

RECEIVED

APR 15 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

76459

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is **attached (Yes)** or **not applicable (N/A)** for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/water/rights/>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

Rev. 06/09

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APR 15 2010

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

DEPT. OF WATER RESOURCES

Name of Applicant(s) Ardel W. and Judy M. WickelPhone 208-654-2341Mailing address 1084 E. 300 N. Declo, ID 83323

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

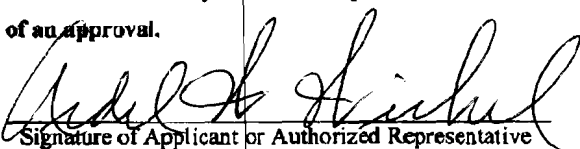
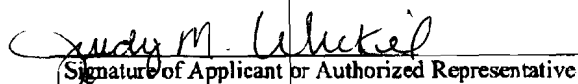
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Charles E. Brockway- Brockway Engineering PLLCPhone 208-736-8543Mailing address 2016 Washington St. North, Suite 4, Twin Falls, ID 83301

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized RepresentativeArdel W. Wickel
Print Name and Title if applicable4/9/10
Date
Signature of Applicant or Authorized RepresentativeJudy M. Wickel
Print Name and Title if applicable4/9/10
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible place of use
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Applicant seeks to create permissible place of use in order to maximize irrigation efficiency on property.**
- All irrigation works are tied together by buried mainlines.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

RECEIVED

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	45-2468	1.48/296.0	Irrigation	03/15 to 11/15	Ground Water
☒ ☐	45-7336	4.38/1600.0	Irrigation	03/15 to 11/15	Ground Water
☒ ☐	45-7449	0.40/100.0	Irrigation	03/15 to 11/15	Ground Water
☒ ☐	45-7449	0.03/1.40	Stockwater	01/01 to 12/31	Ground Water
☒ ☐	45-7471	1.36/272.0	Irrigation	03/15 to 11/15	Ground Water
☒ ☐	45-13773	0.66/284.0	Irrigation	03/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 8.31 cfs and/or 2553.4 ac-ft

2. Total amount of water proposed to be transferred or changed 8.31 cubic feet per second and/or 2553.4 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	NW	NE	20	10S	25E	CASSIA	Ground Water	Existing Well
		NW	SW	NE	30	10S	25E	CASSIA	Ground Water	Existing Well
		NW	SW	NE	30	10S	25E	CASSIA	Ground Water	Existing Well
		NW	SW	NE	30	10S	25E	CASSIA	Ground Water	Existing Well
		SE	NW	NW	30	10S	25E	CASSIA	Ground Water	New Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	20	40	40	40	40	40	40	40	40	40	40	40	39	40	40	31	20	610
10S	25E	29					38	38	29	16									121
10S	25E	30	39	24	22	33													118

* Irrigation limited to 638.0 acres within 849.0 acre PPU.

Total Acres (for irrigation use) 849.0*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Existing points of diversion are connected using buried mainlines. All irrigation works and appurtenances are interconnected.

- b. Who owns the property at the point(s) of diversion? Applicant.
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: N/A.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Farm Credit Services, see attached letter.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: 74 acres at water right 45-2468's existing place of use will no longer be irrigated after transfer approval. 74 acres associated with 45-2468 are to be irrigated at the proposed permissible place of use after transfer approval.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: N/A.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-2468

Current Owner: ARDEL W WICKEL
JUDY M WICKEL
Priority Date: 12/9/1953
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	to 11/15	1.48 CFS	296 AF
	Total Diversion		1.48 CFS	296 AF

Location of Point(s) of Diversion

GROUND WATER
CASSIA County

SE1/4NE1/4SW1/4 Sec. 31, Twp 09S, Rge 25E B.M.

Place of Use

IRRIGATION Within CASSIA County

T09S R25E S31	NESW	24.00	T09S R25E S31	Lot 4	SWSW	13.00
T09S R25E S31	SESW	37.00				

Total Acres: 74

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 5/6/2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-7336

Current Owner: JUDY M WICKEL
ARDEL W WICKEL

Priority Date: 1/24/1978

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15 to 11/15		4.38 CFS	1600 AF
	Total Diversion		4.38 CFS	

Location of Point(s) of Diversion

GROUND WATER
CASSIA County

SE1/4NW1/4NE1/4 Sec. 20, Twp 10S, Rge 25E B.M.

Place of Use

IRRIGATION Within CASSIA County

T10S R25E S20	NENE	39.00	T10S R25E S20	NWNE	40.00
T10S R25E S20	SWNE	40.00	T10S R25E S20	SENE	39.00
T10S R25E S20	NENW	40.00	T10S R25E S20	NWNW	33.00
T10S R25E S20	SWNW	30.00	T10S R25E S20	SENW	40.00
T10S R25E S20	NESW	31.00	T10S R25E S20	SESW	15.00
T10S R25E S20	NESE	39.00	T10S R25E S20	NWSE	40.00
T10S R25E S20	SWSE	26.00	T10S R25E S20	SESE	19.00

Total Acres: 471

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Conditions of Approval:

1. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.38 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1884 AF. COMBINED RIGHT NOS. 45-7336 and 45-13773
2. K01 RIGHT NO. 45-13773 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 400 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 5/13/2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-7449

Current Owner: ARDEL W WICKEL
JUDY M WICKEL
Priority Date: 7/15/1980
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	03/15 to 11/15	0.4 CFS	100 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
	Total Diversion	0.41 CFS	101.4 AF

Location of Point(s) of Diversion

GROUND WATER CASSIA County	NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.
GROUND WATER CASSIA County	NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.
GROUND WATER CASSIA County	NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.

Place of Use

IRRIGATION Within CASSIA County

T10S R25E S30	NENE	1.70	T10S R25E S30	NWNE	4.90
T10S R25E S30	SWNE	15.00	T10S R25E S30	SENE	3.40

Total Acres: 25

STOCKWATER Within CASSIA County

T10S R25E S30	SWNE
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Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Decreed Date: 7/5/2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-7471

Current Owner: ARDEL W WICKEL
JUDY M WICKEL
Priority Date: 5/22/1981
Origin: Water Right
Status: Active
Basis: Decreed

Source		Tributary			
GROUND WATER					
Beneficial Use	From To	Diversion Rate		Annual Volume	
IRRIGATION	03/15 to 11/15	1.36 CFS		272 AF	
	Total Diversion	1.36 CFS		272 AF	
Location of Point(s) of Diversion					
GROUND WATER		NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.
CASSIA County					
GROUND WATER		NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.
CASSIA County					
GROUND WATER		NW1/4SW1/4NE1/4	Sec. 30,	Twp 10S,	Rge 25E B.M.
CASSIA County					

Place of Use

IRRIGATION Within CASSIA County

T10S R25E S29	NWNW	4.00	T10S R25E S29	SWNW	7.90
T10S R25E S30	NENE	22.00	T10S R25E S30	SWNE	5.10
T10S R25E S30	SENE	29.00			

Total Acres: 68

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Decreed Date: 7/5/2005

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 45-13773

Current Owner: ARDEL W WICKEL
JUDY M WICKEL
Priority Date: 3/15/1968
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	to 11/15	0.66 CFS	284 AF
	Total Diversion		0.66 CFS	

Location of Point(s) of Diversion

GROUND WATER
CASSIA County

SE1/4NW1/4NE1/4 Sec. 20, Twp 10S, Rge 25E B.M.

