

RECEIVED

STATE OF IDAHO SEP 05 2007
 DEPARTMENT OF WATER RESOURCES
 DEPARTMENT OF WATER RESOURCES

Fee \$50.00
 Receipt 5029703
 Received by C. SKINNER
 Date 9/4/2007

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Thompson Creek Mining Company Phone (208) 838-3511
 Mailing address P.O. Box 62, Clayton, Idaho 83227

I am the owner and the holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-7573, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: Change point of diversion ☒ Add point of diversion
☒ Change place of use Change nature of use Change period of use Other DEPT. OF WATER RESOURCES SOUTHERN REGION

1. Point of diversion: 1/4 SW 1/4 NW 1/4, Section 2, Township 11N, Range 16E, B.M.,
 County of Custer. Other points of diversion T11N, R16E, S3, NENE, Custer County

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.5 cfs for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	1																	
11N	16E	12	I	I															

4. a. Who owns the property at the point of diversion? Applicant
 b. Who owns the land to be irrigated or place of use? Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show ¼ ¼, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

Please see Attachment A.

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 29th day of August, 20 07. Kent Watson Kent Watson, Vice President
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

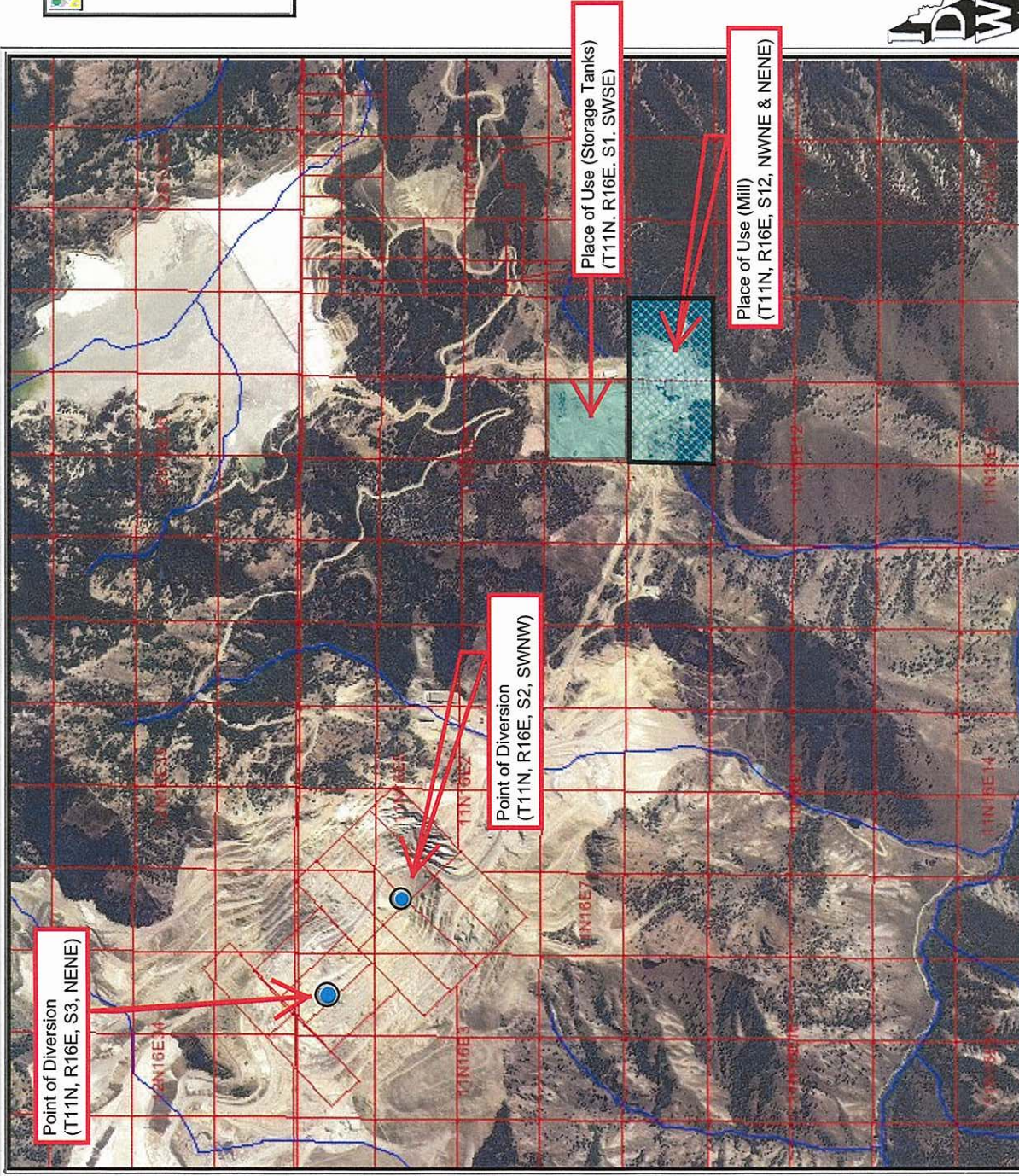
I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE

BOI_MT2:654201.1

Attachment A



Prepared by the ArcView Map Server at:

Idaho Department of Water Resources
323 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098
PH: (208) 287-4800
www.idwr.idaho.gov

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Sections 2 and 3, Township 11 North, Range 16 East
Custer County, Idaho