

DE ✓

wp 110

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WP 31-11684	OK				

RECEIVED

OCT 27 2009

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Walker Land and Cattle Co.
4. New Owner/Claimant(s) 1070 Riverwalk Dr. #252, I.F. Idaho
Bunker Hill Farms, LLC 83402
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2014 E 1800 N
- City, State and ZIP Code Terreton, Idaho 83450
- New Telephone Number 208 662-5526
5. Date you acquired the property 6-22-2009

Robert Bybee 243-5526 - Call if there are questions

Chicago Title Insurance Company

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount	Endorsement Amount
3060919951KB	72307-78354810	June 22, 2009 At 11:15AM	\$1,748,000.00	\$291.00	\$
Address Reference: NNA, Hamer, ID 83425					

1. Name of Insured:

Idaho AgCredit, FLCA

2. The estate or interest in the Land that is encumbered by the Insured Mortgage is:

Tracts 1, 2, 3, 4 and 5: Fee Simple & Tracts 6 and 7: Easement

3. Title is vested in:

**Tracts 1, 2 and 3: Bunker Hill Farms LLC, an Idaho Limited Liability Company;
Tract 4: Robert B. Bybee and Dona Sue Bybee, Husband and Wife; Tracts 5 and 6:
Robert Bybee and Donna Bybee, Husband and Wife; Tract 7: Gladys I. Lundholm,
individually, and the heirs and devisees of Carl W. Lundholm, deceased, their interest
being subject to the administration of the estate of said decedent**

4. The Insured Mortgage and its assignments, if any, are described as follows:

1. A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:

✓ Amount: \$1,748,000.00.

Mortgagor: Bunker Hill Farms LLC, an Idaho Limited Liability Company, By: Robert Bybee, Manager/Member, and By: Donna Bybee, Member; and Individually By: Robert Bybee, aka Robert B. Bybee, and Donna Bybee aka Donna S. Bybee, Husband and Wife.

Mortgagee: Idaho AgCredit, FLCA.

Dated: May 13, 2009.

Recorded: June 22, 2009.

Instrument No.: 377559 of Official Records.

5. The Land referred to in this Policy is described as follows:

See Schedule A - Page 2

Schedule A - Page 2

Tract 1: A parcel of land situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, more particularly described as follows: Beginning at the Northwest corner of Section 2, Township 6 North, Range 35 East, Boise Meridian said point being the True Point of Beginning. Thence North 89°50'48" East along the North line of Section 2 for a distance of 1964.31 feet; thence South 45°06'23" East for a distance of 975.01 feet to the East line of the West Half of said Section 2; thence South 00°03'34" East along said East line for a distance of 1420.18 feet; thence South 45°55'36" West for a distance of 882.96 feet to the South line of the Northwest Quarter of said Section 2; thence South 44°59'32" East for a distance of 899.08 feet to the East line of the West Half of Section 2; thence South 00°03'34" East along said East line for a distance of 2009.65 feet to the Southeast corner of the Southwest Quarter of said Section 2; thence South 89°59'41" West along the South line of said Section 2 for a distance of 1974.62 feet; thence North 45°00'14" West for a distance of 968.71 feet to the West line of said Section 2; thence North 00°00'10" West along said West line for a distance of 1333.38 feet; thence North 45°02'11" East for a distance of 890.35 feet to the North line of the Southwest Quarter of said Section 2; thence South 89°55'30" East along said North line for a distance of 55.00 feet; thence North 40°32'29" West for a distance of 1053.90 feet to the West line of said Section 2; thence North 00°00'09" West along said West line for a distance of 1914.59 feet to the True Point of Beginning.

Tract 2: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 35, more particularly described as follows: Beginning at the Southeast corner of Section 35, Township 7 North, Range 35 East Boise Meridian, said point being the True Point of Beginning. Thence South 89°50'48" West along the South line of said Section 35 for a distance of 2019.38 feet; thence North 45°03'57" West for a distance of 160.00 feet; thence North 23°16'00" East for a distance of 50.00 feet; thence North 66°52'25" West for a distance of 125.08 feet; thence North 45°03'57" West for a distance of 595.00 feet to the West line of the Southeast Quarter of said Section 35; thence North 00°01'18" East along said West line for a distance of 1380.08 feet; thence North 44°57'03" East for a distance of 892.05 feet to the North line of the Southeast Quarter of said Section 35; Thence North 89°52'49" East along said North line for a distance of 1390.45 feet; thence South 45°05'30" East for a distance of 883.45 feet to the East line of the Southeast Quarter of said Section 35; thence South 00°03'49" East along said East line for a distance of 2013.51 feet to the True Point of Beginning.