Place of Use

IRRIGATION Within CASSIA County

T10S R25E S20	NENE	39.00	T10S R25E S20	NWNE	40.00
T10S R25E S20	SWNE	40.00	T10S R25E S20	SENE	39.00
T10S R25E S20	NENW	40.00	T10S R25E S20	NWNW	33.00
T10S R25E S20	SWNW	30.00	T10S R25E S20	SENW	40.00
T10S R25E S20	NESW	31.00	T10S R25E S20	SESW	15.00
T10S R25E S20	NESE	39.00	T10S R25E S20	NWSE	40.00
T10S R25E S20	SWSE	26.00	T10S R25E S20	SESE	19.00

Total Acres: 471

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Conditions of Approval:

1. K02 THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 45-7336
PURSUANT TO SECTION 42-1426, IDAHO CODE.

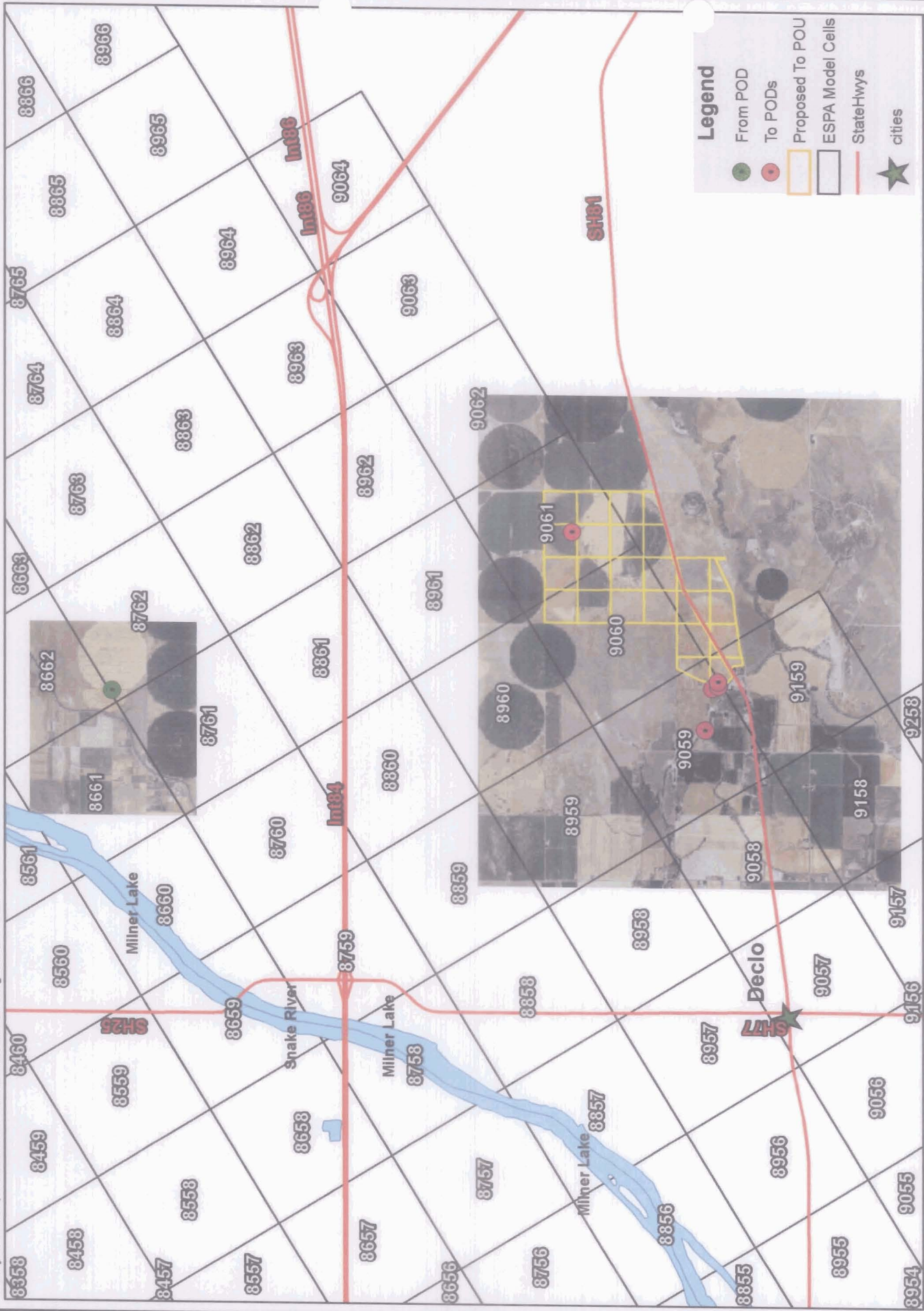
2. K09 THIS RIGHT IS FOR AN ENLARGEMENT OF 71 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

3. C18 This partial decree is subject to such general provisions necessary for the
definition of the rights or for the efficient administration of the water rights as
may be ultimately determined by the Court at a point in time no later than the
entry of a final unified decree. Section 42-1412(6), Idaho Code.

4. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.38 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1884 AF. COMBINED
RIGHT NOS. 45-7336 and 45-13773

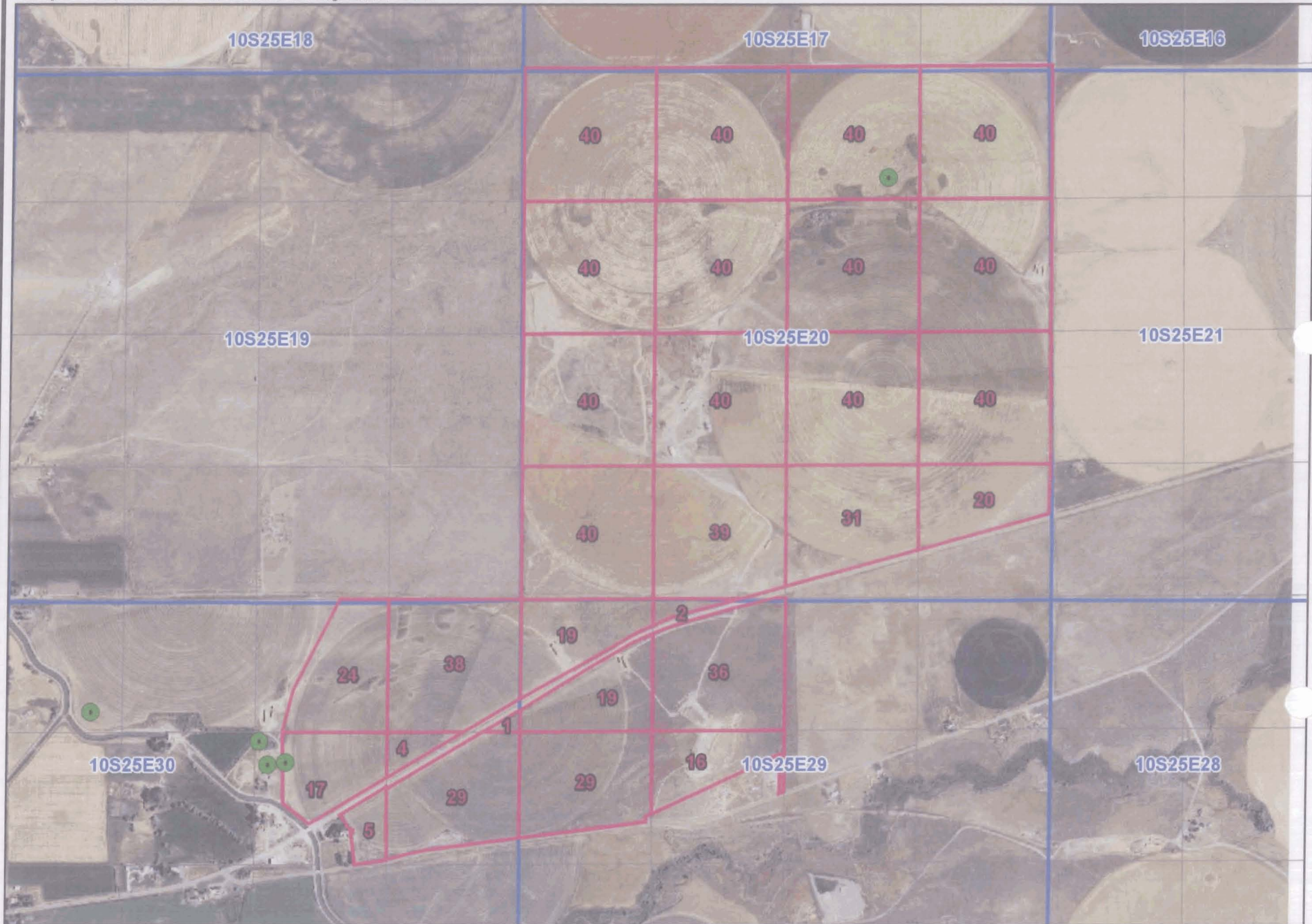
5. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT
DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE
EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

