

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 05 2010

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~63-31216*~~		Y			
63-33359					

*a portion previously numbered ~~63-32829~~ 63-33359

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

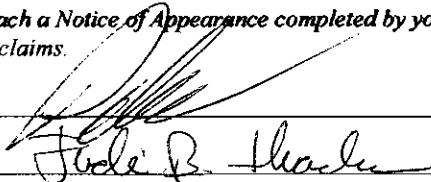
3. Name and Address of Former Owner/Claimant(s) Christopher E. Doyle
P.O. Box 610, Middleton, ID 83644
4. New Owner/Claimant(s) Pat and/or Judi Thacker
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 4560 Willow Creek Rd.
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 283-6525
5. Date you acquired the property July 7, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number 63-31216		
Irrigation	0.02 cfs/4.5 acre-feet	1.0 acres
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Julie B. Thacker

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For Office Use Only

Received by Jmh Date 2-5-10 Fee 100.
 Received by Jmh Date 2-5-10 Receipt No. W038119
 Processed by AJ Date 4-8-10 WR Jmh

SPECIAL WARRANTY DEED FOR WATER RIGHT

FOR VALUE RECEIVED, **Jade Eagle Inc.** ("Grantor"), whose address is 660 E. Franklin, Ste. 140, Meridian, Idaho 83642 does hereby grant, bargain, sell, convey and assign unto **Pat Thacker** ("Grantee"), whose address is 4674 Willow Creek Rd., Eagle, Idaho 83616, the following described portion of Water Right No. 63-32829 (Hereinafter this portion is referred to as the "Water Right"):

Quantity: 0.02 cubic feet per second, 4.5 acre feet per year

Acres: 1.0 acres (formerly used for irrigation of 1.0 acres in the SESW, T5N, R2W, S5, Canyon County, Idaho.

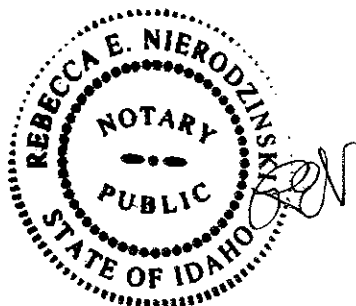
TO HAVE AND TO HOLD, the above-described portion of Water Right No. 63-32829 unto the Grantee and to the successors and assigns of Grantee forever. And the said Grantor does hereby represent, warrant and covenant to and with the said Grantee, that it is the owner in fee simple of the Water Right, that the Water Right is free from all encumbrances, that the Water Right has been diverted and beneficially used (or that the nonuse thereof is legally excused) so as to avoid partial or complete forfeiture or abandonment, and that the Water Right was the sole source of water used on the land to which it was appurtenant.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 26th day of June, 2008.

Jade Eagle Inc. By [Signature], President
Grantor

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th of June, 2008.



Rebecca E. Nierodzinski
Notary Public

Residing at Ada County, ID.

My commission Expires 04/26/2013

2009066257

RECORDED

2009 DEC 31 PM 2 20

WILLIAM H. HIRST
CANYON CNTY RECORDER
BY SPMA B room

REQUEST Quake Eagle, Inc.
TYPE Quitclaim FEE 9.00

QUITCLAIM DEED

FOR VALUE RECEIVED, RIDGELINE VISTAS, LLC, an Idaho limited liability company, does hereby convey, release, remise and forever quit claim unto JADE EAGLE, INC., an Idaho corporation whose address is 660 E. Franklin Road, #140, Meridian, Idaho, 83642, all right, title, and interest now owned or hereafter acquired in and to water rights exceeding 107 acres appurtenant to the following described premises located in Canyon County, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto

This Quitclaim Deed shall have no effect upon, or convey any portion of, water right nos. 63-31214 and 63-32851. RIDGELINE VISTAS, LLC hereby withholds and retains said water rights in their entirety, and said water rights are reserved and wholly exempt from this transaction.

