PM 4 27

CANYON COUNTY RECORDER
WILLIAM H. ERICKSON
PAID

REQUEST ALLIANCE - NAMPA
TYPE

ALLIANCE
TITLE & ESCROW CORP.

Trustee's Deed

ATF4990704206-MAA

Alliance Title & Escrow Corp., (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL and CONVEY, WITHOUT WARRANTY, TO **Alpha Mortgage Fund I, an Idaho Limited Liability Company, as Trustee for the Benefit on a Parity of All Veriable Rate 30-Year (Series "1-A") Dehenture Holders** (herein called GRANTEE)
whose address is: **7971 W. Marigold Boise, ID 83714**
all of the real property situated in the County of Canyon, State of Idaho described as follows:

Parcel I

All of Government Lot 3 of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

BEGINNING at the North Quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
South 89°24'53" West 1325.60 feet along the North line of said section to the Northwest corner of said Lot 3; thence
South 00°10'36" West along the West line of said Lot 3, a distance of 1268.39 feet to the Sonthwest corner of said Lot 3; thence
North 89°54'47" East along the South line of said Lot 3 a distance of 1325.57 feet to the Southeast corner of said Lot 3; thence
North 00°10'24" East along the East line of said Lot 3, a distance of 1279.92 feet to the POINT OF BEGINNING.

Parcel II

A 60 foot wide ingress-egress and irrigation easement along the South side of the above described property and which lies 30 feet each side of the following described centerline.

COMMENCING at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
South 00°10'17" West 1,332.63 feet along the East line of said Section to the POINT OF BEGINNING; thence
South 89°54'20" West 2,651.01 feet; thence
South 89°54'47" West 2,651.18 feet to the West line of said section.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between James Edgar Judd, a single person as Grantor, the Alliance Title & Escrow Corp. (successor) Trustee herein, and Alpha Mortgage Fund I, an Idaho Limited Liability Company, as Trustee for the Benefit on a Parity of All Veriable Rate 30-Year (Series '1-A') Debenture Holders as Beneficiary, recorded May 16, 2006, as Instrument No. 200637529, records of Canyon County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of default was recorded as Instrument No. 2007078775, Canyon County Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default heiug as set forth in said notice of Default. Such default still existed at the time of sale.
(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the oceupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general

circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No (s): 2008008069, 2008008070, 2008008071, Canyon County, Idaho Mortgage Records.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(e) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of $254,212.34, subject however to all prior liens and encumbranees. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President and its corporate seal to be affixed by its Assistant Secretary this 1st day of May, 2008.

ALLIANCE TITLE & ESCROW CORPORATION SEAL STATE OF IDAHO

Alliance Title & Escrow Corp.

By: _____

Attest: Bobbi Oldfield

State of Idaho)
) ss.
County of Ada)

On this 1st day of May, 2008, before me, a Notary Public in and for said state, personally appeared Larry Floyd known to me to be the Assistant Vice President and Bobbi Oldfield, known to me to be the Assistant Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