Decreed Date: 5/13/2005



**WICKEL TRANSFER- TO AND FROM
ESPA MODEL CELLS
T.10S R.25E
2006 NAIP AERIAL PHOTOGRAPH**

1 inch equals 1.0 miles



1 inch equals 1,320 feet

WICKEL TRANSFER- PROPOSED PPU T.10S R.25E 2009 NAIP AERIAL PHOTOGRAPH

BROCKWAY ENGINEERING PLLC
ALR - APRIL 12, 2010

Legend

- Proposed 5 POD Locations
- Proposed PPU = 849.0 Acres
- T10S25E
- sections



LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Ardel W. Wickel, hereby nominate and appoint Brockway Engineering PLLC (Charles E. Brockway) as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

All water right transactions involving all water rights and canal shares owned by Ardel W. and Judy M. Wickel.

in Cassia County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by myself in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 9th day of April, 2010.

Ardel W. Wickel

Signature

Ardel W. Wickel

State of IdahoCounty of Cassia

ss.

On this 9th Day of April, 2010, before me, a Notary Public in and for said County and State, personally appeared Ardel Wickel, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

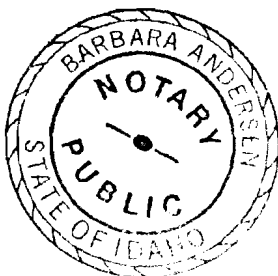
S
E
A
L

Barbara Andersen

Notary Public

In and for said State and County

7-23-2011
My Commission Expires



Mitigation Analysis Period

Quarter	1	2	Quarter
Annual	1	2	Annual

One-Way Analysis of Independent Transfers

Transfer 1 : Wickel Transfer

WR No.	Dy. Rate (CFS)	Con. Vol. (AFY)	No. of Ir. Acres	Priority Date	POD Location	Dedicated Vol. AFA AFT	Model Node	Impact by Reach (AFT/Quarter)	Admon to Reach	Shade to Reach	Nr Bickl To	Neeley to	Dev. Wbl. To	Built to	Kepr to	Kepr to	Mailed	Mailed	Bancroft
Transfer 1: Proposed Steady State Impacts following Transfer																			
0	0	0	0	4/28/1958	0	100	33.3	SP080690	1.11	1.27	9.53	33.59	19.95	17.56	6.62	4.18	0.46	3.92	0.15
Transfer: Worst Case Transient State Impacts following Transfer																			
0	0	0	0	4/28/1958	0	100	33.3	SP080690	1.06	1.23	9.22	32.50	17.05	18.43	6.81	4.28	0.47	3.98	0.15
0	0	0	0	4/28/1958	0	100	33.3	SP057032	1.11	1.27	9.53	33.59	19.95	17.56	6.62	4.18	0.46	3.92	0.15
Steady State Analysis																			
Mitigation Check 1 - >10% of Historical:																			
Mitigation Check 2 - >2 AFT:																			
Mitigation Check 3 - >10% of Total:																			
Mitigation Vol. Req'd (ac-ft):																			
Transient State Analysis																			
Mitigation Check 1 - >10% of Historical:																			
Mitigation Check 2 - >2 AFT:																			
Mitigation Vol. Req'd (ac-ft):																			

Transfer 2 : N/A.

WR No.	Dy. Rate (CFS)	Con. Vol. (AFY)	No. of Ir. Acres	Priority Date	POD Location	Dedicated Vol. AFA AFT	Model Node	Impact by Reach (AFT/Quarter)	Admon to Reach	Shade to Reach	Nr Bickl To	Neeley to	Dev. Wbl. To	Built to	Kepr to	Kepr to	Mailed	Mailed	Bancroft
Transfer: Proposed Steady State Impacts following Transfer																			
0	0	0	0	1/1/1980	0	100.0	33.33	SP057028	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transfer 1: Worst Case Transient State Impacts following Transfer																			
0	0	0	0	1/1/1980	0	100.0	33.33	SP080690	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0	0	0	0	1/1/1980	0	100.0	33.33	SP057032	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Steady State Analysis																			
Mitigation Check 1 - >10% of Historical:																			
Mitigation Check 2 - >2 AFT:																			

Evaluation of overall mitigation requirements per reach Steady State and Transient State, and Off-Setting Benefits (Sum of reach debits only where mitigation is required and credits)

Carry out one way analysis. If reach depletions go up, it is a debit, if they go down, it is a credit. Sum all debits, only where mitigation is required (dark yellow), and all credits (light yellow). Mitigation is required for the full amount of the summed values if greater than zero.

Steady state analysis represents permanent mitigation requirements at future steady state (or last timestep from the ESPAM Transfer Tool model run).

Transient state analysis represents mitigation requirements for the worst or maximum time step in the model run.

Steady State Summary of Modified Stream Depletions Following Transfers)													
Impact by Reach (AE/Trimester)													
Ashion to		Heise to		Shelley to		Nr Bick to		Neeley to		Dev. Wchl. To		Buhl to	
Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley
1	0.0	0.0	0.0	-0.3	0.0	-1.1	0.0	-2.6	0.0	0.9	0.0	0.2	0.1
2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary:	0.0	0.0	0.0	-0.3	0.0	-1.1	0.0	-2.6	0.0	0.0	0.0	0.0	0.0

Transient State Summary of Modified Stream Depletions Following Transfers)													
Impact by Reach (AE/Trimester)													
Ashion to		Heise to		Shelley to		Nr Bick to		Neeley to		Dev. Wchl. To		Buhl to	
Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley	Reaching	Shelley
1	0.0	0.0	0.0	-0.3	0.0	-1.1	0.0	-0.7	0.0	0.9	0.0	0.2	

Set Aside 1 (Non-Use/Dedication):

[Read More](#)

Re-evaluation of overall mitigation requirements per reach, Steady State Only (Sum of reach debits only where mitigation is required and credits)

[illegible]

301620

After Recording Return to: Farm Credit Services - Burley
1305 Albion Avenue
PO Box 1168
Burley, ID 83318

Customer/Note No: 30036 - 441

Mortgage

THIS MORTGAGE IS ALSO INTENDED TO BE A FIXTURE FILING.