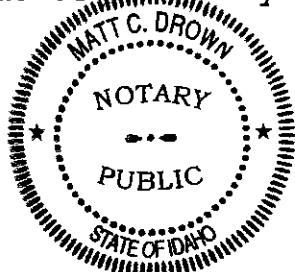
DATED: 12-29-09

Joyce Stukenholtz

STATE OF IDAHO)
: ss.
County of Ada)

On this 29th day of December, in the year 2009, before me, Matt C. Drown, a Notary Public for the State of Idaho, personally appeared Joyce Stukenholtz, known or identified to me to be the Manager/Member of the Limited Liability Company whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Matt C. Drown
Notary Public for the State of Idaho
Residing in Ada County, Idaho
My Commission Expires: 4/20/2015

EXHIBIT "A"

PARCEL 1:

Part of the Southeast Quarter of the Section 6 and the Southwest Quarter of Section 6 and the Southwest Quarter of the Southeast Quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a brass cap monument marking the Southwest corner of Section 6, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, and running thence
 North 89°32'55" East 2606.07 feet, said point being the South Quarter corner of said Section 6; thence
 North 0°02'05" West 660.18 feet to the POINT OF BEGINNING; thence
 North 0°02'05" West 638.36 feet to a point of curve with a radius of 60.00 feet, a central angle of 180°00'00" and a chord that bears North 00°02'05" West 120.00 feet; thence to the left along said curve 188.49 feet; thence
 North 89°38'18" East 1320.00 feet to a brass cap marking the Southeast One-Sixteenth (1/16) corner of said section; thence
 North 89°35'50" East 1323.33 feet to a brass cap marking the South One-Sixteenth (1/16) corner of said section; thence
 North 89°58'32" East 2644.82 feet; thence
 North 89°56'52" East 1323.59 feet thence
 South 0°08'58" East 1319.92 feet; thence
 South 89°57'54" West 1324.20 feet to the South Quarter corner of said Section 5; thence
 South 89°45'55" West 2648.40 feet to the Southwest corner of said Section 5; thence
 South 89°51'00" West 1981.32 feet; thence
 North 0°03'14" West 660.58 feet; thence
 South 89°48'56" West 660.21 feet to the POINT OF BEGINNING.

Being Lot 14, High Plains Estates, of Record of Survey, recorded April 21, 2004, as Instrument No. 200421334, records of Canyon County, Idaho.

PARCEL 2:

A 60-foot wide right-of-way to be used for ingress-egress and utilities lying in the Southeast Quarter of Section 1, Township 5 North, Range 3 West of the Boise Meridian, the South half of Section 6, Township 5 North, Range 2 West of the Boise Meridian and the North half of Section 7, Township 5 North, Range 2 West of the Boise Meridian described as follows:

Beginning at a brass cap monument marking the Southeast 1/16 corner of Section 1 Township 5 North, Range 3 West of the Boise Meridian and running thence North 89°53'06" East 1316.24 feet to a brass cap monument marking the South 1/16 corner of said Section 1; thence North 89°51'15" East 1286.78 feet to a brass cap monument marking the Southwest 1/16 corner of Section 6, Township 5 North, Range 2 West of the Boise Meridian; thence North 89°41'07" East 1319.08 feet to a brass cap monument marking the center South 1/16 corner of said Section 6; said point being a point of curve with a radius of 60.00 feet, a central angle of 255°44'17" and a chord that bears South 37°35'11" West 95.05 feet; thence to the right along said curve 267.81 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 62°33'13" West 24.49 feet; thence to the left along said curve 26.36 feet; thence South 89°41'07" West 1160.63 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°24'59" and a chord that bears South 44°28'37" West 70.97 feet; thence to the left along said curve 78.90 feet; thence South 0°43'52" East 1101.47 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°43'13" and a chord that bears South 45°35'29" East 70.64 feet; thence to the left along said curve 78.30 feet; thence North 89°32'55" East 1224.01 feet; thence North 89°51'00" East 2641.63 feet; thence South 0°09'00" East 60.00 feet to a 5/8" iron rod with yellow plastic cap marked P.L.S. 7323 marking the Southeast corner of said Section 6; thence South