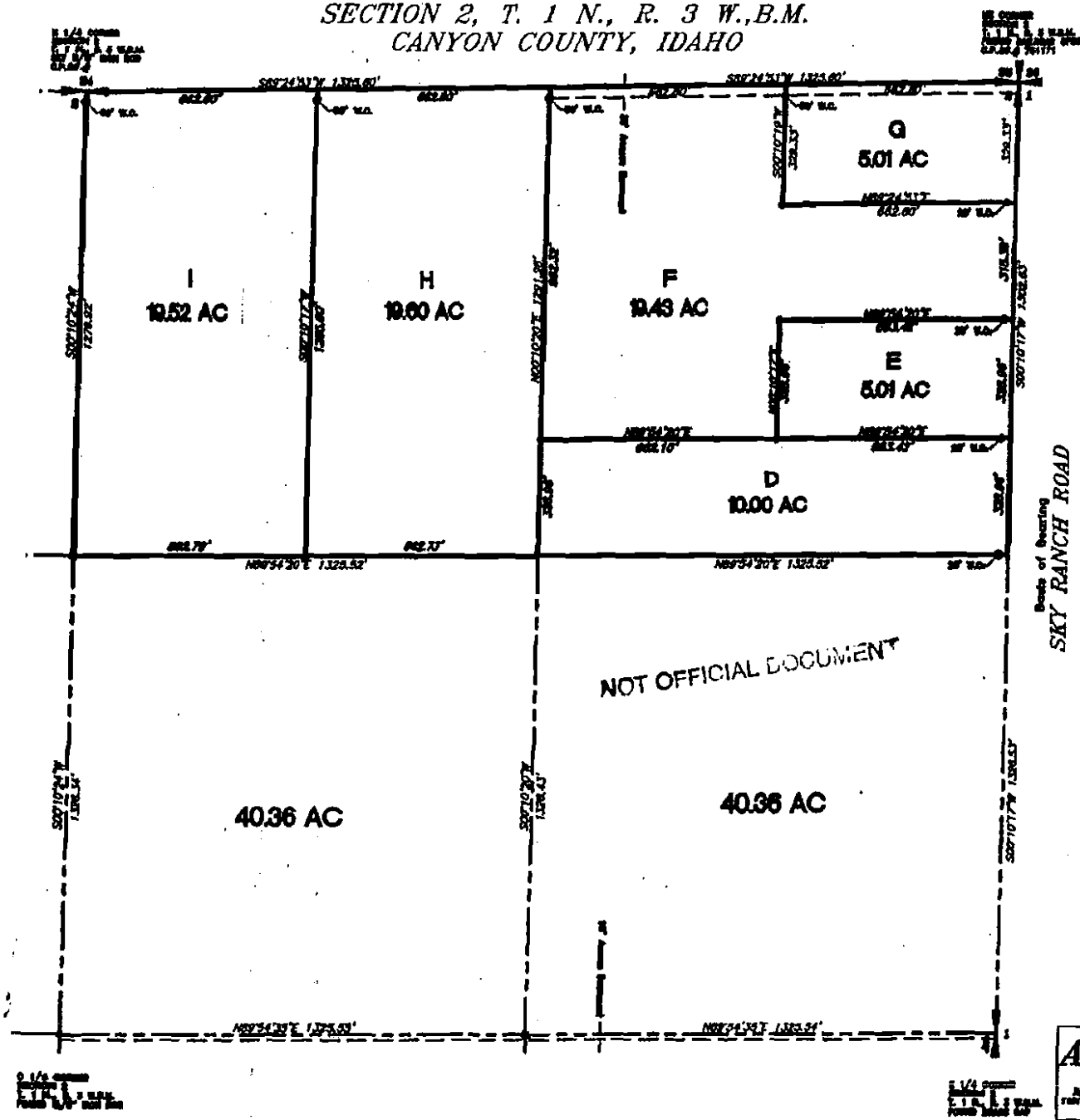
MELISSA AMBRIZ NOTARY PUBLIC STATE OF IDAHO

_____

Notary Public for the State of Idaho
Residing at: Kuna, ID
Commission Expires: 2-28-09

IUMENT NO. 100554332

PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 2, T. 1 N., R. 3 W.,B.M. CANYON COUNTY, IDAHO



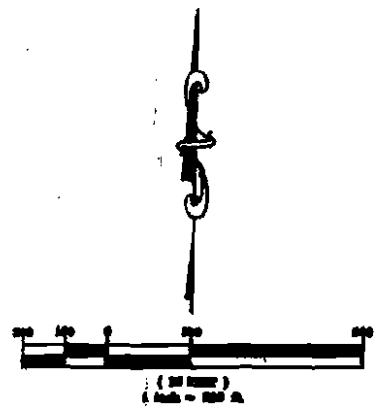
RECORDER'S CERTIFICATE

STATE OF IDAHO
S.S.
COUNTY OF CANYON

INSTRUMENT NO. _____
FEE: _____

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ARROW LAND SURVEYING, INC. AT _____ MINUTES PAST ___ O'CLOCK ___ M. ON THE ___ DAY OF _____, 2005, IN BOOK _____, PAGE _____.

RECORDER _____ DEPUTY _____



LEGEND

- Found Section Corner
- Placed 1/2" X 24" iron rod with cap marked P.L.S. 7323
- Found 5/8" iron rod
- Placed 5/8" X 24" iron rod with cap marked P.L.S. 7323
- Section Line
- Boundary Line
- Lot Line
- Easement Line

SURVEYOR'S CERTIFICATE

I, DARREN R. LEAVITT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

PROFESSIONAL LAND SURVEYOR REGISTERED 7323 STATE OF IDAHO DARREN R. LEAVITT

DARREN R. LEAVITT, P.L.S. IDAHO LICENSE NO. 7323

ARROW Land Surveying, Inc.