On April 11, 2005, Ardel W. Wickel and Judy M. Wickel, husband and wife, hereinafter called Mortgagors, whose address is

300 North 1084 East
Declo, ID 83323

grant, convey, warrant, transfer and assign to Northwest Farm Credit Services, FLCA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Mortgagee, whose address is 1700 South Assembly Street, P.O. Box 2515, Spokane, Washington 99220-2515, a mortgage and security interest in property in Cassia County(ies), State of Idaho, more particularly described as follows:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W1/2SW1/4, EXCEPT:

Beginning at the Southwest corner of said Section 1;
Thence North 650 feet along the West line;
Thence East 230 feet;
Thence South 650 feet to the South line of said Section 1;
Thence West 230 feet to the Point of Beginning.

ALSO LESS all that part of the SW1/4SW1/4 lying South and East of the Canal.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: All that portion of Section 20 lying North of the State Highway 81, formerly State Highway 30

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of Lot 1 lying North and East of Government Canal, EXCEPTING THEREFROM the following described Tract:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1 1/2 inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet to a point;
Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
Thence South 3°28'42" West for 6.00 feet to a 1/2 inch rebar;
Thence South 3°28'42" West for 67.35 feet to a 1/2 inch rebar;
Thence North 86°30'07" West for 50.64 feet to a 1/2 inch rebar;
Thence South 5°30'18" West for 29.85 feet to a 1/2 inch rebar;
Thence North 86°23'39" West for 85.82 feet to a 1/2 inch rebar;

Thence South 5°17'11" West for 54.62 feet to a 1/2 inch rebar;
 Thence North 80°05'41" West for 30.17 feet to a 1/2 inch rebar;
 Thence South 9°53'03" West for 108.39 feet to a 1/2 inch rebar;
 Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the
 J-canal;
 Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to
 a point;
 Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to
 a point on the section line;
 Thence North 1°11'56" East along section line for 55.81 feet to a 1/2 inch rebar;
 Thence North 1°11'56" East along section line for 159.44 feet to the Point of
 Beginning.

Section 30: NE1/4NW1/4, EXCEPT the S1/2S1/2SW1/4NE1/4NW1/4

PARCEL NO. 4

A perpetual easement for the benefit of Parcel No. 3 as created by Warranty Deed from Michael J. Meade and Ruann W. Meade, husband and wife to Lonnie Johnson and Diane Johnson, husband and wife, dated January 16, 1991 and recorded February 1, 1991 as Instrument No. 211801 on Film No. 223, records of Cassia County, Idaho, on, over and across the following described parcel:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1, more particularly described as follows:
 Beginning at the Northwest corner of said Section 30, said corner marked by a 1 1/2
 inch pipe which shall be THE POINT OF BEGINNING;
 Thence South 89°36'00" East for 25.00 feet to a point;
 Thence South 1°11'56" West for 100.00 feet;
 Thence North 89°36'00" West for 25.00 feet;
 Thence North 01°11'56" East for 100.00 feet to THE POINT OF BEGINNING.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 29: All that part of the NW1/4 of said Section 29, lying North of the right-of-way of the
 Burley and Idaho branch of the Oregon Short Line Railroad,
 EXCEPTING THEREFROM the right-of-way for State Highway 81 and old State
 Highway 30, and EXCEPT the following described tracts:

Tract No. 1:

Beginning at the East 1/4 section corner of said Section 29, said point marked by a
 5/8 inch rebar; thence North 1°00'56" East along section line for 1579.53
 feet to a point on the South right-of-way of old Highway 30; thence South
 71°52'18" West (South 70°52' West, rec.) along said highway right-of-way
 for 1934.84 feet to a 1/2 inch rebar which shall be the POINT OF
 BEGINNING;
 Thence South 17°00'30" East for 347.53 feet to a 1/2 inch rebar;
 Thence South 17°00'30" East for 7.10 feet to a point on the North right-of-way of
 the Railroad Tracks (abandoned);
 Thence on a curve to the left along said railroad right-of-way to an "X" on a large
 rock at point 7184-79.2, said curve having a central angle of 8°55'47" and
 a radius of 4397.18 feet, said rock lying South 88°08'48" West for 684.61
 feet from previous point;
 Thence South 83°40'55" West along said railroad right-of-way for 748.46 feet to a
 1/2 inch rebar;
 Thence North 36°13'41" East for 18.06 feet to a 1/2 inch rebar on the South
 right-of-way of the old Highway 30;
 Thence North 71°54'49" East (North 70°52' East, rec.) along said highway
 right-of-way for 1382.04 feet to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the West 1/4 section corner of said Section 29, said corner marked by
 a 5/8 inch rebar; thence North 0°41'09" East along section line for 278.54
 feet to a point on the North right of way of a deeded right of way; thence
 North 83°39'14" East along said right of way for 988.70 feet to a 1/2 inch
 rebar; thence North 84°45'05" East along said right of way for 278.72 feet
 to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence North 1°43'26" East for 67.08 feet to a 1/2 inch rebar;

Thence North 65°01'36" East for 1464.99 feet to a 1/2 inch rebar;
 Thence South 1°29'52" West parallel with the East line of the NW1/4 for 421.88 feet to a 1/2 inch rebar on the North right of way of a deeded right of way;
 Thence South 71°55'04" West along said right of way for 675.44 feet to a 1/2 inch rebar;
 Thence South 76°53'20" West along said right of way for 179.50 feet to a 1/2 inch rebar;
 Thence South 85°18'26" West along said right of way for 156.90 feet to a 1/2 inch rebar;
 Thence South 89°53'42" West along said right of way for 345.74 feet to the POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the E1/2NE1/4, more particularly described as follows:

Beginning at the Southwest corner of the SE1/4NE1/4 of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.0 feet to a 1/2 inch rebar; thence North 1°17'34" East along said 1/16th section line for 9.88 feet to a point on the North right-of-way of the Old State Highway which shall be the POINT OF BEGINNING;
 Thence North 1°17'34" East along said 1/16th section line for 712.98 feet to a 1/2 inch rebar on the South right-of-way of the State Highway;
 Thence North 60°43'04" East (North 59°33' East, State Highway Data) along said highway right-of-way for 1119.11 feet to a 1/2 inch rebar;
 Thence South 0°41'09" West for 1108.24 feet to a 1/2 inch rebar on the North right-of-way of the old State Highway;
 Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 574.93 feet to a 1/2 inch rebar at Sta. 3834+08.4;
 Thence on a curve to the left along said highway right-of-way for 186.26 feet to a 1/2 inch rebar at Sta. 3835+91; said curve having a central angle of 8°14'03" and a radius of 1296.04 feet said 1/2 inch rebar lying South 79°32'13" West for 186.10 feet from the previous point;
 Thence South 75°25'11" West (South 73°37' West, rec.) along said highway right-of-way for 142.00 feet to a 1/2 inch rebar at Sta. 3837+33;
 Thence on a curve to the right along said highway right-of-way for 89.15 feet to the POINT OF BEGINNING; said curve having a central angle of 4°39'26" and a radius of 1096.80 feet, said point lying South 77°44'54" West for 89.13 feet from the previous point.

