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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

MAY 06 2010

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
1. WESTERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 78-183		no			
11-18-09 PD 78-184		no			
PD 78-10071		no			
PD 78-10215		no			
6-18-09 PD 78-12349		no			

12-21-09

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arlene Hubbard & Jack D. Hubbard
3127 Substation Rd, New Meadows, ID 83654
4. New Owner/Claimant(s) Marshall Dean Dryden and Sandra M. Dryden
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 312
- City, State and ZIP Code New Meadows, ID 83654
- New Telephone Number (208) 347-2445
5. Date you acquired the property May 3, 2010

SUPPORT DATA
IN FILE # 78-183

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Marshall Ann Baker
(include title if applicable) Sandra M. Snyder

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SB</u>	Date _____	Fee <u>125.00</u>
Received by <u>gmn</u>	Date <u>5-6-10</u>	Receipt No. <u>W038396</u>
Processed by _____	AI Date _____	WR <u>gmn</u> Date <u>5-7-10</u>

ADD
and

COPY

WARRANTY DEED

GRANTOR, JACK D. HUBBARD and ARLENE R. HUBBARD, Co-Trustees of the JACK D. HUBBARD FAMILY TRUST, dated November 15, 1997, of 3127 Substation Road, New Meadows, ID 83654, for a good and valuable consideration that being completion of IRC Section 1031 Like-Kind Tax-Deferred Exchange, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to MARSHALL DEAN DRYDEN and SANDRA M. DRYDEN, husband and wife, and DRYDEN FAMILY TRUST B, of P. O. Box 312, New Meadows, ID 83654, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Adams, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2010, which are a lien, not yet due and payable.

2. MINERAL RESERVATIONS, as shown in U.S. Patents recorded August 22, 1902 in Book 1 of Homesteads, page 62 and September 12, 1904 in Book 1 of Homesteads page 82.

3. EASEMENT, including terms and conditions, for an irrigation canal recorded April 27, 1973 in Book 7M of Misc. page 439 as Instrument No. 51492.

4. POWER LINE EASEMENT, granted to IDAHO POWER COMPANY, including terms and conditions, recorded January 17, 2007 as Instrument No. 113563.

5. ALL MATTERS, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c), disclosed by the Record of Survey, recorded October 15, 2009 as Instrument No. 119207.

Instrument # 120178

COUNCIL, ADAMS, IDAHO

5-4-2010 03:31:19 No. of Pages: 4

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 12.00

Ex-Officio Recorder Deputy

Index to DEED

WARRANTY DEED

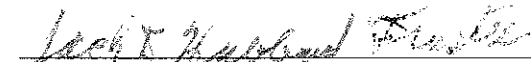
1 TO HAVE AND TO HOLD the said premises, with their
2 appurtenances, unto the said Grantees, their heirs and assigns
3 forever. And the said Grantors do hereby covenant to and with the
4 said Grantees that they are the owners in fee simple of said
5 premises; that they are free from all encumbrances, and that they
6 will warrant and defend the same from all lawful claims whatsoever,
7 except general taxes for the year 2010, and easements,
8 reservations, restrictions and rights-of-way of record or in use.

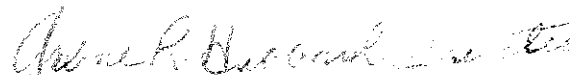
9 Except as otherwise expressly provided in this instrument,
10 GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the
11 Idaho Code, that in the event GRANTORS shall have permitted or
12 suffered at any time prior to the making of this instrument, any
13 person or entity to possess, use or occupy the above-described
14 premises, or any portion thereof, for any purpose, with or without
15 the knowledge of GRANTORS, it was not the intent of GRANTORS, by
16 permitting or suffering such possession, use or occupation, to
17 thereby define property boundaries or ownership thereof.

18 In construing this deed, and where the context so requires,
19 the singular includes the plural and the masculine, the feminine
20 and the neuter.

21 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
22 names to this instrument this 3rd day of May, 2010.

23 JACK D. HUBBARD FAMILY TRUST,
24 Dated November 15, 1997

25 
26 JACK D. HUBBARD, Trustee

27 
28 ARLENE R. HUBBARD, Trustee

1 STATE OF Idaho)
2 County of Adams) ss.

3 On this 3rd day of May, 2010, before me,
4 the undersigned, a Notary for the said County and
5 State, personally appeared JACK D. HUBBARD and ARLENE R. HUBBARD,
6 Trustees of the JACK D. HUBBARD FAMILY TRUST, dated November 15,
7 1997, known or identified to me to be the persons whose names are
8 subscribed to the within instrument, and they acknowledged to me
9 that they freely executed the same as Trustees and that the
10 statements therein contained are true.
11

12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
13 official seal the day and year first above written.