Tract 3: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, more particularly described as follows: Beginning at the Southwest corner of Section 36, Township 7 North, Range 35 East, Boise Meridian, said point being the True Point of Beginning. Thence North 00°03'49" West along the West line of said Section 36 for a distance of 160.00 feet; thence South 89°55'13" East for a distance of 619.81 feet; thence South 00°07'57" East for a distance of 160.00 feet to the South line of said Section 36; thence South 89°52'03" West along said South line for a distance of 256.45 feet to the Northeast Corner of Section 2, Township 6 North, Range 35 East, said point being an existing 5/8 inch iron rod; thence North 89°46'14" West along the South line of said Section 36 for a distance of 363.55 feet to the True Point of Beginning.

Tract 4: Township 6 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.
 Section 10: South Half of the Southeast Quarter
 Section 15: North Half of the Northeast Quarter

Tract 5: Beginning at a point that lies North 89°52'00" East 620.00 feet along the section line from the Southwest corner of Section 25, Township 7 North Range 35 East of the Boise Meridian, Jefferson County, Idaho, and running thence North 00°06'07" East 1324.05 feet to the South 1/16 line of said Section 25; thence North 89°48'56" East 700.19 feet along said 1/16th line to the Southwest 1/16th corner of Section 25; thence North 00°07'16" East 2647.58 feet along the West 1/16th line of Section 25 to the Northwest 1/16th corner of said Section 25; thence South 89°58'04" East 721.05 feet along the North 1/16th line of Section 25; thence South 44°54'50" East 847.73 feet to the North-South center line of Section 25; thence South 00°08'24" West 1109.91 feet along said center section line; thence South 26°30'11" West 687.43 feet; thence South 02°28'46" West 1645.75 feet to the South line of said Section 25; thence South 89°52'00" West 1647.05 feet to the Point of Beginning.

Tract 6: Together with a Well Easement to enter onto, over, across and under the Easement property for purposes of operating, using, maintaining, repairing and replacing such well, all well equipment and accessories thereto, and the water lines and pipes connecting the well, being described as follows: Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 36, Township 7 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 40 feet more or less and East 25 feet, more or less, to the location of the well, and consisting of the real property upon which such well is situated and a strip of land 50 feet in width proceeding from the location of such well Northerly to the North boundary line of the Northwest Quarter of said Section 36, with the West boundary line of such 50-foot strip being located on the West boundary line of the Northeast Quarter of the Northwest Quarter of Section 36.

Tract 7: Together with an Easement for pumps and mainline on, over, across and under for irrigation purposes by existing underground mainline, described as follows: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, that is thirty (30) feet wide and 1415.00 feet long with a centerline more particularly described as follows: Beginning at the West Quarter corner of Section 36, Township 7 North, Range 35 East of the Boise Meridian, thence South 00°03'49" East along the West line of Section 36 for a distance of 635.00 feet to the beginning of the centerline of a thirty-foot irrigation mainline easement, thence North 79°29'00" East along said centerline for a distance of 1415.00 feet to the West bank of the Holly Canal, said point being the end of said Easement.

END OF SCHEDULE A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 31-11684
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
Idaho AgCredit, FLCA
P.O. Box 386
Rexburg, Idaho 83440
4. Name of Water Right Owner/Claimant(s) Bunker Hill Farms LLC
5. Expiration Date of Notification Period 5-1-2039
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable) Idaho AgCredit, FLCA
by: Marc Fennel, V.P.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

copy - original Sec Interest
filed Separately



ALLIANCE

TITLE & ESCROW CORP.

1070 Riverwalk Dr. Ste 100 P.O. Box 50642, Idaho Falls, ID 83405-0642

COVER LETTER

Date: 3/15/10

Attention: Janie

Company: Conal Comp.

Fax No.: 525-7127

Or

Email Address: _____

Total Number of Pages: (including cover sheet) 14

From: Mary by Tammy

Alliance Title & Escrow Corp.

1070 Riverwalk Dr. Ste 100, Idaho Falls, ID 83402

Phone: 208-524-5600 Ext 337 or 1-800-657-9411

Fax No.: 208-524-1977

Email Address: idahofalls@alliancetitle.com

Comments:

Walker Farms to Bunker Hill Farms
Deeds

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE.

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential, and/or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you're hereby notified that any dissemination or distribution of this communication to other than intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately at the telephone number listed above.