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the SW1/4NE1/4, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said point marked by a 5/8 inch rebar; thence North 1°17'34" East along the 1/16th section line for 50.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence South 82°35'48" West (South 82°37' West rec.) along the North line of a deeded right-of-way for 320.68 feet (321', rec.) to a 1/2 inch rebar on the 1/4 section line;
 Thence North 88°26' West (Basis of Bearing) along the 1/4 section line for 339.20 feet to a 1/2 inch rebar;
 Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
 Thence North 23°17'21" West for 133.81 feet to a concrete highway right-of-way marker at State Highway Sta. 561+00.0;
 Thence North 60°43'04" East (North 59°33' East, rec.) along the South right-of-way of the State Highway for 843.74 feet to a 1/2 inch rebar on the 1/16th section line;
 Thence South 1°17'34" West along the 1/16th section line for 713.85 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South

line of the SW1/4NE1/4 for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence North 89°26'00" West along the South line of the SW1/4NE1/4 for 339.20 feet to a 1/2 inch rebar;
 Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
 Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
 Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
 Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
 Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

ALSO EXCEPTING a well easement for the benefit of the tract excepted above, and more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of said Section 30, said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW1/4NE1/4, for 317.00 feet to a 1/2 inch rebar; thence North 5°46'27" West for 324.68 feet to the POINT OF BEGINNING;
 Thence North 5°46'27" West for 20.00 feet to a point;
 Thence North 84°13'33" East for 20.00 feet to a point;
 Thence South 5°46'27" East for 20.00 feet to a point;
 Thence South 84°13'33" West for 20.00 feet to the POINT OF BEGINNING.

PARCEL NO. 8:

A 20 foot easement for the benefit of Parcel No. 7 over and across the following described parcel:

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 30, Township 10 South, Range 25 East of the Boise Meridian said corner marked by a 5/8 inch rebar; thence North 88°26'00" West along the South line of the SW1/4NE1/4 for 317.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
 Thence North 89°26'00" West along the South line of the SW1/4NE1/4 for 339.20 feet to a 1/2 inch rebar;
 Thence North 2°40'51" West for 210.36 feet to a 1/2 inch rebar;
 Thence North 23°17'21" West for 133.81 feet to a highway right of way marker at station 561+00.00, said marker being on the Southeasterly right of way of State Highway 30;
 Thence North 60°43'04" East along said highway right of way for 310.34 feet to a 1/2 inch rebar;
 Thence South 32°32'26" East for 179.32 feet to a 1/2 inch rebar;
 Thence South 5°46'27" East for 344.68 feet to the POINT OF BEGINNING.

for the maintenance, use and repair of an existing pipeline across said parcel from the well at the East side of said parcel running Westerly to the West side of said parcel.

PARCEL NO. 9:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: NW1/4NE1/4

PARCEL NO. 10:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the NE1/4NE1/4 and part of the SE1/4NE1/4 of said Section 30, more particularly described as follows:

Beginning at the Northeast corner of said Section 30, said point marked by a 2 inch iron pipe which shall be the POINT OF BEGINNING;
 Thence South 0°41'09" West along section line for 975.46 feet to a 1/2 inch rebar on the North right-of-way of State Highway 30;
 Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 52.44 feet to a highway R/W marker at Sta. 584+75.0;
 Thence South 60°43'04" West (South 59°33' West State Highway data) along said highway right-of-way for 608.48 feet to a point on the 1/16th section line;
 Thence South 60°43'04" West (South 59°33' West State Highway data) along said

highway right-of-way for 863.87 feet to a point on the 1/16th section line;
 Thence North 1°17'34" East along said 1/16th section line for 451.72 feet to a point
 at the Southwest corner of the NE1/4NE1/4;
 Thence North 1°17'34" East along said 1/16th section line for 1334.18 feet to a U.S.
 General Land Office Brass Cap at the East 1/16th corner;
 Thence South 87°10'24" East along the section line for 1302.95 feet to the POINT
 OF BEGINNING.

PARCEL NO. 11:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the SW1/4NE1/4 of said Section 30, more particularly described as follows:

Beginning at the Northwest corner of the SW1/4NE1/4 of said Section 30, said point
 marked by a U.S. General Land Office Brass Cap which shall be the POINT
 OF BEGINNING;
 Thence South 87°45'36" East along the 1/16th section line for 1317.17 feet to a point
 at the Northeast corner of the SW1/4NE1/4;
 Thence South 1°17'34" West along the 1/16th section line for 451.72 feet to a point
 on the North right-of-way of State Highway 30;
 Thence South 60°43'04" West (South 59°33' West State Highway data) along said
 highway right-of-way for 902.85 feet to a highway right-of-way marker at
 Sta. 561+00;
 Thence North 50°38'09" West along the North right-of-way of "J" Canal for 431.98
 feet to a 1/2 inch rebar;
 Thence North 79°33'02" West along said canal right-of-way for 208.56 feet to a 1/2
 inch rebar on the 1/4 section line;
 Thence North 1°51'50" East along said 1/4 section line for 633.21 feet to the POINT
 OF BEGINNING.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of the said SW1/4NE1/4, said corner marked by
 a U.S. General Land Office pipe with brass cap; thence South 1°51'50"
 West along the quarter section line for 359.27 feet to a 1/2 inch rebar which
 shall be the Point of Beginning;
 Thence South 86°57'59" East for 122.57 feet to a 1/2 inch rebar;
 Thence South 6°24'40" West for 287.40 feet to a 1/2 inch rebar on the North
 right-of-way of the "J" canal; Thence North 79°33'02" West along said
 right-of-way for 100.89 feet to a 1/2 inch rebar on the quarter section line;
 Thence North 1°51'50" East along the quarter section line for 273.94 feet to the Point
 of Beginning.

Tract No. 2:

Beginning at the Northwest corner of the said SW1/4NE1/4, said corner marked by
 a U.S. General Land Office pipe with brass cap; thence South 1°51'50"
 West along the quarter section line for 359.27 feet to a 1/2 inch rebar; thence
 South 86°57'59" East for 122.57 feet to a 1/2 inch rebar which shall be the
 Point of Beginning;
 Thence South 86°57'59" East for 153.33 feet to a 1/2 inch rebar;
 Thence South 0°07'35" West for 361.45 feet to a 1/2 inch rebar on the North right
 of way of the "J" Canal;
 Thence North 50°38'09" West for 101.58 feet to a 1/2 inch rebar;
 Thence North 79°33'02" West for 107.66 feet to a 1/2 inch rebar;
 Thence North 6°24'40" East for 287.40 feet to the Point of Beginning.