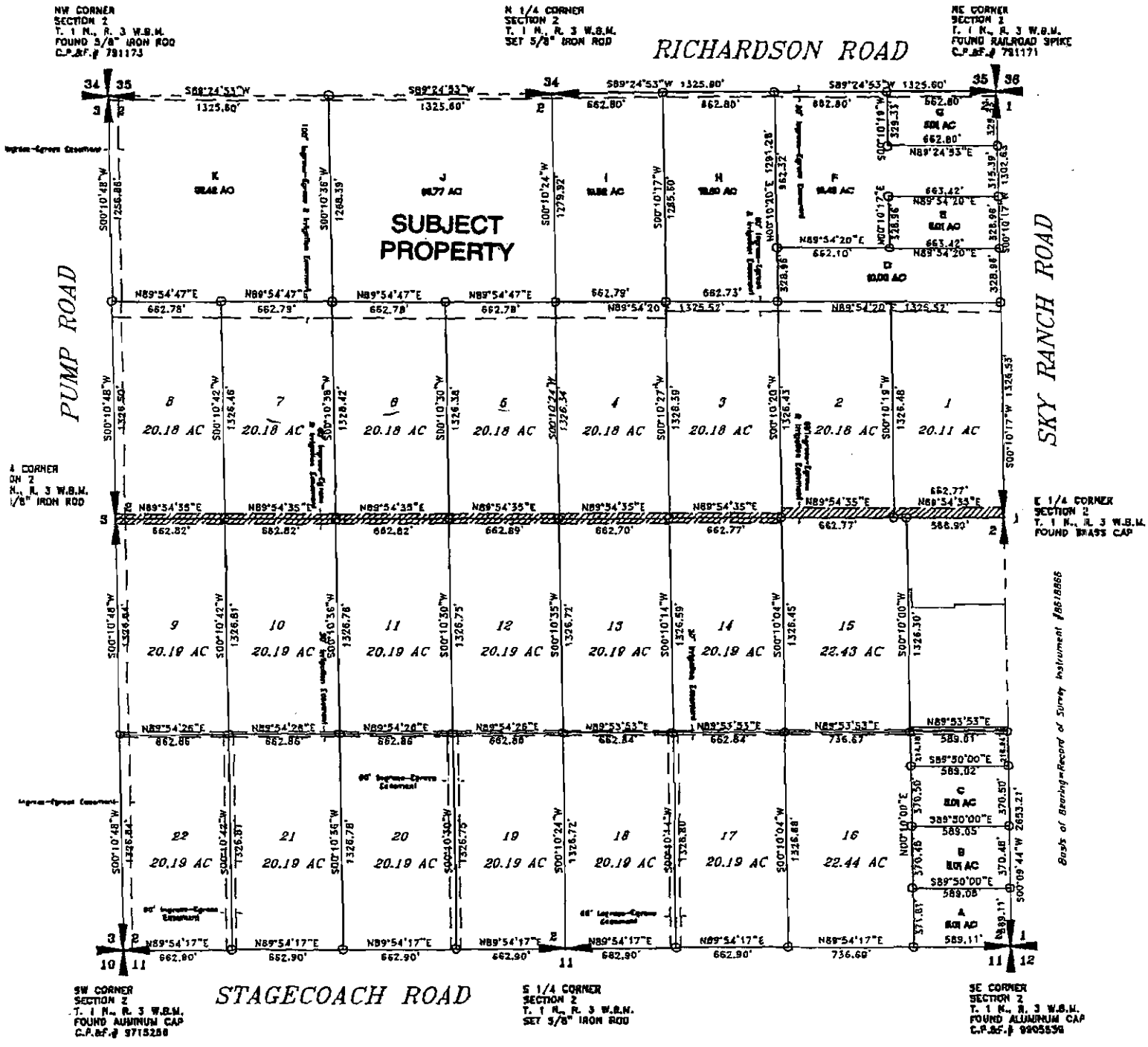
RECORD OF SURVEY NO. _____

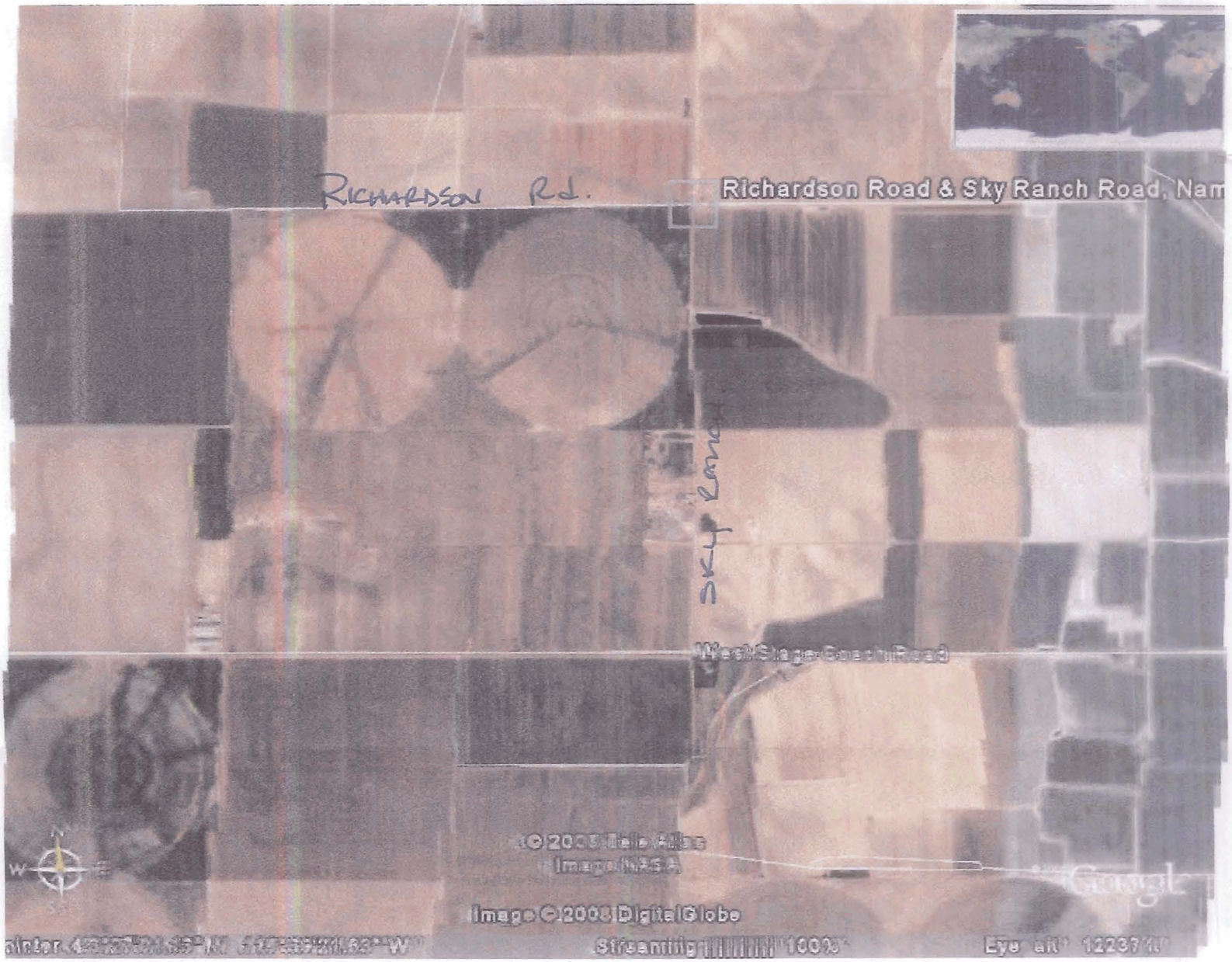
HERD MONTIERTH
SEC. 2, T. 1 N., R. 3 W.B.M.

INDEX # 134-2-1-1-00-0000

NOT OFFICIAL DOCUMENT

PART OF
THE E 1/2 OF THE SE 1/4 OF
SECTION 2, T. 1 N., R. 3 W.B.M.
CANYON COUNTY, IDAHO




RICHARDSON Rd.
Richardson Road & Sky Ranch Road, Nam
Sky Ranch
West Stage Coach Road
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Google