3/15/10

Not recorded
copies.

Tammy from
Alliance Title
will be
getting
recorded copies



WARRANTY DEED

Order No.:3060919951KB

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bunker Hill Farms LLC, an Idaho Limited Liability Company
whose current address is

2014 East 1800 North Terretton, ID 83450

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

See Attached Legal Description Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/2009

Walker Land & Cattle, LLC

By: Lorin V. Walker, Managing Member

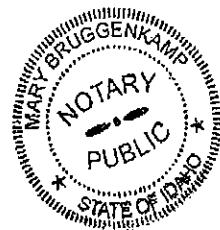
State of Idaho

County of Bonneville

}
}ss.
}

On this 19th day of June 2009, before me, a Notary Public in and for said state, personally appeared Lorin V. Walker known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land & Cattle, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at Idaho Falls, ID
Commission Expires: 02/15/2010

Order No.: 3060919951KB

LEGAL DESCRIPTION
EXHIBIT 'A'

R.R.B.
Tract 8: A parcel of land situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, more particularly described as follows: Beginning at the Northwest corner of Section 2, Township 6 North, Range 35 East, Boise Meridian; thence North $89^{\circ}50'48''$ East along the North line of Section 2 for a distance of 2654.31 feet to the Northeast corner of the Northwest Quarter of said Section 2; thence South $00^{\circ}03'34''$ East along the East line of the West Half of said Section 2 for a distance of 844.82 feet to the True Point of Beginning, said point being the beginning of a non-tangent Curve Right; thence along said Curve, Delta = $43^{\circ}50'51''$ Radius = 1363.00' Arc = 1043.08' for a chord distance of 1017.81 feet and a chord bearing of South $00^{\circ}03'34''$ East to the East line of the West Half of said Section 2; thence North $00^{\circ}03'34''$ West along said East line for a distance of 1017.81 feet to the True Point of Beginning.



WARRANTY DEED

Order No.: 3060919951KB

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bunker Hill Farms LLC, an Idaho Limited Liability Company

whose current address is

2014 East 1800 North Terretton, ID 83450

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Together with: All water rights associated with the real property, including the following water rights and shares ("Water Rights")

License 31-11684, priority of October 24, 1988
290 Shares of Mud Lake Water Users, Inc.

See Attached Legal Description Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/2009

Walker Land & Cattle, LLC

By: Lorin V. Walker, Managing Member

June 19 2009

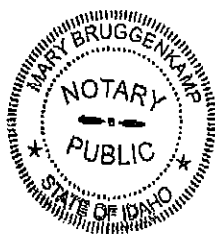
State of Idaho

County of Bonneville

}
} ss.
}

On this 19th day of June 2009, before me, a Notary Public in and for said state, personally appeared Lorin V. Walker known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land & Cattle, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at Idaho Falls, ID
Commission Expires: 02/15/2010

LEGAL DESCRIPTION
EXHIBIT 'A'

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Tract 3: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, more particularly described as follows: Beginning at the Southwest corner of Section 36, Township 7 North, Range 35 East, Boise Meridian, said point being the True Point of Beginning. Thence North 00°03'49" West along the West line of said Section 36 for a distance of 160.00 feet; thence South 89°55'13" East for a distance of 619.81 feet; thence South 00°07'57" East for a distance of 160.00 feet to the South line of said Section 36; thence South 89°52'03" West along said South line for a distance of 256.45 feet to the Northeast Corner of Section 2, Township 6 North, Range 35 East, said point being an existing 5/8 inch iron rod; thence North 89°46'14" West along the South line of said Section 36 for a distance of 363.55 feet to the True Point of Beginning.

Tract 7: Together with an Easement for pumps and mainline on, over, across and under for irrigation purposes by existing underground mainline, described as follows: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, that is thirty (30) feet wide and 1415.00 feet long with a centerline more particularly described as follows: Beginning at the West Quarter corner of Section 36, Township 7 North, Range 35 East of the Boise Meridian, thence South 00°03'49" East along the West line of Section 36 for a distance of 635.00 feet to the beginning of the centerline of a thirty-foot irrigation mainline easement, thence North 79°29'00" East along said centerline for a distance of 1415.00 feet to the West bank of the Holly Canal, said point being the end of said Easement.

QUIT CLAIM DEED

(5)

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and Hoggan Brothers, Inc., of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 35, More Particularly Described as Follows: Beginning at the Southeast Corner of Section 35, Township 7 North, Range 35 East, B.M.