14
15 (NOTARY SEAL) Karen L. Amidon
16 Notary Public for State of Idaho.
17 Residing at Cambridge, therein.
18 My commission expires on June 26, 2015.

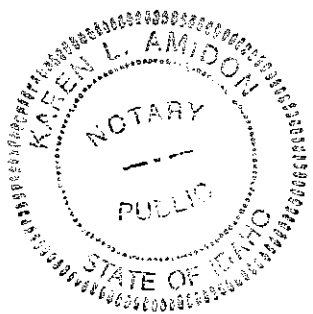


EXHIBIT 'A'

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: Government Lots 1, 2, 3 and 4, E1/2SW1/4 and the E1/2NW1/4

EXCEPTING THE RIGHT-OF-WAY of both Substation Road and Walker Lane as now established.

EXCEPTING THEREFROM the following parcels:

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: A parcel of land situated in the NW1/4NW1/4 (Gov't. Lot 1) more particularly described as follows:

Commencing at the Northwest corner of said Section 30;

Thence along the West boundary thereof, South 30.00 feet to a point;

Thence S 89° 12'22" E., 25.00 feet to a point at the intersection of the South right-of-way of Substation Road, and the East right-of-way of Walker Lane, which is also the Northwest corner of the current Idaho Power substation parcel, the POINT OF BEGINNING;

Thence South along said East right-of-way, 150.00 feet to the Southwest corner of said substation parcel;

Thence departing said East right-of-way and paralleling the North boundary of Section 30, S 89° 12'22" E., 290.40 feet to a point;

Thence North 150.00 feet to a point on said South right-of-way of Substation Road;

Thence along said South right-of-way, N 89° 12'22" W., 290.40 feet to the POINT OF BEGINNING.

And

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: A parcel of land situate in the N1/2NE1/4NW1/4 more particularly described as follows:

Commencing at an 1 1/2" aluminum cap on a 5/8" rebar, (formerly described as a drill steel on Record of Survey Instr. No. 116650), marking the Section corner common to Sections 24 and 25, T19NR1EBM, and Sections 19 and 30, T19NR2EBM, Adams County, Idaho, as shown on Record of Survey, Instr. No. 111056, on file in the office of the Recorder of Adams County, Idaho;

Thence S 89° 12'10" E., 1,244.40 feet along the line common to said Sections 19 and 30, to a 5/8" rebar marking the West 1/16 corner common to said Sections 19 and 30;

Thence S 00° 30'40" W., 25.00 feet along the Westerly boundary of the N1/2NE1/4NW1/4 of said Section 30 to the Southerly right-of-way of Substation Road;

Thence S 89° 12'10" E., 11.36 feet to a 5/8" rebar, the POINT OF BEGINNING;

Thence S 89° 12'10" E., 240.00 feet along said Southerly right-of-way to a 5/8" rebar;

Thence S 00° 32'00" E., 554.78 feet to a 5/8" rebar;

Thence N 84° 40'27" W., 241.20 feet to a 5/8" rebar;

Thence N 00° 32'00" W., 535.73 feet to the POINT OF BEGINNING.

And

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: A parcel of land situate in the E1/2NW1/4 more particularly described as follows:

Commencing at the Northeast corner of the NE1/4NW1/4;

Thence South along the East line of said NE1/4NW1/4, 25 feet to a point on the South right-of-way line of the County Road and the POINT OF BEGINNING;

Thence continuing S 0° 11'30" W along the East line of the E1/2NW1/4 a distance of 1862.00 feet to a 1/2 inch by 24 inch rebar 6.00 feet south of the Abshire-Moore irrigation ditch;

Thence N 89° 31'12" W., a distance of 380.55 feet;

Thence N 0° 11'30" E., 1,730.00 feet to a 1/2 inch by 24 inch rebar;

Thence S 89° 31'12" E., 80.55 feet to a point;

Thence N 0° 11'30" E., 132.00 feet to a point on the South line of the right-of-way of the County Road as now established;

Thence S 89° 31'12" E., along said right-of-way, 300 feet to the POINT OF BEGINNING.