

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ok 11-4072					
ok 11-4073					
ok 11-4074					
ok 11-4075					

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HUNT/WUTHRICH

4. New Owner/Claimant(s)

CLYNN RASMUSSEN/GLENN, WILLIAM MITZI
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2200 LAGO LIBERTY RD

City, State and ZIP Code

GRACE, ID 83241

New Telephone Number

() _____ Email: _____

5. Date you acquired the property

- 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

C LYNN RASMUSSEN

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by DCDate 5/3/2010Receipt Amt. \$100Received by SC

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

164735

STATE OF IDAHO

County of Caribou

Date: Nov. 9, 2001Time: 4:50 PM

Official Records

Recorder: Edie IzattDeputy: Dennis HarsleyFee: 10.00

Mail tax notice to:

C. Lynn Rasmussen

2200 Lago-Liberty RD

Grace, ID 83241

WARRANTY DEED

For Value Received PAUL DEAN HUNT, STEPHANY HUNT WUTTRICH, JENNIFER HUNT MALHERBE, married people, as their sole and separate property, the grantors of Salt Lake City, UT, does hereby grant, bargain, sell and convey unto C. LYNN RASMUSSEN AND GLENNA S. RASMUSSEN, husband and wife, WILLIAM L. RASMUSSEN AND MITZI R. RASMUSSEN, husband and wife, of Grace, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 9 South, Range 41 East of the Boise Meridian:

Section 25: S½NW¼, SW¼, and all that portion of the S½NE¼ and SE¼ lying South and West of the Bear River. EXCEPT THEREFROM, Beginning at the South quarter corner of said Section 25; thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labelled, "A.A. HUDSON, PLS 4735" THE TRUE POINT OF BEGINNING, and running thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line; thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap; thence North 11°37'24" East 141.19 feet along said fence line to a 5/8" rebar with cap set at a fence corner; thence North 217.19 feet to a 5/8" rebar with cap; thence South 89°08'32" East 480.91 feet to a 5/8" rebar with cap; thence South 441.75 feet, to the True Point of Beginning.

Section 26: SE½NE¼, SE¼.

TOGETHER with an easement for access, dated May 31, 1996, recorded June 21, 1996, under recorder's instrument No. 152439, records of Caribou County, Idaho.

Together with all water and water rights appurtenant thereto, including but not limited to Idaho Department of Water Resources Water Right profile Report Nos. 11-04075, 11-04074, 11-04073, 11-04072, and 11-00381, and any other water rights or claims appurtenant to the above described premises.

Together with a water line easement, dated October 14, 1980, recorded November 3, 1980, under recorder's instrument No. 106599, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said

164735

premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2001.

Paul Dean Hunt
PAUL DEAN HUNT

Stephany Hunt Wuthrich
STEPHANY HUNT WUTHRICH,

Jennifer Hunt Malherbe
JENNIFER HUNT MALHERBE

STATE OF IDAHO)

: ss.

County of Caribou

On this 9th day of November, 2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Stephany Hunt Wuthrich, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Doreen Benson
NOTARY PUBLIC for the State of Idaho.

Residing of Soda Springs, Idaho.

My commission expires: 8/15/2003

STATE OF NEW YORK)

: ss. Rye

County of Westchester

On this 1st day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JENNIFER HUNT MALHERBE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]
NOTARY PUBLIC for the State of New York
No. 01PA6056610
Qualified in Westchester County
Commission Expires March 28, 2003

NOTARY PUBLIC for the State of New York.

Residing at 1010 Boston Pk. Rd. Rye New York

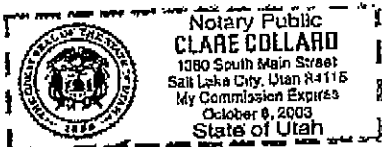
My commission expires: 3-26-03

STATE OF UTAH)

: ss.

County of Salt Lake

On this 5th day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL DEAN HUNT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Clare Collard
NOTARY PUBLIC for the State of Utah.