Thence S89°50'48"W along the South line of said Section 35 for a Distance of 2019.38 Feet;

Thence N45°03'57"W for a Distance of 160.00 Feet to the True Point of Beginning.

Thence N45°03'57"W for a Distance of 134.59 Feet;

Thence S66°52'25"E for a Distance of 125.08 Feet;

Thence S23°16'00"W for a Distance of 50.00 Feet to the True Point of Beginning,

Containing 0.07 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: [Signature]

Its: _____

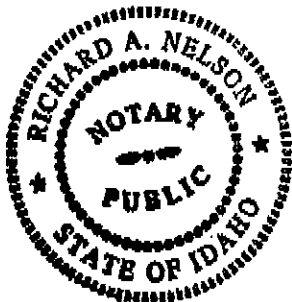
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lorin V. Walker, known to me to be the MANAGING MEMBER of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho

Residing at: Boise, Idaho

My Commission Expires: 8/31/2012

QUIT CLAIM DEED - 2

(6)

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and Hoggan Brothers, Inc., of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence N89°50'48"E along the North line of Section 2 for a Distance of 2654.31 Feet to the Northeast Corner of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S00°03'34"E along the East line of the West Half (W1/2) of said Section 2 for a Distance of 2110.18 Feet to the True Point of Beginning.
Thence S45°00'28"W for a Distance of 868.72 Feet to the South line of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S89°55'30"E along said South line for a Distance of 25.00 Feet;
Thence S44°59'32"E for a Distance of 835.36 Feet to the East line of the West Half (W1/2) of said Section 2.
Thence S00°03'34"E along said East line for a Distance of 45.00 Feet;
Thence N44°59'32"W for a Distance of 899.08 Feet to the South line of the Northwest Quarter (NW 1/4) of said Section 2
Thence N45°55'36"E for a Distance of 882.96 Feet to the True Point of Beginning, Containing 0.77 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

QUIT CLAIM DEED - 1

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: _____

Its: _____

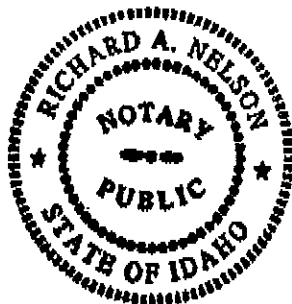
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Larin V. Walker, known to me to be the Managing Member of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Notary Public for Idaho
Residing at: Big Sky, Idaho
My Commission Expires: 8/21/2009

QUIT CLAIM DEED - 2

(7)

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and David Hoggan and Sondra Hoggan, husband and wife, of the County of Jefferson, and State of Idaho, grantees,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantees, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantees, and to their heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence N00°00'10"W along the West line of Section 2 for a Distance of 640.00 Feet to the True Point of Beginning.

Thence N00°00'10"W along said West for a Distance of 45.00 Feet;

Thence S45°00'14"E for a Distance of 968.71 Feet to the South line of said Section 2.

Thence S89°59'41"E along said South line for a Distance of 45.00 Feet;

Thence N45°00'14"W for a Distance of 905.08 Feet to the True Point of Beginning, Containing 0.68 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: _____

Its: _____

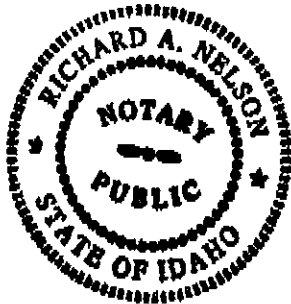
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lorin V. Walker, known to me to be the Managing Member of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Notary Public for Idaho
Residing at: Rigby, Idaho
My Commission Expires: 8/13/2012

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Hoggan Brothers, Inc. of the County of Jefferson, and State of Idaho, grantor, and, Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence N89°50'48"E along the North line of Section 2 for a Distance of 2654.31 Feet to the Northeast Corner of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S00°03'34"E along the East line of the West Half (W1/2) of said Section 2 for a Distance of 844.82 Feet to the True Point of Beginning, said point being the beginning of a non-tangent Curve Right; Thence along said Curve, Delta = 43°50'51" Radius = 1363.00' Arc = 1043.08' for a Chord Distance of 1017.81 Feet and a Chord Bearing of S00°03'34"E to the East line of the West Half (W1/2) of said Section 2.
Thence N00°03'34"W along said East line for a Distance of 1017.81 Feet to the True Point of Beginning, Containing 1.55 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

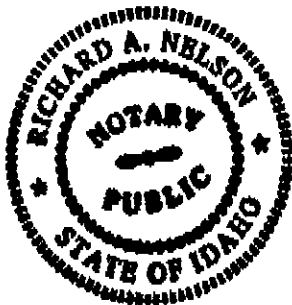
HOGGAN BROTHERS, INC.