PARCEL NO. 12:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: Part of the SE1/4NE1/4 and part of the NE1/4NE1/4 of said Section 30, more particularly
 described as follows:

Beginning at the Northeast corner of the SE1/4NE1/4 of said Section 30, said point
 marked by a U.S. General Land Office Brass Cap which shall be the Point
 of Beginning;
 Thence South 0°41'09" West along section line for 1037.81 feet to a 1/2 inch rebar
 on the North right-of-way of the Old State Highway;

Thence South 83°39'14" West (South 82°45' West, rec.) along said highway right-of-way for 355.36 feet to a 1/2 inch rebar;
 Thence North 0°41'09" East for 1108.24 feet to a 1/2 inch rebar on the South right-of-way of State Highway 30;
 Thence North 60°43'04" East (North 59°33' East State Highway data) along said highway right-of-way for 407.11 feet to a point on the section line;
 Thence South 0°41'09" West along said section line for 230.28 feet to the Point of Beginning;

All irrigation equipment, now owned and used, in whole or in part, to irrigate the mortgaged property, together with all similar goods which may be acquired at any time, any additions, replacements, substitutions and accessions;

and including all rents, issues, profits, buildings and improvements thereon and in all tenements, hereditaments, rights, privileges, easements, rights of way and appurtenances, (including without limitation private roads, grazing privileges, water rights, ditches and conduits and rights of way therefor, all plumbing, lighting, heating, cooling, ventilating, elevating, and irrigating apparatus and other equipment and fixtures, now or hereafter belonging to or used in connection therewith), all of which is hereinafter called the "Property."

The following described Note(s), Membership Agreements, security documents and any other documents or instruments signed in connection with the Note(s) and security documents and any amendments thereto are collectively called the "Loan Documents." "Advances" shall include any amounts provided to Mortgagor under the terms of the Loan Documents and any amounts expended by Mortgagee to protect the Property or enforce its rights under the Loan Documents. This conveyance is intended to secure performance of the covenants and agreements contained herein, and in any Loan Documents, and payment of the indebtedness under the terms of the Note(s) made by Mortgagors to the order of Mortgagee, with interest and charges as provided therein and in the Loan Documents, and any extensions, modifications or renewals thereof.

DATE OF NOTE	PRINCIPAL AMOUNT	FINAL INSTALLMENT DATE
April 11, 2005	[REDACTED]	April 1, 2025

The terms of the Note(s) and Loan Documents, described above, provide that the interest rate, payment terms or amounts due may be indexed, adjusted, renewed or renegotiated.

Mortgagors and each of them REPRESENT, WARRANT, COVENANT and AGREE:

1. That they have title to the Property free from encumbrances, except as described above, they have good right and lawful authority to convey and encumber the same; they will warrant and defend the same forever against the lawful claims and demands of all persons whomsoever; and they agree this covenant shall not be extinguished by foreclosure or other transfers. Mortgagor authorizes Mortgagee to file a financing statement and any continuations thereof, describing any personal property or fixtures described herein, without further signature by Mortgagor.
2. To keep all buildings and other improvements, now or hereafter existing, in good repair, not to remove or demolish or permit the removal or demolition of any building or other improvement; to restore promptly in a good and workmanlike manner, any building or improvement, which may be damaged or destroyed; to maintain and cultivate the Property in a good and husbandlike manner, using approved methods for preserving the fertility and productivity thereof; not to change or permit change in the use of the Property; and not to do anything which would reduce the value of the Property.
3. To maintain casualty insurance, naming Mortgagee as loss payee, on all buildings and improvements, against loss or damage by fire or other risks; to maintain liability insurance; to obtain flood insurance at any time it is determined that any building or improvement is located in whole or in part within a special flood hazard area; to pay all premiums and charges on all such insurance when due; and to provide Mortgagee satisfactory evidence of such insurance upon request. All such insurance shall be in such form(s), with such company(ies) and in such amount(s) as shall be satisfactory to Mortgagee.
4. Not to apply or enter into any federal, state, local or other program, license, easement, or other agreement which limits or restricts the use of the Property, in any way, without prior written consent of Mortgagee.
5. To pay all debts and money, secured hereby, when due; to pay, when due, all taxes, assessments, rents and other charges upon the Property and to suffer no other encumbrance, charge or lien on the Property, which would be superior to this mortgage, except as stated above.
6. To specifically assign and deliver to Mortgagee all rents, royalties, damages and payments of every kind, including without limitation insurance reimbursements and condemnation awards, at any time accruing, for any transfer, loss or seizure of the Property, any portion thereof or any rights therein; and Mortgagee may, at its option, apply such amounts in any proportion to any of the indebtedness hereby secured; and Mortgagee shall have the right to enter upon the Property to make full inspection of the Property.
7. To comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Property and its use, including without limitation all environmental laws; not to use or permit the use of the Property for any unlawful or objectionable purpose or for any purpose that poses an unreasonable risk of harm, or that impairs or may impair the value

of the Property, or any part thereof; not to apply residue from waste water treatment facilities to the Property without prior written notice to Mortgagee; to remedy any environmental contamination or violation of environmental laws that may occur or be discovered in the future; to allow Mortgagee access to the Property to inspect its condition and to test and monitor for compliance with applicable laws (any inspections or tests made by Mortgagee shall be for Mortgagee's purposes only and shall not be construed to create any responsibility or liability on the part of Mortgagee to Mortgagors or to any other person); to forward copies of any notices received from any environmental agencies to Mortgagee; to provide Mortgagee copies of any independent test or inspection reports on the environmental status of the Property; and to indemnify and hold Mortgagee, its directors, employees, agents and its successors and assigns, harmless from and against any environmental claims of any kind, and all costs and expenses incurred in connection therewith, including, without limitation, attorney's fees.