Residing at Sh. 1, 1st Utah

My commission expires: Oct 8th, 2003

164734

WARRANTY DEED

For Value Received UTAH PROCESS AGENCY, INC., Utah corporation, the grantor of Salt Lake City, UT, does hereby grant, bargain, sell and convey unto PAUL DEAN HUNT, STEPHANY HUNT WUTHRICH, JENNIFER HUNT MALHERBE, married people, as their sole and separate property, of Montpelier, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 9 South, Range 41 East of the Boise Meridian:

Section 25: ~~S~~~~N~~~~N~~~~W~~, ~~S~~~~W~~, and all that portion of the ~~S~~~~N~~~~E~~~~W~~ and ~~S~~~~E~~~~W~~ lying South and West of the Bear River. EXCEPT THEREFROM, Beginning at the South quarter corner of said Section 25; thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labelled, "A.A. HUDSON, PLS 4735" THE TRUE POINT OF BEGINNING, and running thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line; thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap; thence North 11°37'24" East 141.18 feet along said fence line to a 5/8" rebar with cap set at a fence corner; thence North 217.19 feet to a 5/8" rebar with cap; thence South 89°03'32" East 490.91 feet to a 5/8" rebar with cap; thence South 441.75 feet, to the True Point of Beginning.

Section 26: ~~S~~~~E~~~~N~~~~E~~, ~~S~~~~E~~.

TOGETHER with an easement for access, dated May 31, 1996, recorded June 21, 1996, under recorder's instrument No. 152439, records of Caribou County, Idaho.

Together with all water and water rights appurtenant thereto, including but not limited to Idaho Department of Water Resources Water Right profile Report Nos. 11-04075, 11-04074, 11-04073, 11-04072, and 11-00381, and any other water rights or claims appurtenant to the above described premises.

Together with a water line easement, dated October 14, 1980, recorded November 3, 1980, under recorder's instrument No. 106599, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

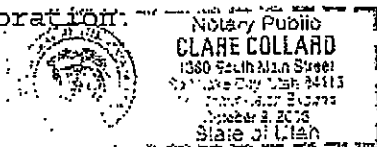
Dated: October 31, 2001.

UTAH PROCESS AGENCY, INC.

By: Paul Dean Hunt, President
PAUL DEAN HUNT, PresidentBy: Stephany Hunt Wuthrich, Secretary
STEPHANY HUNT WUTHRICH, Secretary

UTAH
STATE OF ~~KANABOX~~)
County of ~~KANABOX~~) : ss.
Salt Lake

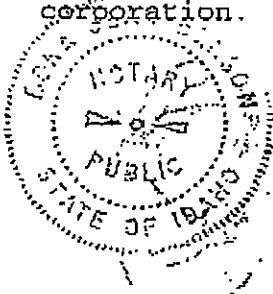
On this 5th day of November, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared Paul Dean Hunt, the President of Utah Process Agency, Inc., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of said corporation.



Clare Collard
NOTARY PUBLIC FOR THE STATE OF UTAH
Residing at: Salt Lake City, UT
My commission expires: Oct 8th, 2003

STATE OF IDAHO)
County of CARIBOU) : ss.

On this 9th day of November, 2001, before me the undersigned a notary public in and for said County and State, personally appeared Stephany Hunt Wuthrich, Sec. of Utah Process Agency, Inc., known to me or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said corporation.