By: Crystal Carpenter
Its: Crystal Carpenter POA.

STATE OF IDAHO)
 : ss.
County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Crystal Carpenter, known to me to be the Power of Attorney of Hoggan Brothers, Inc., and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

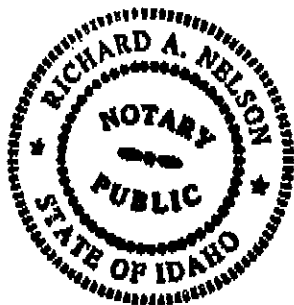


[Signature]
Notary Public for Idaho
Residing at: Bigby, Idaho
My Commission Expires: 8/31/2012

State of Idaho }
 } ss.
County of Bonneville }

On this 18 day of JUNE, 2009 before me, a Notary Public in and for said state, personally appeared CRYSTAL ROSENTER known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of ELWYN C. HOGGAN, and acknowledged to me that she subscribed the name of as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Richard A. Nelson
Notary Public for the State of Idaho
Residing at:
Commission Expires:



ALLIANCE

TITLE & ESCROW CORP.

1070 Riverwalk Dr., Ste. 100, Idaho Falls, ID 83405 ph. 208.524.5600 fx. 208.524.1977 www.alliancetitle.com

Facsimile Cover Letter

Date: 3-16-10
Attention: Joanie
Company: Canal Co.
Fax No.: 525-7177
Total Number of Pages (including cover sheet): 16

From: Tammy Long Escrow Assistant
Alliance Title & Escrow Corporation
idahofalls@alliancetitle.com
Phone: (208) 524-5600 or 800-657-9411
Fax No.: (208) 524-1977

Comments: Hope these work for you

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE.

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Instrument # 377558

RIGBY, JEFFERSON, IDAHO
 2009-06-22 11:15:19 AM No. of Pages: 2
 Recorded for: ALLIANCE TITLE - REXBURG
 CHRISTINE BOULTER Fee: 6.00
 Ex-Officio Recorder Deputy LKingham
 Index To: WARRANTY DEED
 Electronically Recorded by Simplifile

WARRANTY DEED

Order No. 3060919951KB

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bunker Hill Farms LLC, an Idaho Limited Liability Company

whose current address is

2014 East 1800 North Terreton, ID 83450

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

See Attached Legal Description Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record,

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/2009

Walker Land & Cattle, LLC

By: Lorin V. Walker, Managing Member

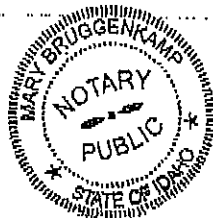
State of Idaho

County of Bonneville

}
 }ss.
 }

On this 19th day of June 2009, before me, a Notary Public in and for said state, personally appeared Lorin V. Walker known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land & Cattle, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
 Residing at Idaho Falls, ID
 Commission Expires: 02/15/2010

377558

Order No.: 3060919951KB

**LEGAL DESCRIPTION
EXHIBIT 'A'**

P.B.B.

Tract 8: A parcel of land situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, more particularly described as follows: Beginning at the Northwest corner of Section 2, Township 6 North, Range 35 East, Boise Meridian; thence North 89°50'48" East along the North line of Section 2 for a distance of 2654.31 feet to the Northeast corner of the Northwest Quarter of said Section 2; thence South 00°03'34" East along the East line of the West Half of said Section 2 for a distance of 844.82 feet to the True Point of Beginning, said point being the beginning of a non-tangent Curve Right; thence along said Curve, Delta = 43°50'51" Radius = 1363.00' Arc = 1043.08' for a chord distance of 1017.81 feet and a chord bearing of South 00°03'34" East to the East line of the West Half of said Section 2; thence North 00°03'34" West along said East line for a distance of 1017.81 feet to the True Point of Beginning.



Instrument # 377557

RIGBY, JEFFERSON, IDAHO
 2009-06-22 11:15:19 AM No. of Pages: 2
 Recorded for: ALLIANCE TITLE - REXBURG
 CHRISTINE BOULTER Fee: 6.00
 Ex-Officio Recorder Deputy LKingham
 Index To: WARRANTY DEED
 Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 3060919551KB

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bunker Hill Farms LLC, an Idaho Limited Liability Company

whose current address is

2014 East 1800 North Terreton, ID 83450

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Together with: All water rights associated with the real property, including the following water rights and shares
 ("Water Rights")

License 31-11684, priority of October 24, 1938
 290 Shares of Mud Lake Water Users, Inc.