8. That neither Mortgagors nor, to the best of the Mortgagor's knowledge, any prior owner has created or permitted conditions on the Property, which may give rise to environmental liability; no enforcement actions are pending or threatened; no underground tanks are located on the Property except as already disclosed; any such underground tanks currently or previously located on the Property do not now and never have leaked and no contaminated soil is located on the Property; and Mortgagor's representations, warranties, covenants and indemnities herein and in the Loan Documents shall survive satisfaction of the Note(s) and Loan Documents, foreclosure of this mortgage, acceptance of a deed in lieu of foreclosure or any transfer or abandonment of the Property.
9. To perform all terms and conditions of each water or other contract, described above, if any, and to promptly pay all sums due or to become due under each contract so that no delinquency or default will occur under such contract(s); to perform all acts necessary to perfect and maintain any water permit, certificate, license or other water interest, however designated, described in or used in conjunction with the real property described above; any assignment of any such interest during the term of this mortgage, naming Mortgagee as an assignee shall be for security purposes and shall not alter Mortgagors' obligations hereunder; and any failure of Mortgagors to perform any such obligation shall constitute an event of default.
10. That the term "Grazing Rights," as hereinafter used refers to that portion of the Property, if any, consisting of grazing leases, permits, licenses, privileges, and preferences, or any of them, which have or will be assigned, mortgaged or waived to Mortgagee, together with any additions, renewals, replacements or substitutions thereof; if any portion of the Grazing Rights is a leasehold interest in state lands, such leasehold shall be considered to be real property; such leasehold and all other real property portions of the Property constitute a single operating unit; and in the event of foreclosure, Mortgagee shall have the right to have such leasehold and the other real property sold as a unit and not in parcels; any statements and representations in any applications for Grazing Rights are true and correct; Mortgagors have received no notice that the Grazing Rights have or are to be terminated, cancelled or modified; and any termination or cancellation of any of the Grazing Rights shall constitute an event of default under this mortgage.
11. To execute any instrument deemed necessary by the Mortgagee to assign, mortgage or waive such Grazing Rights to the Mortgagee; to pay all fees and charges, and to perform all acts and things necessary to preserve and keep in good standing the Grazing Rights; to take no action which would adversely affect the Grazing Rights; to procure renewals of the Grazing Rights upon or prior to their expiration date; to operate the lands covered by the Grazing Rights in conjunction with the other real estate portion of the Property and not to convey or attempt to convey either separately; to forward to Mortgagee copies of any notices received by Mortgagors regarding the Grazing Rights; and in the event of foreclosure of this mortgage, to waive all claims for preference in the Grazing Rights upon demand from the purchaser of the Property at foreclosure sale, or from any successor to such purchaser.
12. That if the Property is within an irrigation block and/or subject to water service contract(s) governed by the provisions of "Federal reclamation law," and the regulations issued thereunder, Mortgagors shall comply with the terms and provisions of said laws, regulations and contracts; Mortgagors, and each of them, for themselves, their heirs, successors and assigns, hereby appoint Mortgagee their attorney-in-fact to select and designate the portion of the Property to be subject to a recordable contract, in the event Mortgagors become subject to the excess land limitation; if Mortgagors fail to comply with the terms of said law, regulations or contracts, or if the delivery of water for the irrigation of the Property is discontinued in whole or in part, Mortgagors shall be in default; in the event the Bureau of Reclamation determines that continued drainage maintenance on the Property is no longer feasible, and Mortgagors purchase other lands offered as a preference purchase right (as an adjustment for wetlands), Mortgagors shall execute a supplemental mortgage on such lands in favor of the Mortgagee; and failure to execute such mortgage on demand, shall constitute an event of default.
13. That in the event of default in any of the covenants or agreements herein, or in any of the Loan Documents, Mortgagee may, at its option perform the same, in whole or in part; any advances, including, without limitation, attorney fees or costs, paid or incurred by Mortgagee to protect or enforce its rights under the Loan Documents, in bankruptcy, appellate proceedings or otherwise, shall be payable on demand and shall become a part of the indebtedness secured by this mortgage.
14. That the indebtedness and obligations secured by this mortgage are personal to the Mortgagors and are not assignable by Mortgagors; Mortgagee relied upon the credit of Mortgagors, the interest of Mortgagors in the Property and the financial market conditions then existing when making this loan, if Mortgagors sell, transfer or convey or contract to sell, transfer or convey the Property, or any portion thereof, or if the ownership of any corporation or partnership, owning all or any portion of the Property shall be changed either by voluntary or involuntary sale or transfer or by operation of law, without prior written consent of Mortgagee, or if Mortgagors default in the payment of the indebtedness, or with respect to any warranty, covenant or agreement in the Loan Documents or if a receiver or trustee for any part of the Property is appointed, or if any proceedings under the bankruptcy or insolvency laws is commenced by or against Mortgagors, or if

Mortgagors become insolvent, or if any action is commenced to foreclose or enforce a lien on any portion of the Property, then, Mortgagors shall be in default hereunder.

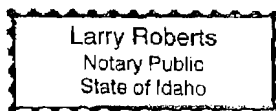
15. That time is of the essence and in the event of default, at Mortgagee's option, the entire indebtedness secured hereby shall forthwith become due and payable and bear interest at the rate set forth in the Loan Documents for delinquent payments; Mortgagee shall have the right to foreclose the lien of this mortgage, to have a receiver appointed in any court proceeding; to collect any rents, issues and profits from the Property and apply them against the indebtedness hereby secured and to exercise any rights and remedies available under the Uniform Commercial Code for the state in which the property is located; and reasonable notice if required by such Code shall be five (5) days.
16. That the failure of Mortgagee to exercise any right or option provided herein, at any time shall not preclude Mortgagee from exercising any of such rights at any other time; the covenants and agreements contained herein shall be binding on and inure to the benefit of the parties and their respective heirs, successors and assigns; all rights conferred on Mortgagee are cumulative and additional to any rights conferred by law; and if any provision is found to be invalid or unenforceable, such invalidity or unenforceability shall not affect any other provision hereof and the mortgage shall be construed as though such provision had been omitted.
17. That Mortgagors and each of them join in this instrument for the purpose of subjecting each of their right, title and interest, if any, in the Property, whether of record or otherwise and including any right to possession, to the lien of this mortgage.
18. That Mortgagor warrants that Mortgagors' state of residence is the State of Idaho, and Mortgagors' exact legal names are as set forth herein.

Ardel W. Wickel
Ardel W. Wickel

Judy M. Wickel
Judy M. Wickel

STATE OF Idaho)
County of Cassia) ss.

On this 19th day of April, 2005, before me personally appeared Ardel W. Wickel, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Larry Roberts
Printed name Larry
Notary Public for the State of Idaho
Residing at Burley, ID
My commission expires 6-30-09

STATE OF Idaho)
 County of Cassia)ss.

On this 19th day of April, 2005, before me personally appeared Judy M. Wickel, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she executed the same as his/her free act and deed.

Larry Roberts
 Notary Public
 State of Idaho

Printed name Larry Roberts
 Notary Public for the State of Idaho
 Residing at Burley ID
 My commission expires 6-30-09

Mortgagee acknowledges that this mortgage is subject to a security interest in favor of CoBank, ACB (Bank) and by its acceptance hereof and pursuant to and in confirmation of certain agreements and assignments by and between Mortgagee and Bank, does assign, transfer and set over the same unto Bank, its successors and assigns, to secure all obligations of Mortgagee to Bank, provided that pursuant to such agreements and assignments Mortgagee has authority to perform all loan servicing and collection actions and activities hereunder, including, without limitation thereto, releasing in whole or in part and foreclosing judicially or otherwise this mortgage until the Bank, by instrument recorded in the office in which this mortgage is recorded, revokes such authority.

301620
 CASSIA COUNTY, IDAHO
 LARRY A. MICKELSEN
 RECORDER
 FEE 2900 DEPUTY 26
 2005 APR 19 PM 2 01
 RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

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ENTER STARTING DATE FOR

SIMULATION. THEN PUSH TRANSFER NO:

"UPDATE DATES" BUTTON

YEAR

1953

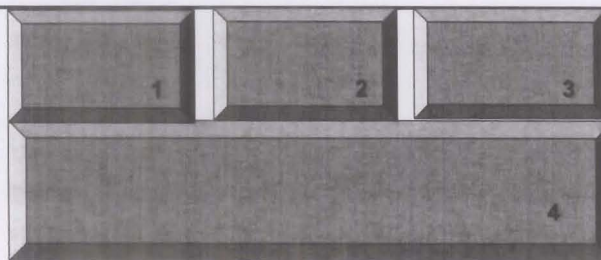
TRANSFER NAME:

SEASON

WINTER



Wickel



ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

TRIMESTER OF ACTIVITY	Proposed Well Projected Use AF/TRIMESTER	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1953	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1954	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1954	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1954	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1955	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1955	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1955	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1956	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1956	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1956	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1957	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1957	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1957	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1958	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1958	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1958	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1959	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1959	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1959	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1960	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1960	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1960	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1961	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1961	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1961	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1962	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1962	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1962	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1963	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1963	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1963	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1964	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1964	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1964	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1965	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1965	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1965	0.0	98.7					

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

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IDAHO DEPARTMENT OF WATER RESOURCES

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	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
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TRIMESTER OF ACTIVITY	Proposed Well Projected Use	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1973	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1974	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1974	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1974	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1975	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1975	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1975	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1976	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1976	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1976	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1977	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1977	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1977	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1978	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1978	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1978	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1979	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1979	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1979	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1980	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1980	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1980	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1981	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1981	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1981	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1982	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1982	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1982	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1983	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1983	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1983	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1984	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1984	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1984	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1985	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1985	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1985	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1986	0.0	98.7	98.7	0.0	0.0</		