Sondra Jean Benson
NOTARY PUBLIC for the State of IDAHO
Residing at Soda Springs, ID
My commission expires: 8/15/2003

STATE OF IDAHO } ss **164734**
County of Caribou }

I hereby certify that this instrument was filed at the request of Caribou Title
at 4:50 o'clock P m this 9 day of November, 2001 in my office and duly recorded official Records
Recorder Edie Izatt
Sandra J. Benson Deputy 600
Signature

152436

WARRANTY DEED

For value received, Linda L. Johnson, a single person (hereinafter the "Grantor"), does hereby grant, bargain, sell and convey unto Utah Process Agency, Inc., a Utah corporation, whose current address is c/o Gayle Dean Hunt, 50 South 600 East Ste. 250, Salt Lake City, Utah 84102 (hereinafter the "Grantee"), and the Grantee's heirs and assigns forever, that certain real property located in Caribou County, State of Idaho, which is more particularly described as follows:

Township 9 South, Range 41 East, B.M.

Section 24: W1/2NW1/4.

Section 25: S1/2NW1/4; SW1/4; All that portion of the S1/2NE1/4 and SE1/4 lying south and west of the Bear River as presently located.

Section 26: SE1/4NE1/4; SE1/4.

Township 9 South, Range 42 East, B.M.

Section 30: All that portion of Lot 3 lying south and east of Bear River as presently located.

Together with all rights, tenements, hereditaments, and appurtenances relating thereto or in anywise appertaining, including, without limitation, any and all water rights and water stock appurtenant thereto or used in connection therewith, and any and all oil, gas or other mineral rights thereon.

The Grantor does hereby covenant to and with the said Grantee, that Grantor is one of the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, leases, rights of way and agreements (if any) of record including, but not limited to, any lease

WARRANTY DEED - 1

of record with Gayle Dean Hunt and/or Grantor, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 4 day of June, 1996.

Linda L. Johnson
Linda L. Johnson

STATE OF UTAH)
County of Albion) ss.

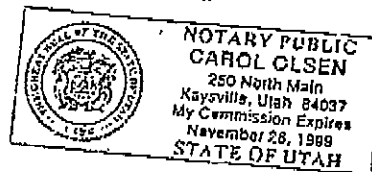
On this 4 day of June, 1996, before me, Linda L. Johnson, the undersigned notary public in and for said state, personally appeared LINDA L. JOHNSON, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO } ss. 152436
County of Caribou }

I hereby certify that this instrument was filed at the request of Caribou Title at 2:30 o'clock P m this 21st day of June, 1996 in my office and duly recorded in Microfilm Records Recorder: Edie Izatt Denise Haisley Deputy 600

Carol Olsen
Notary Public for Utah
Residing at Kaysville UT
Commission Expires: 11-26-99



PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED is made and executed by Carl P. Burke, the qualified and acting Personal Representative of the Estate of Elizabeth D. Largilliere Burke, also known as Betty D. Burke, deceased (hereinafter the "Grantor"), to Utah Process Agency, Inc., a Utah corporation, whose current address is c/o Gayle Dean Hunt, 50 South 600 East Ste. 250, Salt Lake City, Utah 84102 (hereinafter the "Grantee").

WHEREAS, the Grantor is the duly qualified and acting Personal Representative of said decedent's estate, filed as Case No. 3P-16315, in Ada County, Idaho.

WHEREAS, in resolution of an action for partition filed as Case No. CV-95-2302, in Caribou County, Idaho, the Grantor desires to transfer and convey to the Grantee the real property more particularly described in this Deed.

THEREFORE, for valuable consideration received, the Grantor hereby transfers and conveys to the Grantee that certain real property located in Caribou County, State of Idaho, which is more particularly described as follows:

Township 9 South, Range 41 East, B.M.

Section 24: W1/2NW1/4.

Section 25: S1/2NW1/4; SW1/4; All that portion of the S1/2NE1/4 and SE1/4 lying south and west of the Bear River as presently located.

Section 26: SE1/4NE1/4; SE1/4.

Township 9 South, Range 42 East, B.M.

Section 30: All that portion of Lot 3 lying south and east of Bear River as presently located.