See Attached Legal Description Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/2009

Walker Land & Cattle, LLC

By: Lorin V. Walker, Managing Member

June 19 2009

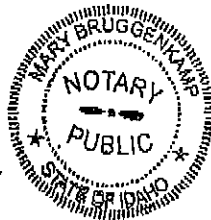
State of Idaho

} ss.

County of Bonneville

On this 19th day of June 2009, before me, a Notary Public in and for said state, personally appeared Lorin V. Walker known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land & Cattle, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 Notary Public for the State of Idaho
 Residing at Idaho Falls, ID
 Commission Expires: 02/15/2010

Order No.: 3060919951KB

LEGAL DESCRIPTION
EXHIBIT 'A'

R.B.S.

Tract 1: A parcel of land situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, more particularly described as follows: Beginning at the Northwest corner of Section 2, Township 6 North, Range 35 East, Boise Meridian said point being the True Point of Beginning. Thence North 89°50'48" East along the North line of Section 2 for a distance of 1964.31 feet; thence South 45°06'23" East for a distance of 975.01 feet to the East line of the West Half of said Section 2; thence South 00°03'34" East along said East line for a distance of 1420.18 feet; thence South 45°55'36" West for a distance of 882.96 feet to the South line of the Northwest Quarter of said Section 2; thence South 44°59'32" East for a distance of 899.08 feet to the East line of the West Half of Section 2; thence South 00°03'34" East along said East line for a distance of 2009.65 feet to the Southeast corner of the Southwest Quarter of said Section 2; thence South 89°59'41" West along the South line of said Section 2 for a distance of 1974.62 feet; thence North 45°00'14" West for a distance of 968.71 feet to the West line of said Section 2; thence North 00°00'10" West along said West line for a distance of 1333.38 feet; thence North 45°02'11" East for a distance of 890.35 feet to the North line of the Southwest Quarter of said Section 2; thence South 89°55'30" East along said North line for a distance of 55.00 feet; thence North 40°32'29" West for a distance of 1053.90 feet to the West line of said Section 2; thence North 00°00'09" West along said West line for a distance of 1914.59 feet to the True Point of Beginning.

Tract 2: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 35, more particularly described as follows: Beginning at the Southeast corner of Section 35, Township 7 North, Range 35 East Boise Meridian, said point being the True Point of Beginning. Thence South 89°50'48" West along the South line of said Section 35 for a distance of 2019.38 feet; thence North 45°03'57" West for a distance of 160.00 feet; thence North 23°16'00" East for a distance of 50.00 feet; thence North 66°52'25" West for a distance of 125.08 feet; thence North 45°03'57" West for a distance of 595.00 feet to the West line of the Southeast Quarter of said Section 35; thence North 00°01'18" East along said West line for a distance of 1380.08 feet; thence North 44°57'03" East for a distance of 892.05 feet to the North line of the Southeast Quarter of said Section 35; thence North 89°52'49" East along said North line for a distance of 1390.45 feet; thence South 45°05'30" East for a distance of 883.45 feet to the East line of the Southeast Quarter of said Section 35; thence South 00°03'49" East along said East line for a distance of 2013.51 feet to the True Point of Beginning.

Tract 3: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, more particularly described as follows: Beginning at the Southwest corner of Section 36, Township 7 North, Range 35 East, Boise Meridian, said point being the True Point of Beginning. Thence North 00°03'49" West along the West line of said Section 36 for a distance of 160.00 feet; thence South 89°55'13" East for a distance of 619.81 feet; thence South 00°07'57" East for a distance of 160.00 feet to the South line of said Section 36; thence South 89°52'03" West along said South line for a distance of 256.45 feet to the Northeast Corner of Section 2, Township 6 North, Range 35 East, said point being an existing 5/8 inch iron rod; thence North 89°46'14" West along the South line of said Section 36 for a distance of 363.55 feet to the True Point of Beginning.

Tract 7: Together with an Easement for pumps and mainline on, over, across and under for irrigation purposes by existing underground mainline, described as follows: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 36, that is thirty (30) feet wide and 1415.00 feet long with a centerline more particularly described as follows: Beginning at the West Quarter corner of Section 36, Township 7 North, Range 35 East of the Boise Meridian, thence South 00°03'49" East along the West line of Section 36 for a distance of 635.00 feet to the beginning of the centerline of a thirty-foot irrigation mainline easement, thence North 79°29'00" East along said centerline for a distance of 1415.00 feet to the West bank of the Holly Canal, said point being the end of said Easement.