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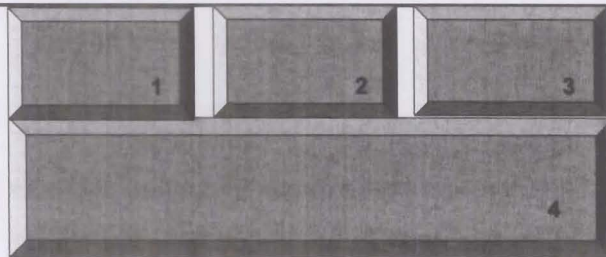
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		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1993	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1994	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1994	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1994	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1995	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1995	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1995	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1996	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1996	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1996	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1997	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1997	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1997	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1998	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1998	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1998	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 1999	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 1999	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 1999	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2000	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2000	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 2000	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2001	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2001	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 2001	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2002	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2002	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 2002	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2003	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2003	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 2003	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2004	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2004	0.0	98.7	98.7	0.0	0.0	0.0	0.0
WIN 2004	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SPR 2005	0.0	98.7	98.7	0.0	0.0	0.0	0.0
SUM 2005	0.0	98.7	98.7	0.0	0.0	0.	

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ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

TRANSFER NO:

"UPDATE DATES" BUTTON

YEAR

1953

TRANSFER NAME:

SEASON

WINTER

▼

Wickel

ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

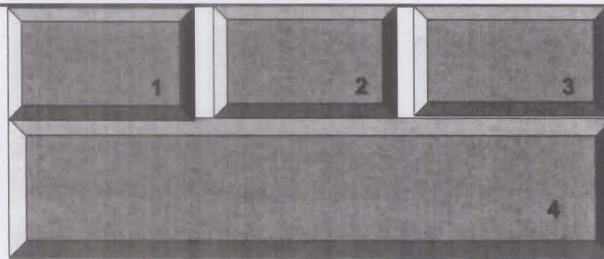
TRIMESTER OF ACTIVITY	Proposed Well Projected Use AF/TRIMESTER	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2013	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2014	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2014	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2014	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2015	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2015	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2015	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2016	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2016	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2016	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2017	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2017	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2017	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2018	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2018	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2018	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2019	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2019	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2019	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2020	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2020	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2020	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2021	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2021	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2021	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2022	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2022	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2022	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2023	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2023	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2023	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2024	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2024	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2024	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2025	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2025	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2025	98.7	0.0	98.7	0.0	0		

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

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IDAHO DEPARTMENT OF WATER RESOURCES

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YEAR 1953 TRANSFER NAME:
SEASON WINTER Wickel

ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

TRIMESTER OF ACTIVITY	Proposed Well Projected Use	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2033	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2034	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2034	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2034	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2035	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2035	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2035	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2036	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2036	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2036	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2037	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2037	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2037	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2038	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2038	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2038	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2039	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2039	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2039	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2040	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2040	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2040	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2041	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2041	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2041	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2042	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2042	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2042	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2043	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2043	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2043	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2044	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2044	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2044	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2045	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2045	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2045	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2046	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2046	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2046	98.7	0.0	98.7	0.0	0.0	0.0	0.0

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SEASON

WINTER

Wickel

ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

TRIMESTER OF ACTIVITY	Proposed Well Projected Use	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2053	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2054	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2054	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2054	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2055	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2055	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2055	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2056	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2056	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2056	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2057	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2057	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2057	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2058	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2058	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2058	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2059	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2059	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2059	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2060	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2060	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2060	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2061	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2061	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2061	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2062	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2062	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2062	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2063	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2063	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2063	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2064	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2064	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2064	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2065	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2065	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2065	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2066	98.7	0.0	98.7	0.0			

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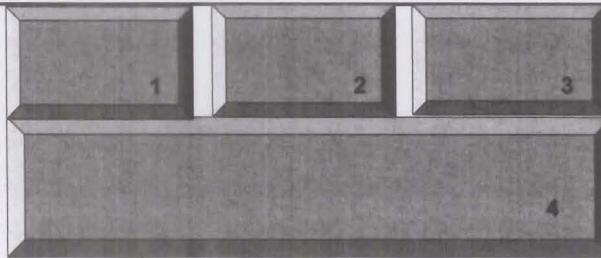
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SEASON WINTER Wickel



ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

TRIMESTER OF ACTIVITY	Proposed Well Projected Use	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2073	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2074	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2074	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2074	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2075	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2075	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2075	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2076	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2076	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2076	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2077	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2077	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2077	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2078	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2078	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2078	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2079	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2079	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2079	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2080	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2080	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2080	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2081	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2081	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2081	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2082	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2082	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2082	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2083	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2083	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2083	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2084	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2084	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2084	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2085	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2085	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2085	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2086	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2086	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 208							

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Wickel

ENTER CELL LOCATIONS:

	NEW S. WELL	NORTH WELL	'FROM2' CELL	'FROM3' CELL	45-2468	12/9/1953	296.0 AFA
ROW	90	87					
COLUMN	59	62					

TRIMESTER OF ACTIVITY	Proposed Well Projected Use	Existing 45-2468 Well:		FROM2 WELL		FROM3 WELL	
	AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2093	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2094	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2094	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2094	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2095	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2095	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2095	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2096	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2096	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2096	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2097	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2097	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2097	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2098	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2098	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2098	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2099	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2099	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2099	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2100	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2100	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2100	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2101	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2101	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2101	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2102	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2102	98.7	0.0	98.7	0.0	0.0	0.0	0.0
WIN 2102	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SPR 2103	98.7	0.0	98.7	0.0	0.0	0.0	0.0
SUM 2103	98.7	0.0	98.7	0.0	0.0	0.0	0.0



March 25, 2010

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Id. 83301-3380

RE: Ardel Wickel.

To Whom It May Concern:

We have in our receipt a draft copy of an Application for Transfer of Water Right regarding Ardel Wickel. The transfer request is to allow Mr. Wickel to transfer all 74 acres of water right 45-1468 from its present place of use to his southern farm in Sections 20, 29 and 30 to cover ground he is currently farming under pivot irrigation.

Farm Credit Services, as mortgage holder on the real property described, does not object for customer's request for the transfer. Please accept this letter as Farm Credit's consent to the proposed transfer.

Should there be any questions, please give me a call.

Sincerely,

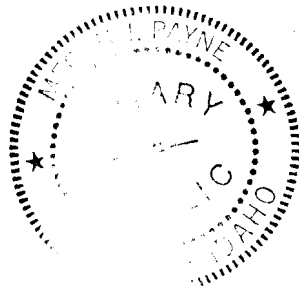
A handwritten signature in black ink, appearing to read "Doug Robison". The signature is fluid and cursive, with a large initial "D" and "R".

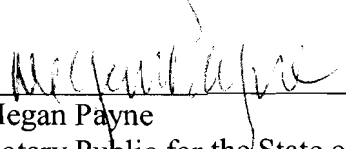
Doug Robison
RVP Community Lending
NW Farm Credit Services

CC: Ardel Wickel

STATE OF IDAHO)
)ss.
County of Cassia)

On this 25 day of March 2010, before me personally appeared Doug Robison. known to me to be an authorized agent of the Northwest Farm Credit Services, FLCA that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that Robert E. Blakeslee was authorized to execute said instrument.




Megan Payne
Notary Public for the State of Idaho
Residing at Declo, ID
My commission expires 10/11/2014