STATE OF IDAHO } ss. 152435
County of Caribou }

I hereby certify that this instrument was filed at the request of Edie Izatt at 2:30 o'clock P m this 21st day of June, 19 96 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Edie Izatt
Ex-Officio Recorder

Deputy 600

PERSONAL REPRESENTATIVE'S DEED - 1

152435

Together with all rights, tenements, hereditaments, and appurtenances relating thereto or in anywise appertaining, including, without limitation, any and all water rights and water stock appurtenant thereto or used in connection therewith, and any and all oil, gas or other mineral rights thereon.

The Grantor hereby transfers to the Grantee the real property described in this Deed subject to reservations, restrictions, dedications, easements, leases, rights of way and agreements (if any) of record including, but not limited to, any lease of record with Utah Process Agency, Inc. and/or Gayle Dean Hunt, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable.

DATED the 21 day of May, 1996.

Carl P. Burke
Carl P. Burke, Personal Representative
of the Estate of Elizabeth D.
Largilliere Burke (aka Betty D. Burke)

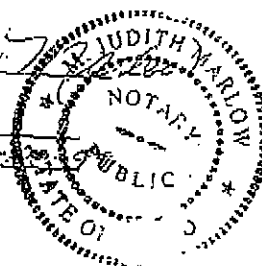
STATE OF IDAHO)

County of Ada) ss.

On this 21st day of May, 1996, before me, M. Judith Marlow, the undersigned notary public in and for said state, personally appeared CARL P. BURKE, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the ESTATE OF ELIZABETH D. LARGILLIERE BURKE, aka Betty D. Burke, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. Judith Marlow
Notary Public for Idaho
Residing at Boise
Commission Expires: 11-20-2000



PERSONAL REPRESENTATIVE'S DEED - 2

STATE OF IDAHO } ss 115441
County of Caribou }I hereby certify that this instrument was filed
as the request of Debra L. Hardingat 4:15 o'clock P. M. on the 22 day of
February, 19 13, in my office and duly

Recorded in Microfilm Records

Myrna W. Archibald

Ex-Officio Recorder Oliver Archibald Deputy

QUITCLAIM DEED

THIS INDENTURE, Made this 22nd day of February, in
the year of our Lord one thousand nine hundred and eighty-
three, Between

ALEXANDER B. ELDRED

of Soda Springs, County of Caribou, State of Idaho, the
party of the first part; andALEXANDER B. ELDRED and LINDA LEA JOHNSON, Trustees of the
ALEXANDER B. ELDRED FAMILY TRUST under Trust Agreement
dated February 14, 1983of Soda Springs, County of Caribou, State of Idaho, the
parties of the second partWITNESSETH that the said party of the first part, for
and in consideration of the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION *

Lawful money of the United States of America, to her in hand
paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, does by these presents
remit, release and forever QUITCLAIM unto the said parties
of the second part, and to their heirs and assigns all that
certain lot, piece or parcel of land, situate, lying and
being in County of Caribou, State of Idaho, bounded and
particularly described as follows, to-wit:A claim located on the following described property and
undivided interest in such real estate:S4SW, NE4NW, Sec. 23, S4SW, W4NW, Sec. 24, Tract in
W4, Tract in S4NE, South and West of River, Tract in
S4, West and South of River, Sec. 25, E4, E4NW,
NW4NW, NE4SW, Sec. 26, all in Township 9 South, Range
42 E.B.M., and Tract in Lot 3, South and East of River,
Sec. 30, Township 9 South, Range 42 E.B.M., Caribou
County, Idaho.TOGETHER with all and singular the tenements, heredi-
taments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.TO HAVE AND TO HOLD, All and singular the said
premises, together with the appurtenances, unto the parties
of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND
DELIVERED IN PRESENCE OF:

Audie B. Orr

Alease B. Eldred
ALEASE B. ELDRED

STATE OF IDAHO)

County of Caribou)

ss.

On this 25th day of February, 1983, before me, a Notary Public in and for said State, personally appeared Alease B. Eldred, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Don L. Harding
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs

(SEAL)

STATE OF IDAHO } ss 115440
County of Caribou }I hereby certify that this instrument was filed
at the request of William Harding
at 1:15 o'clock P. M. this 25 day of
February, 1985, in my office and duly
recorded in Microfilm Records.