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Instrument # 377556
RIGBY, JEFFERSON, IDAHO
2009-06-22 11:15:19 AM No. of Pages: 8
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 24.00
Ex-Officio Recorder Deputy LKinghorn
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

8

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Hoggan Brothers, Inc. of the County of Jefferson, and State of Idaho, grantor, and, Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence N89°50'48"E along the North line of Section 2 for a Distance of 2654.31 Feet to the Northeast Corner of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S00°03'34"E along the East line of the West Half (W1/2) of said Section 2 for a Distance of 844.82 Feet to the True Point of Beginning, said point being the beginning of a non-tangent Curve Right; Thence along said Curve, Delta = 43°50'51" Radius = 1363.00' Arc = 1043.08' for a Chord Distance of 1017.81 Feet and a Chord Bearing of S00°03'34"E to the East line of the West Half (W1/2) of said Section 2.
Thence N00°03'34"W along said East line for a Distance of 1017.81 Feet to the True Point of Beginning, Containing 1.55 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

QUIT CLAIM DEED - 1

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

377556

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

HOGGAN BROTHERS, INC.

By: Crystal Carpenter
Its: Crystal Carpenter POA.

STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Crystal Carpenter, known to me to be the Power of Attorney of Hoggan Brothers, Inc., and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at: Bigby, Idaho
My Commission Expires: 8/31/2012

QUIT CLAIM DEED - 2

377556

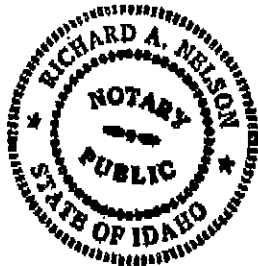
State of Idaho

County of Bonneville

} ss.

On this 18 day of JUNE, 2009 before me, a Notary Public in and for said state, personally appeared Crystal Haggan known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of ELANA C. HOGGAN, and acknowledged to me that she subscribed the name of as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Richard A. Nelson
Notary Public for the State of Idaho
Residing at:
Commission Expires:

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Instrument # 377555
RIGBY, JEFFERSON, IDAHO
2009-08-22 11:15:19 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy LKinghorn
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

7

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and David Hoggan and Sondra Hoggan, husband and wife, of the County of Jefferson, and State of Idaho, grantees,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantees, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantees, and to their heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 2, Township 6 North, Range 35 East, B.M.

Thence N00°00'10"W along the West line of Section 2 for a Distance of 640.00 Feet to the True Point of Beginning.

Thence N00°00'10"W along said West for a Distance of 45.00 Feet;

Thence S45°00'14"E for a Distance of 968.71 Feet to the South line of said Section 2.

Thence S89°59'41"E along said South line for a Distance of 45.00 Feet;

Thence N45°00'14"W for a Distance of 905.08 Feet to the True Point of Beginning, Containing 0.68 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantees and to their heirs and assigns forever.

QUIT CLAIM DEED - 1

This instrument filed
as an accommodation only.
It has not been examined
as to it's execution, insurability
or effect on title.

377555

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: [Signature]

Its: _____

STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lorin V. Walker, known to me to be the Managing Member of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at: Rigby, Idaho
My Commission Expires: 8/12/2012

QUIT CLAIM DEED - 2

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Instrument # 377554
RIGBY, JEFFERSON, IDAHO
2009-06-22 11:15:19 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy LKinghorn
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

(6)

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and Hoggan Brothers, Inc., of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence N89°50'48"E along the North line of Section 2 for a Distance of 2654.31 Feet to the Northeast Corner of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S00°03'34"E along the East line of the West Half (W1/2) of said Section 2 for a Distance of 2110.18 Feet to the True Point of Beginning.
Thence S45°00'28"W for a Distance of 868.72 Feet to the South line of the Northwest Quarter (NW 1/4) of said Section 2.
Thence S89°55'30"E along said South line for a Distance of 25.00 Feet;
Thence S44°59'32"E for a Distance of 835.36 Feet to the East line of the West Half (W1/2) of said Section 2.
Thence S00°03'34"E along said East line for a Distance of 45.00 Feet;
Thence N44°59'32"W for a Distance of 899.08 Feet to the South line of the Northwest Quarter (NW 1/4) of said Section 2
Thence N45°55'36"E for a Distance of 882.96 Feet to the True Point of Beginning, Containing 0.77 Acres More or Less.
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

QUIT CLAIM DEED - 1

This instrument filed
as an accommodation only.
It has not been examined
as to it's execution, insurability
or effect on title.

