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Form 42-248/42-1409(6), 10/07
RECEIVED

MAY 06 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-10446					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Jim and Lois Fuller
1635 N. Ten Mile Road
Meridian, Idaho 83642

4. New Owner/Claimant(s)

Western Ada Recreation District

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 566

City, State and ZIP Code

Meridian, Idaho 83680

New Telephone Number

(208) 887-1730

Email: sp@port@afan4u@aol.com

5. Date you acquired the property 11/10/1981
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-10446</u>		
Irrigation	<u>.112 cfs</u>	<u>10 Acres</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Walt Morrow Chairman
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB Date 5-16
 Received by SB Date 5-16
 Processed by _____ AJ Date _____

Receipt Amt. 100.00
 Receipt No. W038341
 WR jmh Date 5-7-10

8151173

WARRANTY DEED 582 927

FOR VALUE RECEIVED JAMES W. FULLER and LOIS J. FULLER,
husband and wife,the Grantors do hereby grant, bargain, sell and convey unto WESTERN ADA
RECREATION DISTRICT,the Grantee whose address is 625 W. CARLTON AVE.
MERIDIAN, IDAHO

the following described premises, to-wit: 83642

KEN CRAWFORD
(CHAIRMAN)(See Exhibit "A" attached hereto and made a part
hereof.)TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
its successors heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee that they are the owners in fee simple of said premises; that
said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 10th, 1981.

James W. Fuller

Lois J. Fuller

STATE OF IDAHO, COUNTY OF Ada

On this 10th day of November, 1981,
before me, a notary public in and for said State, personally
appearedJAMES W. FULLER and LOIS J.
FULLER, husband and wife,known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Meridian, Idaho
Comm. Expires Perpetual

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of Western Ada Recreation
Dist.
at 05 minutes past 4 o'clock P. M.,
this 3rd day of December
1981, in my office, and duly recorded in Book
of Deeds at page

JOHN FIATUNA

Ex-Officio Recorder

By Irma Clark Deputy

Fees \$ 4.00
Mail to:PIONEER TITLE COMPANY
OF ADA COUNTY1110 W. Jefferson St.
Boise, Idaho 83702 - 208 344-6515

Representing Pioneer National Title Insurance

A tract of land in the N $\frac{1}{2}$ of Section 10, T.3 N., R.1 W., B.M., Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap monument marking the section corner common to Sections 2, 3, 10 and 11, T.3 N., R.1 W., B.M., Ada County, Idaho, from which a brass cap monument marking the one-quarter corner common to said Sections 10 and 11 bears S.0°00'00"W., 2656.47 feet, thence S.0°00'00"W along the section line common to said Sections 10 and 11, 1328.23 feet to the southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10;

thence N.89°38'47"W. along the south boundary line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 1326.27 feet to the northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, the real point of beginning;

thence S.0°03'51"W., 663.56 feet to the southeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence N.89°37'22"W., 663.51 feet to the southwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence N.89°37'22"W. along the south boundary line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 73.23 feet to a point on the centerline of the Ten Mile Drain as said centerline is described on that certain Quitclaim Deed recorded in Book 121 of Deeds at Page 23, Records of Ada County;

thence N.56°52'W. (same as N.56°47'W. on said Quitclaim Deed) along said centerline, 567.83 feet to a point;

thence along said centerline on a curve to the left with a radius of 286.48 feet, a central angle of 23°02' and whose long chord bears N.68°23'W., 114.39 feet to a point;

thence N.79°54'W. (same as N.79°49'W. on said Quitclaim Deed) along said centerline, 1305.50 feet to a point;

thence along said centerline on a curve to the right with a radius of 143.24 feet, a central angle of 17°48'35" and whose long chord bears N.70°59'43"W., 44.35 feet to a point on the west boundary line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10;

thence N.0°01'49"E. along said west boundary line, 79.41 feet to the northwest corner of said N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

thence S.89°38'07"E. along the north boundary line of said N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, 330.06 feet to a point;

thence S.77°38'E., 700.37 feet to a point;

thence N.0°45'W., 79.71 feet to a point;

thence N.89°47'E., 667.52 feet to a point;

thence N.2°35'W., 193.84 feet to a point;

thence S.60°44'E., 277.86 feet to a point on the north boundary line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10;

thence S.89°38'47"E., 69.04 feet to the northeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence S.89°38'47"E. along the north boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 663.14 feet to the real point of beginning.

Said tract of land contains 21.964 acres more or less, subject to easements and/or rights-of-way of record or in use.

The above described property has been acquired and/or developed with Federal financial assistance pursuant to the Land and Water Conservation Fund Act, 16 U.S.C. §460d, 4601-4 through 11. Therefore, pursuant to 16 U.S.C. § 4601-8 (f) (3) this property's use shall not be converted to any use other than public outdoor recreation use without the approval of the Secretary of the Interior. The requirements for approval of any conversion of the described property's use are set forth in 16 U.S.C. §4601-8(f)(3). This document has been recorded to provide notice to potential property use converters of this restrictive covenant upon the property's use.