WARRANTY DEED

Myrna W. Archibald

Notary Public

Notary Public

Deputy

For Value Received

ALEXANDER B. ELDRED

The grantor, does hereby grant, bargain, sell and
convey unto

ALEXANDER B. ELDRED and LINDA LEA JOHNSON, Trustees of the

ALEXANDER B. ELDRED FAMILY TRUST,

the grantees, the following described premises, in Caribou
County, Idaho, to-wit:Parcel One: Home and approximately two acres located
in Soda Springs, Idaho, and more particularly described as
follows:All that certain lot, piece or parcel of land situate,
lying and being in the County of Caribou, State of Idaho,
bounded and more particularly described as follows, to-wit:A Tract of Land in Lot 7, Section 6, T9S, R42 E.B.M.,
more particularly described as follows:Beginning at the SW corner of said Section 6; Then N89°
34'34"E along the South line of said Section 7, 60.30
feet to a point on the East line of Main Street in the
City of Soda Springs, Idaho; Thence N40°28'36" W along
said East line 89.00 feet to the Southwest corner of
the Mountain States Telephone and Telegraph Company
microwave radio relay station site; Thence N89°34'24"
E along the South line of said relay station site
100.00 feet to the Southeast corner of said relay
station site; thence N45°55'56" E 630.37 feet to the
True Point of Beginning; thence N41°06'24" E 150.00
feet; thence N59°29'24" W 200.00 feet; thence S
15°06'24" W 150.00 feet; thence S59°29'24" W 200.00 feet to
the True Point of Beginning.Together with all and singular the tenements, heredit-
aments, and appurtenances therunto belonging or in
anywise appertaining, and the rents, issues and profits
thereof.Provided, however, this instrument is delivered and the
conveyance therein is made on the express condition and
agreement of the parties hereto that under no circum-
stances shall grantor be held liable for damages, if
any, which may result by reason of flooding, overflow,
seepage or otherwise from the canal system now used by
grantor which lies North of the aforesaid premises.Parcel Two: (Maud Ball's Estate) Farm land located in
Caribou County, Idaho, more particularly described as
follows:An undivided one-third interest each in the following
described property

Township 9 South, Range 41 East of the Boise Meridian:

Section 14: SWNW4, NE4NW4, S4NE4, S4NE4NE4, SW4NW4NE4.

115440

Parcel Three

An undivided 1/4 interest in the following described real estate:

S4S4, NE4NW4, Sec. 23, S4SW4, NW4NW4, SE4S4, Sec. 24, Tract in NW4, Tract in S4NE4, South and West of River, Tract in SE4, West and South of River, Sec. 25, E4S4, E4NW4, NW4NW4, NE4SW4, Sec. 26, all in Township 9 South, Range 41 E.B.M., and Tract in NE4S4, South and East of River, Sec. 30, Township 9 South, Range 42 E.B.M., Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: This 22nd day of February, 1983.

Alease B. Eldred

STATE OF IDAHO)

County of Caribou)

On this 22nd day of February, 1983, before me, a Notary Public in and for said State, personally appeared Alease B. Eldred, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Don L. Hendley

NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs

(SEAL)

STATE OF IDAHO }
 County of Caribou } SS: 100617
 I hereby certify that this instrument was filed
 at the request of Southwest Title Co.
 at 11:15 o'clock PM this 1 day of
June, 19 79 in my office and duly
 recorded in Microfilm Records
Terrell S. Johnson
 Official Recorder Deputy

TRUSTEES SPECIAL WARRANTY DEED

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee, of Salt Lake City, Utah, Grantor, hereby conveys and warrants against the acts of the Grantor only, to
 UTAH PROCESS AGENCY, Inc.