377554

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: *[Signature]*

Its: _____

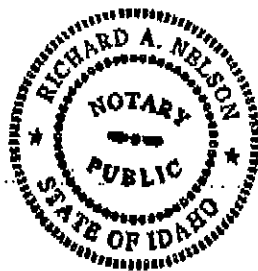
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Larin V. Walker, known to me to be the Managing Member of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/21/2009

QUIT CLAIM DEED - 2

377654

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Instrument # 377553
RIGBY, JEFFERSON, IDAHO
2009-06-22 11:15:19 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy LKinghorn
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

5

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and Hoggan Brothers, Inc., of the County of Jefferson, and State of Idaho, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 35, More Particularly Described as Follows: Beginning at the Southeast Corner of Section 35, Township 7 North, Range 35 East, B.M.

Thence S89°50'48"W along the South line of said Section 35 for a Distance of 2019.38 Feet;

Thence N45°03'57"W for a Distance of 160.00 Feet to the True Point of Beginning.

Thence N45°03'57"W for a Distance of 134.59 Feet;

Thence S66°52'25"E for a Distance of 125.08 Feet;

Thence S23°16'00"W for a Distance of 50.00 Feet to the True Point of Beginning,

Containing 0.07 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantee and to its heirs and assigns forever.

QUIT CLAIM DEED - 1

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

377553

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: [Signature]

Its: _____

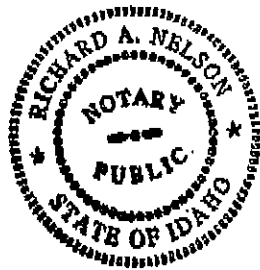
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lorin V. Walker, known to me to be the Managing Member of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho

Residing at: Boise, Idaho

My Commission Expires: 8/31/2012

QUIT CLAIM DEED - 2

377553

Instrument # 377552

RIGBY, JEFFERSON, IDAHO

2009-06-22 11:15:19 AM No. of Pages: 2

Recorded for: ALLIANCE TITLE - REXBURG

CHRISTINE BOULTER

Fee: 6.00

Ex-Officio Recorder Deputy LKingham

Index To: QUIT CLAIM DEED

Electronically Recorded by Simplifile

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

QUIT CLAIM DEED

THIS INDENTURE, made the 18th day of June in the year of our Lord two thousand nine, between Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, grantor, and Ruth Davies, of the County of Jefferson, and State of Idaho, grantees,

WITNESSETH: That the said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration paid by the said grantees, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said grantees, and to their heirs and assigns all the certain land situate, lying and being in the County of Jefferson, and State of Idaho, described as follows, to-wit:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 6 North, Range 35 East of the Boise Meridian, Section 2, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 2, Township 6 North, Range 35 East, B.M.
Thence S00°00'09"E along the West line of Section 2 for a Distance of 1914.59 Feet to the True Point of Beginning.

Thence S40°32'29"E for a Distance of 1053.90 Feet to the South line of the Northwest Quarter (NW 1/4) of said Section 2.

Thence N89°55'30"W along said South line for a Distance of 105.00 Feet;

Thence N40°25'56"W for a Distance of 894.35 Feet to the said West line of said Section 2.

Thence N00°00'09"W along said West line for a Distance of 120.00 Feet to the True Point of Beginning, Containing 1.76 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said grantees and to their heirs and assigns forever.

QUIT CLAIM DEED - 1

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

377552

IN WITNESS WHEREOF, the said grantors hereunto set hand and seal the day and year first above written.

WALKER LAND & CATTLE, LLC

By: [Signature]

Its: _____

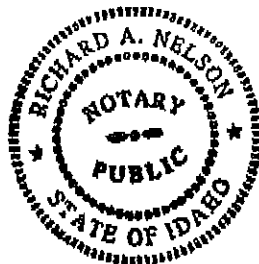
STATE OF IDAHO)

: ss.

County of Bonneville)

On this 18th day of June, 2009, before me, Richard A. Nelson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lorin V. Walker, known to me to be the MANAGING MEMBER of Walker Land & Cattle, LLC, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at: Rugby, Idaho
My Commission Expires: 8/22/2012

QUIT CLAIM DEED - 2