Exhibit "A"

Legal Description

89°51'00" West 2641.75 feet to a 5/8" iron rod with yellow plastic cap marked P.L.S. 7323 marking the South Quarter corner of said Section 6; thence South 89°32'55" West 587.02 feet to a point of curve with a radius of 50.00 feet, a central angle of 101°35'06" and a chord that bears South 38°45'22" West 77.48 feet; thence to the left along said curve 88.65 feet; thence South 12°02'11" East 194.45 feet; thence South 2°50'01" East 185.61 feet; thence South 10°07'32" East 211.90 feet to a point of curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears North 62°21'52" West 94.87 feet; thence to the right along said curve 267.58 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 27°38'08" East 24.49 feet; thence to the left along said curve 26.36 feet; thence North 1°07'32" West 138.27 feet; thence North 2°50'01" West 184.80 feet; thence North 12°02'11" West 222.42 feet to a point of curve with a radius of 50.00 feet, a central angle of 78°24'54" and a chord that bears North 51°14'38" West 63.21 feet; thence to the left along said curve 68.43 feet; thence South 89°32'55" West 1746.08 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°35'06" and a chord that bears South 44°45'21" West 70.45 feet; thence to the left along said curve 78.18 feet; thence South 0°02'13" East 485.13 feet to a point of curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears South 37°47'54" East 24.49 feet; thence to the left along said curve 26.36 feet to a point of reverse curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears South 52°12'06" West 94.87 feet; thence to the right along said curve 267.58 feet; thence North 0°02'13" West 611.80 feet to a brass cap monument marking the Southwest corner of said Section 6; thence North 89°55'43" West 658.93 feet to a point of curve with a radius of 60.00 feet, a central angle of 243°01'43" and a chord that bears North 31°31'17" East 102.30 feet; thence to the right along said curve 254.50 feet to a point of reverse curve with a radius of 50.00 feet, a central angle of 62°57'52" and a chord that bears South 58°26'48" East 52.22 feet; thence to the left along said curve 54.95 feet; thence North 89°42'46" East 1782.95 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°16'46" and a chord that bears North 44°24'31" East 70.88 feet; thence to the left along said curve 78.78 feet; thence North 0°43'52" West 1102.09 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°24'52" and a chord that bears North 45°26'18" West 70.35 feet; thence to the left along said curve 78.03 feet; thence South 89°51'15" West 1208.02 feet; thence South 89°53'06" West 1316.31 feet; thence North 0°02'31" East 60.00 feet to the point of beginning.

Exhibit "A"

Legal Description

Order No.: C059399

CORPORATION WARRANTY DEED

For Value Received: JADE EAGLE, INC..

A Corporation duly organized and existing under the laws of the State of IDAHO hereby Grant, Bargain, Sell and Convey unto RIDGELINE VISTAS, LLC., AN IDAHO LIMITED LIABILITY COMPANY, *JS*

Whose current address is: 533 E RIVERSIDE DR., STE 110, EAGLE, ID 83616 *Me*

The following described real estate, to wit:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART THEREOF AND CONSISTS OF TWO (2) PAGES.

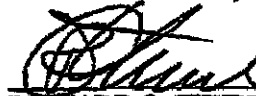
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee: and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 10/28/05

JADE EAGLE INC., by:


RICHARD O. THURBER, It's PRESIDENT

STATE OF IDAHO

COUNTY OF ADA

ON THIS ____ DAY OF OCTOBER IN THE YEAR 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, RICHARD O. THURBER KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

DIANNA L. STORK
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES ON: 01/23/08

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Exhibit "A"

Legal Description