Grantee

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land situated in Caribou County, State of Idaho

One-half undivided interest in the following real property
 The NW 1/4 NE 1/4, NW 1/4 SE 1/4 and NE 1/4 SW 1/4, Section 26,
 Township 9 South, Range 41 East of the Boise Meridian.

The NE 1/4 NW 1/4, S 1/2 S 1/2 of Section 23; W 1/2 NW 1/4, S 1/2 SW 1/4, Section 24; N 1/2 NW 1/4 SE 1/4 NW 1/4, NE 1/4 SW 1/4, E 1/2 Section 26; W 1/2, Section 25; all that portion of S 1/2 NE 1/4 and SE 1/4 Section 25, lying West and South of Bear River. All in Township 9 South, Range 41 East of the Boise Meridian.

Also, all that part of Lot 3, Section 30, Township 9 South, Range 42 East of the Boise Meridian lying Southeasterly of Bear River.

Subject to easements for roads, ditches and transmission lines as the same now exists.

IN WITNESS WHEREOF, the Grantor this 30th day of May, 1979, has caused these presents to be executed in its corporate name, as trustee, and under its corporate seal, as trustee, by two of its Vice Presidents hereunto duly authorized.

ZIONS FIRST NATIONAL BANK, a
 National Banking Association, as Trustee

WITNESS:

Julie Hallows

[Signature]
 Vice President

[Signature]
 Vice President

STATE OF UTAH }
 COUNTY OF SALT LAKE } SS:

On the 30th day of May, A.D. 1979, personally appeared before me
Theo K. Dunham and Chad Hamilton, who being by me duly
 sworn did say they are Vice Presidents of Zions First National Bank, a National Banking Association, and that said instrument was signed in behalf of said Association, as Trustee, by resolution of its Board of Directors and they acknowledged to me that said Association executed the same, as Trustee.

[Signature]
 Notary Public

My commission Expires September 20, 1982. Residing at Salt Lake City, Utah

STATE OF ARIZONA, ss. I hereby certify that the within instrument was filed and recorded. Fee No.:
County of _____, 19 ____ at _____ M.

In Docket No. _____, Page _____, at the request of _____ Indexed:

When recorded mail to:

Sidney M. Rosen
ROSEN & SUNDEEN
237 E. Virginia
Phoenix, AZ. 85004

Witness my hand and official seal.

County Recorder
By _____ Deputy Recorder

Indexed:

Computed:

Photostated:

Fee: \$ _____

L.R.S.: \$ _____

Quit-Claim Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we, LINDA LARGILLIERE JOHNSON,

hereby quit-claim to LINDA L. JOHNSON, AS TRUSTEE, UNDER TRUST DATED WITH FIRST NATIONAL BANK OF ARIZONA, AS SUCCESSOR TRUSTEE

all right, title, or interest in the following real property situated in Caribou County, Idaho

An individual one-fourth (1/4) interest in and to the so-called Largilliere Farm at Soda Springs Idaho, described as follows:

NE 1/4 NW 1/4, S 1/2 S 1/2 Section 23; W 1/2 NW 1/4, S 1/2 SW 1/4, Section 24; N 1/2 NW 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, E 1/2 Sec. 26; W 1/2, Sec. 25, all that portion of S 1/2 NE 1/4 and SE 1/4, Sec. 25, lying West and South of Bear River, all in Twp. 9 South, Range 41 E.B.M. Also, all that part of Lot 3, Sec. 30, Twp. 9 South, Range 42, E.B.M., lying southeasterly of Bear River; including Idaho State Land Lease covering West Half of Sec. 36, Twp. 9 South, Range 41, East; Boise Meridian; also including all water rights whatsoever appurtenant to the Largilliere farm, including but not restricted to creeks and springs arising on or flowing into the same to the extent of Lessor's one-fourth undivided interest in and to same; also including two homes and all buildings and other improvements or appurtenances thereunto appertaining.

STATE OF IDAHO } ss. 82076
County of Caribou }

I hereby certify that this instrument was filed at the request of Rosen & Sundeen at 10:00 o'clock A.M. this 11th day of February, 19 75 in my office and duly recorded in Microfilm Records of Caribou County.
Elaine S. Johnson
Recorder

Dated this 15 day of January, 19 75

Linda Largilliere Johnson

STATE OF Arizona } ss.
County of Maricopa }

This instrument was acknowledged before me this 15th day of January, 19 75, by

Recorded at Request of 3rd Construction National Bank
 at 1104 M. Fee Paid \$ 1.00 Contract M. Fee
 by Lyche E. L. City Dep. Book _____ Page _____ Ref. _____
 Mail tax notice to _____ Address Box 1709 Salt Lake City

WARRANTY DEED

EVELYNE LARGILLIERE SHIELDS grantor
 of Salt Lake City, Utah County of Salt Lake, State of Utah, hereby
 CONVEY and WARRANT to ZIONS FIRST NATIONAL BANK
 a National Banking Association

of Salt Lake City, Utah grantee
 for the sum of Ten Dollars (\$10.00) and other good and valuable
 consideration the following described tract of land in Caribou
State of Utah Idaho County,

One-half undivided interest in the following real property
the NW 1/4 NE 1/4, NW 1/4 SE 1/4 and NE 1/4 SW 1/4, Section 26,
township 9 South, Range 41 East of the Boise Meridian.

The NE 1/4 NW 1/4, S 1/2 S 1/2 of Section 23; W 1/2 NW 1/4,
S 1/2 SW 1/4, Section 24; NW 1/2 NW 1/4 SE 1/4 NW 1/4, NE 1/4
SW 1/4 NE 1/2, Section 26; W 1/2, Section 25; all that portion
of S 1/2 NE 1/4 and SE 1/4, Section 25, lying West and South
of Bear River, All in Township 9 South, Range 41 East of the
Boise Meridian.

Also, all that part of Lot 3, Section 30, Township 9
South, Range 42 East of the Boise Meridian lying Southeasterly
of Bear River.

Subject to easements for roads, ditches and transmission
lines as the same now exists.

WITNESS the hand of said grantor this 10th day of November, A.D. 1970

Signed in the Presence of

Evelyn Largilliere Shields

STATE OF UTAH

County of Salt Lake

On the 10th day of November, A.D. 1970
 personally appeared before me EVELYNE LARGILLIERE SHIELDS
 the signer of the within instrument, who duly acknowledged to me that she executed the
 same

Notary Public

My commission expires 12/31/71

Residing in Salt Lake City, Utah

Henry Wilson

STATE OF IDAHO)
) SS.
 County of Blaine)

On this 28 day of November, 2009, before me Mark S. Miller, a Notary Public in and for said State, personally appeared Evelyn and Henry Wilson, husband and wife known to me to be the parties to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

At request of
 November 28,
 Fee: \$1.25

Recorder

000

Instrument #38623

WARRANTY DEED

THIS INDENTURE, Made this Fifth day of October, in the year of our Lord One Thousand Nine Hundred and Fifty-six, between Evelyn Largilliere Shields, a widow; E. W. Largilliere, Jr., and Alease Largilliere, husband and wife; and Betty D. Largilliere, same person as Elizabeth D. Largilliere, a widow; of Soda Springs, County of Caribou State of Idaho, the parties of the first part, and W. Shirley Brown, of Soda Springs, County of Caribou, State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$SIX THOUSAND FIVE HUNDRED AND NO/100ths-----DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

A parcel of land situated in Section 25, T. 9 S. R. 41 E. B. M. More particularly described as follows:

Beginning at the S. E. Corner of the N.E. $\frac{1}{4}$ of Section 25, T. 9 S. R. 41 E.B.M.; thence NORTH along the East boundary of said N.E. $\frac{1}{4}$, 1314.7 feet to the N.E. corner of the S. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of said Section 25; thence West along the North boundary of said S. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Section 25, 2617.9 feet to an intersection with the Right Meander Line of Bear River; thence on a traverse line paralleling Bear River, South 75°28' East 730 feet; thence South 39°06' East, 635.4 feet; thence South 6°53' East 472.9 feet; thence South 22°07' West 878.4 feet; thence South 27°52' East, 430.6 feet; thence S. 5°22' East, 600 feet; thence South 34°37' East, 500 feet; thence South 79°37' East,

625.5 feet; thence North 57°23' East, 524.1 feet; thence North 25°12' East, 230.5 feet; more or less, to an intersection with the East boundary line of said Section 25; thence North along said East boundary line 1119.8 feet, more or less, to the point of beginning; containing 121.89 acres, more or less.

Also to be included in this description is approximately 18.15 acres, that lies between the above mentioned traverse line and the centerline of Bear River, totaling 140.04 acres, more or less.

ALSO:

A parcel of land situated in Lot 3 of Section 30, T.9 S., R. 42 E. More particularly described as follows:

Beginning at the N.W. corner of said Lot 3, Section 30; thence South along the West boundary of said Lot 3, Section 30, 1119.8 feet; thence on a traverse line paralleling Bear River, North 25°12' East, 575.5 feet; thence North 42°32' East, 400 feet; thence North 66°10' East, 700.0 feet; more or less, to an intersection with the North boundary of said Lot 3, Section 30; thence North 88°55' West, along the North boundary of said Lot 3, 1155.6 feet, more or less, to the point of beginning. Containing, more or less, 9.74 acres.

Also to be included with in this description is approximately 5.97 acres that lies between the above mentioned traverse line and the centerline of Bear River. Totaling 15.71 acres.

(57.15 E. R. Stamps)

Subject to Patent Reservations, rights-of-way and easements and unpaid taxes.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of _____

Evelyn Largilliere Shields (Seal)
Evelyn Largilliere Shields (Seal)
E. W. Largilliere
E. W. Largilliere, Jr. (Seal)
Alcega Largilliere
Alcega Largilliere
Elizabeth D. Largilliere Burke
Elizabeth D. Largilliere _____

STATE OF UTAH)
COUNTY OF _____)

On this 17 day of October, in the year 1956, before me, THE UNDERSIGNED, a Notary Public in and said County and State, personally appeared EVELYN LARGILLIERE, a widow known to me to be the person whose name is subscribed to the within

SEAL

Mary R. Bandley, Notary Public
Residing at: Salt Lake City
My Commission Expires: Jan 22, 1958

STATE OF IDAHO,)
) SS.
County of Caribou)

On this 5th day of October in the year 1956, before me, The Undersigned a Notary Public in and for said County and State, personally appeared E. W. Largilliere, Jr., and Alease Largilliere, Husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

S. E. Matthews, Notary Public
Residence Soda Springs, Idaho
My Commission Expires: July 1, 1960

STATE OF IDAHO)
) SS.
County of Ada)

On this 5th day of November, in the year 1956, before me, The Undersigned, a Notary Public in and for said County and State, personally appeared ELIZABETH D. LARGILLIERE BURKE, formerly ELIZABETH D. LARGILLIERE, same person as BETTY D. LARGILLIERE, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Caribou Abst. Co.
November 26, 1956 at 1:55 p. m.
Fee: \$1.50

SEAL

Carl F. Burke, Notary Public for Idaho
Residing at Boise, Idaho.
My Commission Expires: 1957

COLIN CHESTER

Recorder

000

THIS... husband
Nine... and
wife of Soda... first part,
and Fifth W. E... as jo... of survivor-
ship and not as the... r, County of Bear
Lake, State of Idaho

WITNESSETH: ... part, for and in consideration
of the sum of TEN AND no/100... of the United States of America,
to have it and paid by the said... part, the receipt whereof is hereby
acknowledged together with other... considerations, do by these presents,
said parties of the second part, and